

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| | |
|--|----------------------------------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| 2947 70348 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 | Filed In: Washington (Skagit) |
| SEE BELOW FOR SECURED PARTY CONTACT INFORMATION | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
202404030044 04/03/2024

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(ies) authorizing this Termination Statement

3. **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME

BLAKESLEY GREATHOUSE

FIRST PERSONAL NAME

CLARA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. **COLLATERAL CHANGE:** Check only one box:

ADD collateral

DELETE collateral

RESTATE covered collateral

ASSIGN* collateral

Indicate collateral:

*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

BATH

APN: 340419-0-099-0015

LEGAL: The East half of the following described tract of land, to-wit:

That portion of Government Lot 10, Section 19, Township 34 North, Range 4 East W.M., embraced within the following described boundaries, to-wit:

Beginning at a point 567.7 feet North and 40 feet West of the Southwest corner of Block 14, "BEHRENS & MOODY'S

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

1st Security Bank of Washington

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA: 5152756430 Blakesley Greathouse "Debtor"

2947 70348

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
202404030044 04/03/2024

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
1st Security Bank of Washington
OR
12b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME
OR
13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): [X] ITEM 8 (Collateral) OR [] OTHER INFORMATION (Please Describe)

ADDITION TO WEST MT. VERNON," according to the plat thereof, recorded in Volume 2 of Plats, Page 101, records of Skagit County, Washington; thence North 93.3 feet to the South line of that certain tract conveyed to L.L. Melton and Marjory Melton, his wife, by deed recorded under Auditor's Pile No. 476953; thence East along the South line of said Melton tract, 350 feet, more or less, to the East line of the lands conveyed to Lee Hoover by deed recorded in Volume 179 of Deeds, Page 452, under Auditor's Pile No. 360656; thence South on the East line of said Hoover tract 93.3 feet; thence West 350 feet more or less, to the point of beginning. Except that portion of said premises conveyed to the City of Mount Vernon for streets and other municipal purposes by deed recorded in Volume 218 of Deeds, Page 336, under Auditor's File No. 404841. Situate in Skagit County, Washington

15. This FINANCING STATEMENT AMENDMENT:
[] covers timber to be cut [] covers as-extracted collateral [X] is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest):

17. Description of real estate:
The East half of the following described tract of land, to-wit:
That portion of Government Lot 10, Section 19, Township 34 North, Range 4 East W.M., embraced within the following described boundaries, to-wit: Beginning at a point 567.7 feet North and 40 feet West of the Southwest corner of Block 14, "BEHRENS & MOODY'S ADDITION TO WEST MT. VERNON," according to the plat thereof, recorded in Volume 2 of Plats, Page 101, records of Skagit County, Washington; thence North 93.3 feet to the South line of that certain

18. MISCELLANEOUS:
Fixture Filing

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
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OR
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FIRST PERSONAL NAME

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16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest):

17. Description of real estate:
tract conveyed to L.L. Melton and Marjory Melton, his wife, by deed recorded under Auditor's Pile No. 476953; thence East along the South line of said Melton tract, 350 feet, more or less, to the East line of the lands conveyed to Lee Hoover by deed recorded in Volume 179 of Deeds, Page 452, under Auditor's Pile No. 360656; thence South on the East line of said Hoover tract 93.3 feet; thence West 350 feet more or less, to the point of beginning.
Except that portion of said premises conveyed to the City of Mount Vernon for streets and other municipal

18. MISCELLANEOUS:

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|---|--------|
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| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | |
| 12a. ORGANIZATION'S NAME 1st Security Bank of Washington | |
| OR | |
| 12b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

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| | | | |
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| OR | | | |
| 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

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(If Debtor does not have a record interest):

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purposes by deed recorded in Volume 218 of Deeds,
Page 336, under Auditor's File No. 404841.
Situate in Skagit County, Washington

18. MISCELLANEOUS: