

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**SUBSTITUTION OF TRUSTEE**

**WASHINGTON**  
COUNTY OF SKAGIT

*RECORD 1ST*PARCEL NO. **P56762**

LEGAL DESCRIPTION: **LOTS 11 THROUGH 13, INCLUSIVE BLOCK 32 "BEALES MAPLE-GROVE ADDITION TO THE CITY OF ANACORTES**

WHEREAS, the Undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Beneficiary of that certain Deed of Trust dated **SEPTEMBER 23, 2014**, executed by **FLORIAN F SCHMIDT, NOREEN E SCHMIDT**, Trustor, to **RECONTRUST COMPANY, N.A.**, Original Trustee, for the benefit of **BANK OF AMERICA, N.A.**, Original Beneficiary, and recorded on **OCTOBER 24, 2014** as Auditors File No. **201410240060** in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 02, 2024**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240924  
BA80501171M - SOT - WA



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 02, 2024**, before me, **BRANDY JOHNSON**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)**  
NOTARY PUBLIC

