

Record and Return To:
Information Systems and Networks
Corporation
Release Department
2000 N. Classen Blvd Suite 3200
Oklahoma City, OK 73106
Drafted By: **Kandlynn Cooper**

Loan #: **561-7174580**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development**, holder of a certain MORTGAGE, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said MORTGAGE.

Original Mortgagor: **Aaron L. Churchill and Lori A. Churchill**
Original Mortgagee: **Secretary of Housing and Urban Development**

Dated: **10/28/2002** Recorded: **03/28/2003** Instrument: **200303280098** in **Skagit** County,
WA Loan Amount: **\$9,139.77**
Property Address: **24184 Mahonia Lane, Mount Vernon, Washington 98274-7090**
Parcel Tax ID: **4136-008-008-0000 P115693**

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective **09/18/2024**.

**Secretary of Housing and Urban Development by
Its Attorney in Fact Information Systems and
Networks Corporation**

By: 

Name: **Shannon Grayson**
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/03/2022**, as Instrument No. **202205030075**,
in Book No. **33165**, at Page No. in **Skagit** County, WA.

STATE OF **Oklahoma** } S.S.
COUNTY OF **Oklahoma**

On **09/18/2024**, before me, **Chase dela Paz**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Chase dela Paz**
My Commission Expires: **07/17/2028**
Commission #: **24008893**

