

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

PHH Mortgage Corporation
Assumption Department
2000 Midlantic Dr, Ste 410A
Mail Stop SV-13
Mt. Laurel, NJ 08054

Prepared by: **Tejaswi Bavdhankar**
Loan Number: **7092750863**

[Space Above This Line for Recording Data]

Chicago Title
MISC 620057307

RELEASE OF OBLIGOR

PHH Mortgage Corporation is the holder and/or servicer of a Mortgage Note executed by **CURTIS W MEIDINGER**, hereinafter referred to as "**Mortgagor**", dated JUNE 17, 2005, in the amount of \$195,000.00, payable to **ARGENT MORTGAGE COMPANY LLC**, hereinafter referred to as "**Lender**" and the Real Estate Mortgage securing said Note of even date executed by **CURTIS W MEIDINGER AND BRIDGET B MEIDINGER** therewith to **ARGENT MORTGAGE COMPANY LLC** and Lenders is Beneficiary. Which Mortgage was file for record in the office of the Recorder of SKAGIT County, State of WA, on JUNE 28, 2005, as DOC# 200506280048. Assigned to U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, recorded on JUNE 07, 2024, as DOC# 202406070056. Mortgagor has sold and conveyed the real estate described in and covered by the Mortgage to **BRIDGET B MEIDINGER**, hereinafter referred to as "**Purchaser**".

Purchaser has assumed all of the obligations and liabilities imposed by the note and mortgage; for the property described as follows:

29428 STATE ROUTE 20
SEDRO WOOLLEY WA 98284-8028
(Property Address)

(See Attached **Exhibit A** for Legal Description)

Mortgagor(s) has requested that he/she/they be released from further liability for the payment of the indebtedness and other charges payable on and under the note and mortgage, and PHH Mortgage has consented and agreed to such release;

For value received, the undersigned releases mortgagor from further liability for the payment of the indebtedness and other charges payable on and under the note and mortgage;

Provided, that nothing herein shall (a) affect, alter or diminish the remaining balance of the principal with interest evidenced by the note described in and secured by the mortgage, or (b) affect, alter or diminish the lien or encumbrance of the mortgage on the mortgaged property described therein and covered thereby, or (c) affect, alter or diminish the remedies at law or in equity for recovering on the note and mortgage the balance of the debt, whether as principal, interest or otherwise, according to the provisions of the note and mortgage, or (d) affect the terms and provisions of the note and mortgage or (e) be deemed to release any other of the obligors of the note and mortgage, whether primarily or secondarily liable thereon, all rights of recourse against the obligors being reserved by **PHH Mortgage Corporation as its attorney in fact for U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1,**

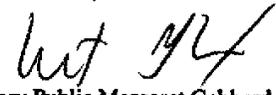
Date: 08/28/2024

PHH Mortgage Corporation as its attorney in fact for U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH11.

By: 
Carol P Lang, AUTHORIZED SIGNER

State of NEW JERSEY)
) SS:
County of BURLINGTON)

The foregoing instrument was acknowledged before me on the 08/28/2024 by Carol P Lang, AUTHORIZED SIGNER for PHH Mortgage Corporation as its attorney in fact for U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH11, and Lenders is beneficiary and that by authority duly given and as the act of the Corporation the foregoing instrument was signed in its name.


Notary Public Margaret Gebhard

MARGARET GEBHARD
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES NOVEMBER 18, 2028

UNOFFICIAL DOCUMENT

EXHIBIT A

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the Northwest 1/4 of Section 13, Township 35 North, Range 5 East, W.M., described as follows:

Beginning at the Northeast corner of the Southeast corner of the Northeast 1/4 of said Section 13; thence North 88 degrees 47' 50" West along the North line of the South 1/2 of the Northeast 1/4 of said Section 13, and said line extended a distance of 2975.50 feet; thence North 1 degree 17' 07" East, 75.24 feet to a set 1/2 inch rebar on the Southerly right-of-way of the State Highway, as conveyed to the State of Washington by Deed dated November 26, 1957, and recorded January 6, 1957, and recorded January 6, 1958, under Auditor's File No. 560328, and the true point of beginning; thence Southwesterly along a non-tangent curve to the Southeast whose radius point bears South 15 degrees 22' 39" East, 11385.00 feet through a central angle of 1 degree 32' 00", an arc distance of 304.66 feet; thence South 1 degree 04' 07" West, 421.58 feet; thence South 89 degrees 32' 53" East, 246.58 feet; thence South 81 degrees 49' 14" East, 132.44 feet; thence North 1 degree 04' 07" East, 387.65 feet; thence North 88 degrees 42' 53" West, 87.50 feet; thence North 1 degree 17' 07" East, 137.49 feet to the true point of beginning.