

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
PHH Mortgage Corporation
Assumption Department
2000 Midlantic Drive, Suite 410A
Mail Stop SV-13
Mt. Laurel, NJ 08054
Prepared by: Tejaswi Bavdhankar
Loan Number: 7092750863

[Space Above This Line For Recording Data]

Chicago Title
620057307

ASSUMPTION OF LIABILITY AGREEMENT

This agreement is effective the _____ entered by **BRIDGET B MEIDINGER**, hereinafter referred to as "**Purchaser**", with **PHH Mortgage Corporation** hereinafter referred to as "**Mortgagee**".

Whereas the **Mortgagee** is the owner and/or servicer of that certain Note executed by **CURTIS W MEIDINGER**, hereinafter referred to as "**Mortgagor**", dated JUNE 17, 2005, in the amount of \$195,000.00, payable to **ARGENT MORTGAGE COMPANY LLC**, hereinafter referred to as "**Lender**" and the Real Estate Mortgage securing said Note of even date executed by **CURTIS W MEIDINGER AND BRIDGET B MEIDINGER** therewith to **ARGENT MORTGAGE COMPANY LLC** and Lenders is Beneficiary. Which Mortgage was file for record in the office of the Recorder of SKAGIT County, State of WA, on JUNE 28, 2005, as DOC# 200506280048. Assigned to U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, recorded on JUNE 07, 2024, as DOC# 202406070056. and covering the described real property as follows:

**29428 STATE ROUTE 20
SEDRO WOOLLEY WA 98284-8028
(Property Address)**

See Attached **Exhibit A** for Legal Description

Whereas the premises described in the aforesaid mortgage have been sold and conveyed to said purchaser.

Now, therefore, in consideration of these premises, the sale of said mortgage property and other good and valuable consideration, purchaser hereby jointly and severally personally assumes and agrees to pay the indebtedness evidenced by the above described mortgage note and all indebtedness due or to become due there under and under the terms of the said mortgage and mortgage note, to holder or holders thereof, and to carry out and perform all the terms and conditions of the said mortgage and mortgage note as therein provided.

Purchaser agrees that any release of prior mortgagors and obligors shall not in any manner affect or impair the indebtedness evidenced by the above described note, the lien of the above described mortgage or the covenants, agreements and obligations set forth in said mortgage and note, or affect, alter or diminish the remedies at law or in equity for recovery on said security, whether as collateral or otherwise.

Purchaser further agrees that notwithstanding any release of prior mortgagors and obligors, purchaser, and each of them, shall be liable to pay the indebtedness evidenced by the aforesaid mortgage note and shall keep and perform all of the covenants and agreements contained in the aforesaid mortgage. Purchaser acknowledges that future assumptions of this mortgage may be restricted in accordance to the terms of the original mortgage. More specifically, the mortgagee shall, with the prior approval of the Federal Housing Commissioner, or his assignee, declare all sums

secured by this mortgage to be immediately due and payable if all or a part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the mortgagor or purchaser, without first obtaining the prior written consent as may be required by the mortgage and/or any riders thereof.

Date 9/19/2024

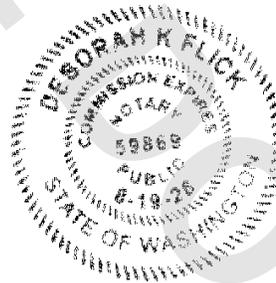
Bridget B Meidinger
BRIDGET B MEIDINGER - Purchaser

State of *Washington*)
County of *Skagit*) SS:

On this *19th* day of *Sept* *2024*, before a notary public in and for the said county, personally appeared **BRIDGET B MEIDINGER**, to me known to be the person (or persons) described in and who executed the foregoing instrument and acknowledged that ~~he~~ *she* (or they) executed the same as ~~his~~ *her* (or their) free act and deed.

My commission expires: *9/19/24*

Deborah K Flick
Notary Public



UNOFFICIAL DOCUMENT

EXHIBIT A

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the Northwest 1/4 of Section 13, Township 35 North, Range 5 East, W.M., described as follows:

Beginning at the Northeast corner of the Southeast corner of the Northeast 1/4 of said Section 13; thence North 88 degrees 47' 50" West along the North line of the South 1/2 of the Northeast 1/4 of said Section 13, and said line extended a distance of 2975.50 feet; thence North 1 degree 17' 07" East, 75.24 feet to a set 1/2 inch rebar on the Southerly right-of-way of the State Highway, as conveyed to the State of Washington by Deed dated November 26, 1957, and recorded January 6, 1957, and recorded January 6, 1958, under Auditor's File No. 560328, and the true point of beginning; thence Southwesterly along a non-tangent curve to the Southeast whose radius point bears South 15 degrees 22' 39" East, 11385.00 feet through a central angle of 1 degree 32' 00", an arc distance of 304.66 feet; thence South 1 degree 04' 07" West, 421.58 feet; thence South 89 degrees 32' 53" East, 246.58 feet; thence South 81 degrees 49' 14" East, 132.44 feet; thence North 1 degree 04' 07" East, 387.65 feet; thence North 88 degrees 42' 53" West, 87.50 feet; thence North 1 degree 17' 07" East, 137.49 feet to the true point of beginning.