Skagit County Auditor, WA

When Recorded Return To: **Shellpoint Mortgage Servicing** C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST Loan Number 1032513537 SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR CHICAGO TITLE INSURANCE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR ACHM TRUST 2023-HE2, WHOSE ADDRESS IS 1100 NORTH MARKET STREET RODNEY SQUARE, NORTH WILMINGTON, DE 19890, ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE) ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by DOUGLAS A GEFFE AND LAURIE D GEFFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR CHICAGO TITLE INSURANCE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and recorded on 06/01/2023, in <u>Auditor File # 202306010024</u>, in the office of the Recorder of <u>SKAGIT</u> County, <u>WA</u>.

LOTS 19-20, BLK 16, BEALE'S MAPLE GROVE, VOLUME 2 OF PLATS, PAGE 19

Parcel ID # 3775-016-020-0009

Dated this 20th day of September in the year 2024 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR CHICAGO TITLE INSURANCE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of September in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR CHICAGO TITLE INSURANCE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn

SPTDA 442361716 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRE-REFERRAL MIN 101506650000258142 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202409-12:19:48 [C-1] EFRMWA1





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