

202409160012

09/16/2024 08:57 AM Pages: 1 of 1 Fees: \$303.50
Skagit County Auditor

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Bridgette Calalang 206.298.9394 x8903	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Salal Credit Union PO Box 75029 Seattle, WA 98175-0029	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME WALDROP		FIRST NAME AUSTIN	MIDDLE NAME LEE	SUFFIX
1c. MAILING ADDRESS 31027 PREVEDELL RD		CITY SEDRO WOOLLEY	STATE OR	POSTAL CODE 98284-8455
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	
		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	
		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE OF ASSIGNOR(S/P)) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME SALAL CREDIT UNION				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS PO BOX 75029		CITY SEATTLE	STATE WA	POSTAL CODE 98175-0029

4. This FINANCING STATEMENT covers the following collateral:

COAST PRESIDENTS CLUB SPECIAL FREEDOM 40 HP SPA IN STERLING MARBLE (ACRYLIC)/COFFEE (MAINTENANCE FREE SYNTHETIC CABINET), S/N 22010238, TO INCLUDE BUT NOT LIMITED TO SPA FROG @EASE FLOATING SANITIZING SYSTEM, DURASTEP II IN EXPRESSO, WATERLINE LED GEMS LIGHTING, FOOT DOOM, APEX CONV 4x2.5 COVER IN B BROWN AND ALL STANDARD COMPONENTS

APN: P40857; XREFID: 350608-2-003-0008; APN: P134163; XREFID: 350608-2-003-0108

LEGAL DESCRIPTION: THE SOUTH 787.00 FEET OF LOT 1, SHORT PLAT NO. 2-87, APPROVED FEBRUARY 13, 1987, RECORDED FEBRUARY 17, 1987 IN BOOK 7 OF SHORT PLATS, PAGE 167, UNDER AUDITOR'S FILE NO. 8702170010 AND BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PROPERTY ADDRESS: 144952 BIRCHWOOD DR LA PINE, OR 97739

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA 248228							