

Prepared by & Return To: Great Southern Bank-David Layng, PO Box 5087, Springfield MO 65890; 417-225-1840

ASSIGNMENT OF RENTS RELEASE (Full)
SAK94897963 - 254535

This Assignment of Rents Release is dated **August 13, 2024** and is executed and given by GREAT SOUTHERN BANK, a Missouri chartered trust company ("**Holder**" – index as Grantor). Holder's mailing address is 218 S. Glenstone, Springfield, Missouri 65802. Holder is the owner and holder of the note(s) or other debt instrument(s) secured by an Assignment of Rents executed by **SimonCRE JC Chippewa, LLC, an Arizona Limited Liability Company** ("**Grantee**") dated **May 4, 2022** and recorded **May 06, 2022** in the office of the Skagit County, Washington County Auditor in Document No. **202205060107** (the "**Assignment of Rents**") . Grantee's mailing address is **6900 E 2ND ST SCOTTSDALE AZ 85251**. In consideration of full satisfaction of the debt secured thereby, Holder hereby acknowledges full satisfaction of the Assignment of Rents and fully releases from the lien and effect of the Assignment of Rents the property described therein, to wit:

See Exhibit A attached and made a part thereof.

IN WITNESS WHEREOF, Holder has executed this Assignment of Rents Release as of the date set forth above.

GREAT SOUTHERN BANK

By: _____

Ryan Storey, Vice President

STATE OF MISSOURI)

) SS

COUNTY OF GREENE)

On this **13th** day of **August, 2024**, before me personally appeared, **Ryan Storey** to me personally known, who being duly sworn, did say that s/he is a **Vice President** of Great Southern Bank, a Missouri chartered trust company, that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors and s/he acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public

My Commission Expires: **4.9.27**

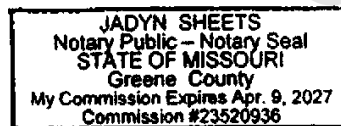


Exhibit A

[Legal description of Property]

Parcels "A" and "B" of that certain City of Burlington Binding Site Plan, approved February 11, 1994 and recorded May 30, 1996 as Auditor's File No. 9605300101 in Volume 12 of Short Plats, Pages 105 and 106 records of Skagit County Washington being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 4 East, WM.