

08/08/2024 01:34 PM Pages: 1 of 6 Fees: \$308.50 Skagit County Auditor

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

2024 1700 AUG 0 8 2024

After Recording Please Return To: SHELTER BAY COMPANY 1000 Shoshone Drive La Conner, WA 98257 Amount Paid \$ 4441. 80
Skagit Co. Treasurer
Deputy

CHICAGO TITLE
SHELTER BAY
ASSIGNMENT OF SUBLEASE

KNOW ALL MEN BY THESE PRESENTS THAT:

MARGARET L. HANSON, an unmarried person and BRIT L. KRAMER and LAURA J. MORGAN, Executors of the Estate of M. James Hanson

Lessee(s) of a certain sublease dated the 15th day of July, 1969,

Wherein SHELTER BAY COMPANY, a Washington corporation, appears as Lessor, recorded on the 24th day of July, 1969, in accordance with Short Form Sublease No. 97 (Master Lease No. 5020, Contract No. 14-20-0500-2949) in records of Skagit County, Auditor's Filing No. 729138, Volume 34, Pages 100-101, hereinafter known as Assignor, for and in consideration of the sum of ten dollars and other valuable consideration paid for assignment of said sublease, receipt of which is hereby acknowledged by MARGARET L. HANSON, an unmarried person and BRIT L. KRAMER and LAURA J. MORGAN, Executors of the Estate of M. James Hanson

Assignor(s), whose address is: 6717 35th Avenue NW, Seattle, WA 98117

ASSIGNOR assigned and set over, and by these presents does grant, assign and set over unto the said ROSS L. MAYBERRY, Trustee of the Ross Mayberry Revocable Living Trust, dated July 27, 2022 and any amendments thereto

Assignee(s), whose address is: 97 Samish Place, La Conner, WA 98257

The within indenture of Sublease, and all right, title and interest now owned or hereafter acquired, of said Assignor(s), in said Sublease including any buildings and appurtenances thereto, and also all estate, right, title, term of years yet to come, claim and demand whatsoever of, in to or out of the same, to have and to hold the said estate and right, title and interest of the Lessee(s) as a member of Shelter Bay Community, Inc., a Non-profit Washington corporation in accordance with and subject to the Articles of Incorporation and By-Laws and rules and regulations of Shelter Bay Community, Inc. As a part of the consideration the Assignee(s) assumes and agrees to pay the annual lease payments provided for in said sublease and the maintenance fees and assessments, if any, of Shelter Bay Community, Inc. from time to time as they become due. The next annual sublease payment payable to Shelter Bay Company, in the amount of \$1,453.00 is due and payable on the 1st day of June, 2025.

PRIOR ASSIGNMENT of Sublease from: Marilyn Adele Reeves to M. James Hanson and Margaret L. Hanson under Auditor's File No. 9401240102. Merlin James Hanson, deceased, August 23, 2023, according to State of Washington Department of Health, Certificate of Death, No. 2023-041175. Brit L. Kramer and Laura J. Morgan named executors per Letter Testamentary, Superior Court of the State of Washington for King County, No. 23-4-06785-9 SEA, Filed on October 11, 2023.

P178773

THE REAL ESTATE described in said lease is as follows:

Lot #97, "REVISED MAP OF SURVEY OF SHELTER BAY DIV. 2 Tribal and Allotted Lands of Swinomish Indian Reservations," as recorded March 17, 1970, in Volume 43 of official Records, Pages 833 through 838, under Auditor's File No 737013 records of Skagit County, Washington; Except that portion described as follows:

Beginning at the most Easterly corner of said tract; thence South 83°30'00" West along the Southerly line of said tract, 19.51 feet; thence North 42°48'01" West, 98.20 feet; thence North 22°03'35" West to an intersection with the Northeasterly line of said tract; thence Southeasterly along said line to the most Easterly corner of said tract.

Together with that portion of Lot #98, "REVISED MAP OF SURVEY OF SHELTER BAY DIV. 2 Tribal and Allotted Lands of Swinomish Indian Reservations," as recorded March 17, 1970, in Volume 43 of official Records, Pages 833 through 838, under Auditor's File No 737013 records of Skagit County, Washington, described as follows:

Commencing at the Northeasterly corner of said tract; thence South 74°30'00" West along the Northerly line of said tract, 101.37 feet to the true point of beginning; thence South 22°03'35" East to an intersection with the Westerly line of said tract; thence Northwesterly along said line to the Northwesterly corner of the said tract; thence along the Northerly line of said lot to the point of beginning.

Situate in the County of Skagit, State of Washington.

P128973

S3402360069

Geo ID: 5100-002-097-0000

IN WITNESS WHEREOF the parties have hereto signed this instrument this _

____ day o

Assignor(s):

Assignee(s):

(SIGNED IN COUNTERPART)

BRIT L. KRAMER, Executor of the Estate of M. James Hanson

(SIGNED IN COUNTERPART)

LAURA J. MORGAN, Executor of the Estate of M. James Hanson

(SIGNED IN COUNTERPART)

BRIT L. KRAMER, Power of Attorney for Margaret Louise Hanson

(SIGNED IN COUNTERPART)

LAURA J. MORGAN, Power of Attorney for Margaret Louise Hanson

STATE OF	
COUNTY OF)	SS.
On this day of	2024 before me, the undersigned, a Notary Public in and
	duly commissioned and sworn, personally appeared
LAURA J. MORGAN	
me, and said person acknowledge execute the instrument and has the	atisfactory evidence Laura J. Morgan is the person who appeared before d that they signed this instrument, on oath stated they are authorized to the Power of Attorney for Margaret Louise Hanson, to be the free and uses and purposes mentioned in this document.
WITNESS my hand and official sea	al hereto affixed the day and year in this certificate above written.
	Notary Public in and for the State of
	Residing at
	My Commission Expires
li ba	
STATE OF WAShing TW	
COUNTY OF Snohom. Sh) On this Street Street	SS.
On this day of Augus	, 2024 before me, the undersigned, a Notary Public in and
for the State of	duly commissioned and sworn, personally appeared
ROSS L. MAYBERRY	C. C. A. A. Marie and A. M. T. Boundard and the mercental who appropried
I CERTIFY that I know or have sa	tisfactory evidence that Ross L. Mayberry are the person(s) who appeared owledged they signed this instrument, on oath stated they are authorized to
execute the instrument, and is Trus	stee of the Ross Mayberry Revocable Living Trust, dated July 27, 2022,
to be the free and voluntary act of s	such party for the uses and purposes mentioned in this instrument.
WITNESS my hand and official se	al hereto affixed the day and year in this certificate above written.
	< \ hann
Notary Public State of Washing	Notary Public in and for the State of Shi Mater
JEANNINE MARIE	SHAW
LICENSE # 22029	980 Residing at
MY COMMISSION EX AUGUST 5, 202	SHAW 980 Residing at Secottle Washington My Commission Expires 68/05/26

CONSENT OF LESSOR

SHELTER BAY COMPANY, Seller in the above described Sublease, does hereby consent to the above assignment of the aforesaid Sublease, subject to payments being made from time to time by the Assignee(s) hereof in accordance with said sublease to cover purchase of sublease, annual lease payments and maintenance fees and assessments for Shelter Bay Community, Inc. as they become due. This consent does not relieve the Assignor(s) from the obligation to make said payments in the event the Assignee(s) does not make said payment, and by this consent Shelter Bay Company does hereby consent to the assignment of membership in Shelter Bay Community, Inc. to the Assignee(s) subject to the approval of the Board of Trustees of Shelter Bay Community, Inc.

Date: 8/7/24

SHELTER BAY COMPANY

William R. Palmer, Manager

Situate in the County of Skagit, State of Washington.

S3402360069

Geo ID: 5100-002-097-0000

IN WITNESS WHEREOF the parties have hereto signed this instrument this 51/2 day of

Assignor(s):

Assignee(s):

BRIT L. KRAMER, Executor of the Estate of M. James Hanson

(SIGNED IN COUNTERPART)
ROSS L. MAYBERRY, Trustee

LAURA J. MORGAN, Executor of the Estate of M. James Hanson

Sauce PDA Margaret L. Huson BRIT L. KRAMER, Power of Attorney for Margaret Louise Hanson

Sun J More Por Mayered L-HI LAURA J. MORGAN, Power of Attorney for Margaret Louise Hanson

STATE OF WA		
COUNTY OF SKARJA) SS.		
On this $\frac{5M}{day}$ of $\frac{A}{day}$		
BRIT L. KRAMER	ppourou	
I CERTIFY that I know or have satisfactory evidence BRIT L. KRAMER is t	he person who appeared before	
me, and said person acknowledged that they signed this instrument, on oatlexecute the instrument and is the Executor of the Estate of M. James Hanse act of such party for the uses and purposes mentioned in this document.		
WITNESS my hand and official seal hereto affixed the day and year in this cert	ificate above written.	
muning.		
Notary Public in and for	Milliams The State of WH	
150786	_	
Residing at STAN My Commission Expir	WOOX) woozol29126	
Manufacture,		
STATE OF WASSISS.		
COUNTY OF SKART		
for the State of, duly commissioned and sworn, personally a	igned, a Notary Public in and appeared	
LAURA J. MORGAN	he were who ammoned hofers	
I CERTIFY that I know or have satisfactory evidence Laura J. Morgan is t me, and said person acknowledged that they signed this instrument, on oat execute the instrument and is the Executor of the Estate of M. James Hans act of such party for the uses and purposes mentioned in this document.	h stated they are authorized to	
WITNESS my hand and official seal hereto affixed the day and year in this cer	tificate above written.	
A WILL A Work Public in and for	or the State of WA	
TAPL TAPLE		
Residing at STAN My Commission Expir	1W001) == 10/26/26	
STATE OF WASHINGTON		
COUNTY OF SKAPET) SS.		
Dun / 100	signed a Notary Public in and	
for the State of U) duly commissioned and sworn, personally appeared		
BRIT L. KRAMER		
I CERTIFY that I know or have satisfactory evidence Brit L. Kramer is the person who appeared before me, and said person acknowledged that they signed this instrument, on oath stated they are authorized to execute		
the instrument and has the Power of Attorney for Margaret Louise Hanson, to be the free and voluntary act of such party for the uses and purposes mentioned in this document.		

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

150786 SILVENTING OF WASHING

Matary Public in and for the State of W.H.

Residing at STANWOOD My Commission Expires 10/29/26

STATE OF WA
COUNTY OF SKABLET) SS.
On this
I CERTIFY that I know or have satisfactory evidence Laura J. Morgan is the person who appeared before me, and said person acknowledged that they signed this instrument, on oath stated they are authorized to execute the instrument and has the Power of Attorney for Margaret Louise Hanson, to be the free and voluntary act of such party for the uses and purposes mentioned in this document.
WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.
WILLIAM STARY Public in and for the State of WH State
STATE OF WA COUNTY OF SKAGIA SS.
On this State of, 2024 before me, the undersigned, a Notary Public in and for the State of, duly commissioned and sworn, personally appeared
ROSS L. MAYBERRY I CERTIFY that I know or have satisfactory evidence that Ross L. Mayberry are the person(s) who appeared before me, and said person(s) acknowledged they signed this instrument, on oath stated they are authorized to execute the instrument, and is Trustee of the Ross Mayberry Revocable Living Trust, dated July 27, 2022, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.



Nojary Public in and for the State of WA

Residing at STANWOOD
My Commission Expires (0)29/26

CONSENT OF LESSOR

SHELTER BAY COMPANY, Seller in the above described Sublease, does hereby consent to the above assignment of the aforesaid Sublease, subject to payments being made from time to time by the Assignee(s) hereof in accordance with said sublease to cover purchase of sublease, annual lease payments and maintenance fees and assessments for Shelter Bay Community, Inc. as they become due. This consent does not relieve the Assignor(s) from the obligation to make said payments in the event the Assignee(s) does not make said payment, and by this consent Shelter Bay Company does hereby consent to the assignment of membership in Shelter Bay Community, Inc. to the Assignee(s) subject to the approval of the Board of Trustees of Shelter Bay Community, Inc.

Date: 8/7/24

SEAL 1968

SHELTER BAY COMPANY

William R. Palmer, Manager