

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

CSC 1-800-858-5294

B. E-MAIL CONTACT AT SUBMITTER (optional)

SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2895 21722

CSC

801 Adlai Stevenson Drive

Springfield, IL 62703

Filed In: Washington

(Skagit)

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

Winters

FIRST PERSONAL NAME

Nicholas

ADDITIONAL NAME(S)/INITIAL(S)

Alexander

SUFFIX

1c. MAILING ADDRESS

1724 East Blackburn Road

CITY

Mount Vernon

STATE

WA

POSTAL CODE

98274

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

1st Security Bank of Washington

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

P. O. Box 97000

CITY

Lynnwood

STATE

WA

POSTAL CODE

98046

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

8 windows
APN: P115467
LEGAL: That portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 34 North, Range 4 East, W.M., more particularly described as follows:
Beginning at the intersection of the centerline of the County Road (Blackburn Road) along the North line of said Northwest 1/4 of the Southeast 1/4 and the East line of said subdivision; thence South 0 degrees 27'21" West along the East line of said subdivision 30 feet to the South line of the County Road;
thence North 89 degrees 40'53" West along the South line of the County Road 25.00 feet to the true point of beginning;
thence continuing North 89 degrees 40'53" West along the South line of said County Road 71.00 feet; thence South 0 degrees 27'21" West parallel to the East line of said subdivision 140.37 feet; thence South 89 degrees 40'53" East, 49.90 feet;
thence North 23 degrees 08'12" East, 25.65 feet to a point of curvature; thence along the arc of a curve to the left having

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction

☐ Manufactured-Home Transaction

☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien

☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 5152852300 Winters "Debtor"

2895 21722

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 07/01/23)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Winters	
FIRST PERSONAL NAME	
Nicholas	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Alexander	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

a radius of 145.00 feet through a central angle of 22 degrees 40'53" and an arc distance of 57.41 feet to a point of tangency;

thence along said tangent North 0 degrees 27'21" East, 60.84 feet to the point of curvature.

Situated in Skagit County, Washington

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: That portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 34 North, Range 4 East, W.M., more particularly described as follows: Beginning at the intersection of the centerline of the County Road (Blackburn Road) along the North line of said Northwest 1/4 of the Southeast 1/4 and the East line of said subdivision; thence South 0 degrees 27'21" West along the East line of said subdivision 30 feet to the South line of the County Road; thence North 89 degrees 40'53" West along the South line of the

17. MISCELLANEOUS:

Fixture Filing

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OR
9b. INDIVIDUAL'S SURNAME
Winters
FIRST PERSONAL NAME
Nicholas
ADDITIONAL NAME(S)/INITIAL(S)
Alexander SUFFIX

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OR
10b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)
11a. ORGANIZATION'S NAME
OR
11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
16. Description of real estate: County Road 25.00 feet to the true point of beginning; thence continuing North 89 degrees 40'53" West along the South line of said County Road 71.00 feet; thence South 0 degrees 27'21" West parallel to the East line of said subdivision 140.37 feet; thence South 89 degrees 40'53" East, 49.90 feet; thence North 23 degrees 08'12" East, 25.65 feet to a point of curvature; thence along the arc of a curve to the left having a radius of 145.00 feet through a central angle of 22 degrees 40'53" and an arc distance of 57.41 feet to a point of tangency;
17. MISCELLANEOUS:

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9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME Winters	
FIRST PERSONAL NAME Nicholas	
ADDITIONAL NAME(S)/INITIAL(S) Alexander	SUFFIX

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INDIVIDUAL'S FIRST PERSONAL NAME				
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10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

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17. MISCELLANEOUS: