

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA LLC, dba DocSolution, Inc.  
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DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Parcel: 350515-0-007-0000

**ASSIGNMENT OF DEED OF TRUST**

9927577399-ER



FHA Case #: 561-9005695

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned MORTGAGE ASSETS MANAGEMENT, LLC, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 4/3/2009

Executed by: NORMAN E. MITCHELL AND LINDA E. MITCHELL, HUSBAND AND WIFE

Payable to: BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION

Amount of Debt: \$364,500.00

Recorded: 4/8/2009

Recording Information: at Document Number 200904080060

Recording Jurisdiction: SKAGIT County Clerk's Office, State of WASHINGTON.

Property Address: 27589 MINKLER RD, SEDRO WOOLLEY, WASHINGTON 98284

Legal Description: SEE ATTACHED EXHIBIT "A"

Abbr Legal: SEC 15, TOWNSHIP 35, RANGE 5; PTN. W 1/2 NE

Executed this 7/1/24

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Lisa King  
By: LISA KING  
Title: VICE PRESIDENT

**ACKNOWLEDGMENT**

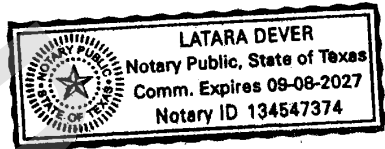
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA KING, VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 1 day of July, A.D. 2024

Latara Dever  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



Mortgage for \$364,500.00 dated 4/3/2009

## EXHIBIT "A"

That portion of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 15, Township 35 North, Range 5 East, W.M., described as follows: Beginning at the intersection of the East line of said West 1/2 of the West 1/2 of the Northeast 1/4, and the North line of the County Road, formerly State Highway 17-A; thence North along the East line of said subdivision a distance of 280 feet; thence West 185 feet; thence South parallel to the East line of said subdivision to the North line of said County Road; thence Easterly along the North line of said County Road right-of-way to the point of beginning, EXCEPT the right-of-way of the Puget Sound & Baker River Railway.