

WASHINGTON COORDINATE SYSTEM, NORTH ZONE, NAD 83/2011, EPOCH 2010.00 BASED ON FOUND MONUMENTS AS SHOWN ON 2003 SUPPLEMENTAL MAP OF LA CONNER HARBOR BY DEPARTMENT OF NATURAL RESOURCES, AFN # 200302060018, AND RECORD OF SURVEY BY CHS ENGINEERING LLC., AFN #201509230063 RECORDS OF SKAGIT COUNTY,

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VERTICAL DATUM IS DETERMINED BY NGS TIDAL BENCHMARK "TIDAL 7 1972", ELEVATION = 11.75', SE CORNER OF POST OFFICE LOADING DOCK. THE CURRENT ELEVATIONS AND DESCRIPTIONS ARE PUBLISHED BY THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION.

[illegible]

MEAN HIGHER HIGH WATER (MHHW) = 8.84'
MEAN HIGH WATER (MHW) = 7.92'
MEAN LOW WATER (MLW) = 1.19'
MEAN LOWER LOW WATER (MLLW) = -1.51'

[illegible]

1. THE PURPOSE FOR THIS LEASE IS TO RESTORE EXISTING PIER FOR COMMERCIAL USE.
2. THE PIER WILL BE USED TO LOAD, UNLOAD AND STORE COMMERCIAL FISHING AND TOWING GEAR.
3. COORDINATES SHOWN HEREIN ARE GRID VALUES: SCALE FACTOR OF 0.999955689 COMBINED SCALE FACTOR OF 0.9999556441
4. DISTANCES SHOWN HEREIN ARE GROUND VALUES.
5. THIS RECORD OF SURVEY AMENDS THAT RECORD OF SURVEY NO. 2010/054068, RECORDS OF SAGIT COUNTY, WASHINGTON, TO SHOW A REVISED PROPOSED LEASE LINE AND LEASE AREA.
6. NO IMPROVEMENTS HAVE BEEN BUILT WITHIN THE PROPOSED LEASE AREA, SHOWING REVERSE.

1002 SUPPLEMENTAL

1. HARBOR BY DEPARTMENT OF NATURAL RESOURCES A/N 199402620056, RECORDS OF SKAGIT COUNTY, WA
2. 2003 SUPPLEMENTAL MAP OF LA CONNER HARBOR BY DEPARTMENT OF NATURAL RESOURCES, A/N 200302260118, RECORDS OF SKAGIT COUNTY, WA
3. RECORD OF SURVEY, A/N 19980270048 FOR AQUATIC LANDS LEASE NO. 22-0028715 BY LEONARD, BOUNDNOT AND SKODJE INC.
4. RECORD OF SURVEY BY USER AND ASSOCIATES, PLLC, A/N 4200501200017 RECORDS OF SKAGIT COUNTY, WA
5. RECORD OF SURVEY BY DANVAY SURVEYING INC, A/N 020306145 RECORDS OF SKAGIT COUNTY, WA

	NW ⁴	NE ⁴	
		X	
	SW ⁴	SE ⁴	

[illegible]

INSTRUMENTATION FOR THIS SURVEY WAS A TRIMBLE TOTAL STATION. PROCEDURES USED IN THIS SURVEY WERE FIELD TRAVERSE, MEETING OR EXCEEDING STANDARDS SET BY WAC 232.420.000.

THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF A FIELD SURVEY MADE IN JANUARY 2021 AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITION EXISTING AT THAT TIME.



THIS MAP CORRECTLY REPRESENTS A SURVEY

THIS MAP CORRECTLY REPRESENTS A SURVEY
MADE BY ME OR UNDER MY DIRECTION IN CON-
FORMANCE WITH THE SURVEY RECORDING ACT
AT THE REQUEST OF _____

IN MITT HARLAN MARCH 2024 6/27/24 DATE

FILED FOR RECORD THIS

FILED FOR RECORD THIS _____ DAY OF _____
 2014 AT _____ M. IN BOOK _____ OF _____
 SURVEYS AT PAGE 1 AT THE REQUEST
 OF DAVID EVANS AND ASSOCIATES, INC.

 MANAGER/AUDITOR *Judith Perkins*

 SUBPT. OF RECORDS & CRIMINAL JUSTICE AUDITORS
 1025 W. 10th St.

321 N 1ST ST LLC

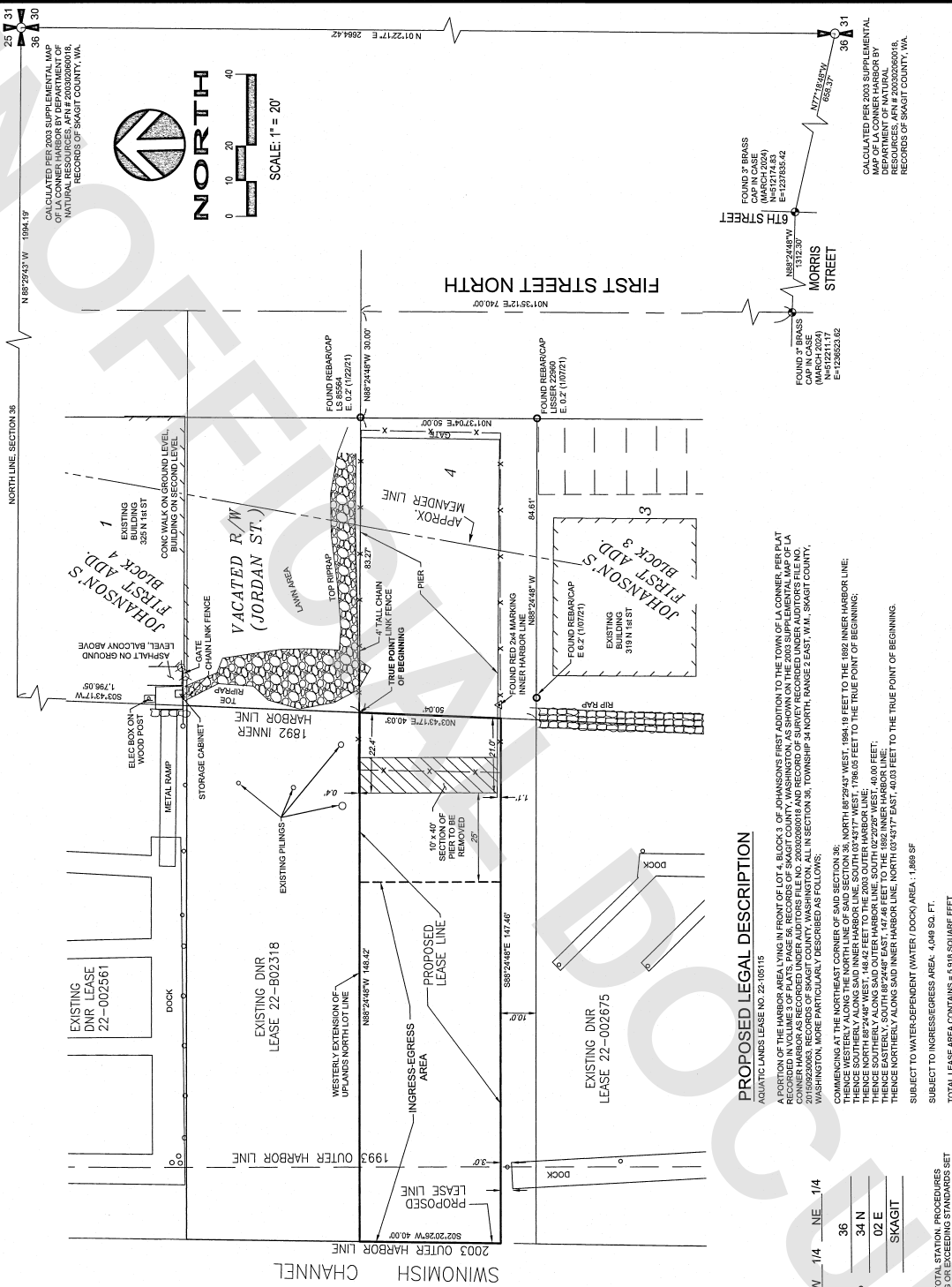
321 N 1st STREET, LA CONNER, WASHINGTON
PORTION OF THE SW 1/4 OF THE NE 1/4. SEC 36. TWP 34 N., R.



Woodinville Washington 98072
Phone: 425.415.2000

DNR APPLICATION NO. 22-105115

SHEET 1 OF 1
SCALE 1" = 20'
SURVEYED 4/19/24
FIELD BOOK OWDV0139-0001
DRAWN RVJ / CPC
CHECKED CPC
FILE SV-RS-4-OWDV0139.dwg



PHARMACEUTICALS CASE NO. 22-105115

A PORTION OF THE HARBOR AREALYING IN FRONT OF LOT 4, BLOCK 3 OF JOHANSON'S FIRST ADDITION TO THE TOWN OF LA CONNER, PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 66, RECORDS OF SAGAT COUNTY, WASHINGTON, AS SHOWN ON THE 2003 SUPPLEMENTAL MAP OF LA CONNER HARBOR AS RECORDED UNDER AUDITORS FILE NO. 20030206001 AND RECORD OF SURVEY RECORDED UNDER AUDITORS FILE NO. 2011592032003. RECORDS OF SAGAT COUNTY, WASHINGTON, ALL IN SECTION 36, TOWNSHIP 34 NORTH, RANGE 2 EAST, W.M., SAGAT COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAND SECTION 30;
 NORTH 88°29'43" WEST, 1994.19 FEET TO THE 1832 INNER HARBOR LINE;
 THENCE SOUTHERLY ALONG SAID INNER HARBOR LINE, SOUTH 03°43'17" EAST,
 1796.05 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE NORTH 88°24'48" WEST, 148.42 FEET TO THE 2003 OUTER HARBOR LINE;
 THENCE SOUTHERLY ALONG SAID OUTER HARBOR LINE, SOUTH 02°20'26" WEST,
 40.00 FEET;
 THENCE SOUTHERLY ALONG SAID OUTER HARBOR LINE, SOUTH 02°20'26" WEST,
 47.46 FEET TO THE 1832 INNER HARBOR LINE;
 THENCE SOUTHERLY, SOUTH 89°24'48" EAST, 47.46 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO WATER-DEPENDENT (WATER / DOCK) AREA: 1,869 SF
SUBJECT TO INGRESS/EGRESS AREA: 4,049 SQ. FT.
TOTAL LEASE AREA CONTAINS = 5,918 SQUARE FEET