

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

DEED OF RECONVEYANCE

WASHINGTON

RECORD 2ND



COUNTY OF SKAGIT

LOAN NO.: 12920003157

PARCEL NO. 35080800010002

LEGAL DESCRIPTION: PTN GL 1, 8-35-8

THE UNDERSIGNED, **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **FEBRUARY 24, 2009**, executed by **GREGORY COVILLE AND SHERRILL COVILLE; HUSBAND AND WIFE**, Trustor, to **LAND TITLE COMPANY OF SKAGIT COUNTY**, Original Trustee, for the benefit of **SUMMIT BANK**, Original Beneficiary, and recorded on **FEBRUARY 24, 2009** as Auditor's File No. **200902240102**, in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

PROPERTY ADDRESS: **43963 DALLES ROAD, CONCRETE, WA 98327**

WHEREAS, the Undersigned received from **SUMMIT BANK**, the Beneficiary of said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, does hereby grant, bargain, and convey, without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the Undersigned in and to said described premises by virtue of said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 28, 2024**.
FIRST AMERICAN TITLE INSURANCE COMPANY

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240627

UB8011224IM - LR - WA



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JUNE 28, 2024**, before me, **BRANDY JOHNSON**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



This document contains electronic signatures.