

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>Craft3 PO Box 530233 Atlanta, GA 30353-0233</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Nevardauskas	Darlene	A	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3965 Friday Creek Rd	Burlington	WA	98233	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
	Craft3			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
42 7th Street, Suite 100	Astoria	OR	97103	USA

4. COLLATERAL: This financing statement covers the following collateral:

Septic system repair or replacement at 3965 Friday Creek Rd, Burlington, WA 98233

Abbreviated Legal Description: (1.1000 AC) TAX 5: THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SUBDIVISION WHERE THE SAME IS INTERSECTED BY THE EAST RIGHT OF WAY LINE OF COUNTY ROAD WHICH POINT IS 1,031.6 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE EAST ALONG SAID SECTION LINE, 86.2 FEET TO THE CENTER OF FRIDAY CREEK; THENCE FOLLOWING THE CENTERLINE OF SAID CREEK THE FOLLOWING COURSES AND DISTANCES: NORTH 55-05 EAST, 305.73 FEET; NORTH 45-00 EAST, 127.28 FEET; NORTH 12-31-40 EAST, 46.1 FEET; NORTH 56-18-40 WEST 36.1 FEET; NORTH 79-47-40 WEST 152.4 FEET; SOUTH 82-41-30 WEST 86.32 FEET, MORE OR LESS, TO THE EAST LINE OF THE

Assessor's Parcel Number: P49509

Township-Range-Section: 36-4E-20

Full legal description on page 3.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: SP-27770 DO NOT ADD	

**UCC FINANCING STATEMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

**Nevardauskas**

FIRST PERSONAL NAME

**Darlene**

ADDITIONAL NAME(S)/INITIAL(S)

**A**

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**Exhibit A.**

17. MISCELLANEOUS:

**EXHIBIT A**

**DESCRIPTION:**

That portion of the South  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 20, Township 36 North, Range 4 East, W.M., described as follows:

Beginning at a point on the South line of said subdivision where the same is intersected by the East right of way line of County road which point is 1,031.6 feet East of the Southwest corner of said Section 20; thence East along said Section line, 86.2 feet to the center of Friday Creek; thence following the centerline of said creek the following courses and distances: North  $55^{\circ}05'$  East, 305.73 feet; North  $45^{\circ}00'$  East, 127.28 feet; North  $12^{\circ}31'40''$  East, 46.1 feet; North  $56^{\circ}18'40''$  West 36.1 feet; North  $79^{\circ}47'40''$  West 152.4 feet; South  $82^{\circ}41'30''$  West 86.32 feet, more or less, to the East line of the County road; thence South  $25^{\circ}00'$  West 381.8 feet, more or less, to the point of beginning.

Situate in the County of Skagit, State of Washington.  
APN: P49509



201110140031

Skagit County Auditor

10/14/2011 Page 2 of 2 9:52AM