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06/12/2024 03:41 PM Pages: 1 of 4 Fees: \$306.50
Skagit County Auditor

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="display: flex; justify-content: space-between;"><div style="width: 60%;"><div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2846 60781</div><div>CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div></div><div style="width: 35%; text-align: right; vertical-align: top;">Filed In: Washington (Skagit)</div></div> <div style="text-align: center; margin-top: 10px;">SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</div>				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE NUMBER 201407030041 07/03/2014			1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(ies) authorizing this Termination Statement				
3. <input type="checkbox"/> ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in item 8 and describe the affected collateral in item 8				
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <div style="text-align: center; margin-top: 5px;">AND Check <u>one</u> of these three boxes to:</div> <div style="display: flex; justify-content: space-around; font-size: small;"><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c<input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b</div>				
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)				
<div style="border-bottom: 1px solid black; margin-bottom: 5px;">6a. ORGANIZATION'S NAME</div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"><div style="width: 40%;">OR 6b. INDIVIDUAL'S SURNAME SYBRANDY</div><div style="width: 20%;">FIRST PERSONAL NAME FRANK</div><div style="width: 20%;">ADDITIONAL NAME(S)/INITIAL(S)</div><div style="width: 20%;">SUFFIX</div></div>				
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)				
<div style="border-bottom: 1px solid black; margin-bottom: 5px;">7a. ORGANIZATION'S NAME</div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"><div style="width: 40%;">OR 7b. INDIVIDUAL'S SURNAME</div><div style="width: 20%;">INDIVIDUAL'S FIRST PERSONAL NAME</div><div style="width: 20%;">INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</div><div style="width: 20%;">SUFFIX</div></div>				
<div style="display: flex; justify-content: space-between; border-bottom: 1px solid black;"><div style="width: 40%;">7c. MAILING ADDRESS</div><div style="width: 15%;">CITY</div><div style="width: 10%;">STATE</div><div style="width: 15%;">POSTAL CODE</div><div style="width: 20%;">COUNTRY</div></div>				
8. COLLATERAL CHANGE: Check only <u>one</u> box: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN* collateral <div style="font-size: x-small; margin-top: 5px;">Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8</div> <p>PROPERTY DESCRIBED ON EXHIBIT B ATTACHED HERETO. PROPERTY DESCRIBED ON EXHIBIT B IS LOCATED ON REAL PROPERTY COMMONLY KNOWN AS: 20281 & 20451 DIKE ROAD, MOUNT VERNON, WA 98273 ABBREVIATED LEGAL: PTN SE 1/4 OF NW 1/4 & GOV. LOT 2, 18-33-4 E.W.M. PARCEL NUMBERS: 330418-2-005-002/P16755, 330418-2-003-0000/F16819 AND 330418-2-004-0017/916820</p>				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
<div style="border-bottom: 1px solid black; margin-bottom: 5px;">9a. ORGANIZATION'S NAME BANK OF THE PACIFIC</div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"><div style="width: 40%;">OR 9b. INDIVIDUAL'S SURNAME</div><div style="width: 20%;">FIRST PERSONAL NAME</div><div style="width: 20%;">ADDITIONAL NAME(S)/INITIAL(S)</div><div style="width: 20%;">SUFFIX</div></div>				
10. OPTIONAL FILER REFERENCE DATA: SYBRANDY 110465601 2846 60781				

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 201407030041 07/03/2014	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME BANK OF THE PACIFIC	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions If name does not fit			
13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT:		
<input checked="" type="checkbox"/> covers timber to be cut	<input checked="" type="checkbox"/> covers as-extracted collateral	<input checked="" type="checkbox"/> is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):		

17. Description of real estate:
SCHEDULE A-1

18. MISCELLANEOUS:

Schedule "A-I"

148932-O

DESCRIPTION:

PARCEL "A":

That portion of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and of Government Lot 2 in Section 18, Township 33 North, Range 4 East, W.M., lying North of a line drawn parallel with and 685.3 feet North of the South line of said subdivision, EXCEPT drainage ditch and dike rights of way, AND EXCEPT roads.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

That portion of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and of Government Lot 2 in Section 18, Township 33 North, Range 4 East, W.M., lying South of a line drawn East and West through said Government Lot 2 and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, parallel with and 685.3 feet North of the South line of said Southeast $\frac{1}{4}$ and Government Lot 2, EXCEPT County road, dike and ditch rights of way, AND EXCEPTING THEREFROM the following described tract:

Beginning at the Southeast corner of said Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$;
thence North $0^{\circ}35'$ East, 165.4 feet along the East line of said Southeast $\frac{1}{4}$;
thence South $54^{\circ}21'$ West, 92.2 feet;
thence South $49^{\circ}02'$ West, 143 feet;
thence West parallel with the South line of said Southeast $\frac{1}{4}$, 409 feet;
thence North $56^{\circ}30'$ West, 165 feet;
thence North $70^{\circ}37'$ West, 150 feet;
thence South $52^{\circ}34'$ West, 140 feet;
thence South $71^{\circ}28'$ West to the South line of said Southeast $\frac{1}{4}$;
thence East to the point of beginning.

Situate in the County of Skagit, State of Washington.



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Exhibit B

All equipment, machinery, appliances, and tools which are part of the dairy facility including without limitation: milking stalls, milking units with claws, auto take-offs, milk pipeline, milk receivers and filter, bulk tank and refrigeration units, heat exchange, hot water tanks, vacuum pumps and lines, back flush system, all pumps and motors used in milking systems, electrical units, portable generator, crowd gates, stall matting systems, stall loops, feed bunk ecology blocks and upright walls, generators, and feed system. Also together with all property and good similar to those described herein which at any time may be acquired by debtors (s), including, but not limited to all additions, replacements, substitutions and accessions thereof.

All Equipment, machinery, appliances, and tools which are a part of the barn flush system and manure separating system including without limitation all pumps, motors, flow meters, electrical systems, gates, manure separator, conveyor and pipelines. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions thereof.

All irrigation pumps, motors, mainline, and fixtures. Also, together with all property and goods similar to those described herein which at any time may be acquired by debtors, including, but not limited to all additions, replacements, substitutions, and accessions thereof.

All manufactured homes or mobiles homes now or hereafter acquired unless as described below. This pertains to manufactured homes that are titled as personal property or those that have had the titled released.



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