

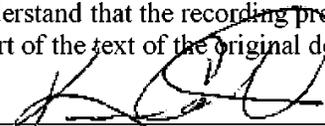
REVIEWED BY  
SKAGIT COUNTY TREASURER  
DEPUTY Lena Thompson  
DATE 06/12/2024

**Return Address:**  
**OLD REPUBLIC TITLE**  
530 S. MAIN ST. STE 1031  
AKRON, OHIO 44311  
330-436-6273  
24030208

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

<b>Document Title(s)</b> MEMORANDUM OF ASSIGNMENT	
<b>Reference Number(s) of Documents assigned or released:</b>	202405090013
<b>Grantor(s)</b>	DISH WIRELESS L.L.C.
<b>Grantee(s)</b>	HARMONI TOWERS ASSETCO, LLC
<b>Legal description</b> PT OF LOT 2, SKYLINE NO. 19, PER PLAT VOL 13 PGES 19-21 AND PT OF GOV LOT 4 S28 T25N R1E W.M.  Additional legal is on page <u>4</u> of document.	
<b>Assessor's Property Tax Parcel/Account Number</b> P82075	<input type="checkbox"/> Assessor Tax # not yet assigned
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

  
\_\_\_\_\_  
Kim Cauthern - Old Republic Title Signature of Requesting Party

Prepared by and Return To:  
HARMONI TOWERS ASSETCO, LLC  
6210 Ardrey Kell Road, Suite 450  
Charlotte, NC 28277  
501.621.0521

Cell Site Name: Skyline Marina  
SITE No.: WA0007154  
County: Skagit County  
State: WA

**WHEN RECORDED RETURN TO:**

OLD REPUBLIC TITLE  
ATTN: COMMERCIAL POST CLOSING  
530 SOUTH MAIN ST  
SUITE 1061 **24030208**  
AKRON OHIO 44311  
(330-436-6000)

**Memorandum of Assignment**

This Memorandum of Assignment is entered into on this 30<sup>th</sup> day of May 2024 and effective as of the date of latter signature below, by and between **DISH Wireless L.L.C.**, a Colorado limited liability company ("Assignor") and **Harmoni Towers AssetCo, LLC**, a Delaware limited liability company with an address of 6210 Ardrey Kell Road, Suite 450, Charlotte, North Carolina 28277 ("Assignee").

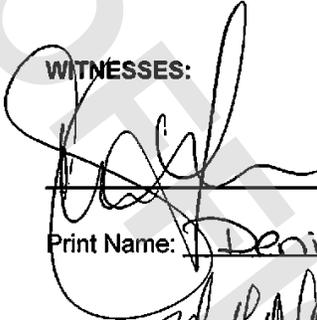
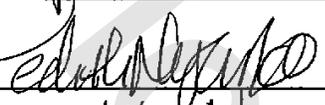
Assignor (as tenant) entered into a Site Lease Agreement dated December 8, 2022, and Memorandum of Lease dated December 8, 2022, and recorded on May 9, 2024, in the official records of Skagit County as Instrument No. 202405090013, (the "Lease") with Skyline Marina Holdings LLC, (the "Property Owner"), regarding a portion of such land and/or improvements of the Property Owner as described in the Exhibit A attached hereto and incorporated herein.

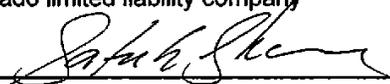
1. Assignor and Assignee entered into an Assignment and Assumption Agreement (the "Assignment") of even date herewith, whereby Assignor transferred, assigned and conveyed its interest in the Lease to Assignee. To the extent the Property Owner's consent to such Assignment was required by the Lease, Assignor has obtained such consent. By virtue of the Assignment, Assignee has succeeded to all rights and obligations of the Assignor under the Lease. The terms, covenants and provisions of the Lease extend to and are binding upon the respective successors and assigns of Assignor and Assignee.

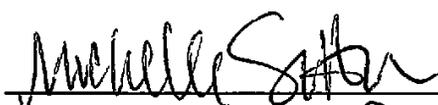
2. This Memorandum of Assignment is intended to give record notice of both the Lease (to the extent notice was not previously recorded and is not prohibited by the terms of the Lease) and the Assignment and of the rights created thereby, all of which are hereby ratified and confirmed in all respects by the parties hereto.

**SIGNATURES TO FOLLOW**

IN WITNESS WHEREOF, the parties have executed this Memorandum of Assignment as of the date of the last party to sign.

**WITNESSES:**  
  
\_\_\_\_\_  
Print Name: Denise Fuller  
  
\_\_\_\_\_  
Print Name: Edith Nyarko

**DISH WIRELESS L.L.C.,**  
a Colorado limited liability company  
By:   
\_\_\_\_\_  
Print Name: **Satish Sharma**  
**Executive VP**  
**DISH Wireless**  
Its: \_\_\_\_\_  
Date: 5/30/2024

  
\_\_\_\_\_  
Print Name: Sam Howard  
  
\_\_\_\_\_  
Print Name: Michelle Sutton

**HARMONI TOWERS ASSETCO, LLC**  
a Delaware limited liability company  
By:   
\_\_\_\_\_  
Print Name: Connie F. Helmick  
Its: Director - Real Estate  
Date: 05/29/2024

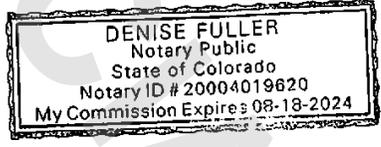
**ASSIGNOR:**

STATE OF Colorado

COUNTY OF Arapahoe

Before me, Denise Fuller, the undersigned, a Notary Public for the State, personally appeared Satish Sharma, who is the EVP of DISH WIRELESS L.L.C., a Colorado limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official stamp or seal, this 30<sup>th</sup> day of May, 2024.



[Signature]  
Notary Public  
My commission expires: 8/18/24

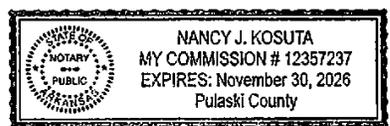
**ASSIGNEE:**

STATE OF ARKANSAS

COUNTY OF PULASKI

Before me, NANCY J. KOSUTA, the undersigned, a Notary Public for the State, personally appeared CONNIE F. HELMICH who is the DIRECTOR- REAL ESTATE of HARMONI TOWERS ASSETCO, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official stamp or seal, this 29<sup>th</sup> day of May, 2024.



Nancy J Kosuta  
Notary Public  
My commission expires: 11/30/2026

Memorandum of Assignment  
EXHIBIT A  
Legal Description – Page 1 of 2

Legal description of the premises:

**SESEA00412B**  
**LEASE AREA Legal Description**

A TRACT OF LAND LYING IN THAT PORTION OF LOT 3, SKYLINE NO. 19, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 13 OF PLATS, PAGE(S) 19, 20, AND 21 RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT A THE NORTHWEST CORNER OF SAID LOT 3;  
THENCE ALONG THE NORTH LINE THEREOF, SOUTH 88°00'13" EAST, 11.00 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 88°00'13" EAST, 35.00 FEET;  
THENCE SOUTH 01°59'47" WEST, 20.00 FEET;  
THENCE NORTH 88°00'13" WEST, 35.00 FEET;  
THENCE NORTH 01°59'47" EAST, 20.00 FEET TO THE POINT OF BEGINNING;  
  
CONTAINING 700 SQUARE FEET, MORE OR LESS.

**SESEA00412B**  
**ACCESS AND UTILITY EASEMENT Legal Description**

A TRACT OF LAND LYING IN THAT PORTION OF LOT 3, SKYLINE NO. 19, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 13 OF PLATS, PAGE(S) 19, 20, AND 21 RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

SAID TRACT BEING A 12 FOOT WIDE STRIP OF LAND LYING 6 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A THE NORTHWEST CORNER OF SAID LOT 3;  
THENCE ALONG THE NORTH LINE THEREOF, SOUTH 88°00'13" EAST, 11.00 FEET;  
THENCE CONTINUING ALONG SAID NORTH LINE, SOUTH 88°00'13" EAST, 35.00 FEET;  
THENCE SOUTH 01°59'47" WEST, 11.00 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 88°00'13" EAST, 251.58 FEET TO THE WEST MARGIN OF SKYLINE WAY AND THE TERMINUS OF THIS CENTERLINE DESCRIPTION;

SIDELINES TO BE LENGTHENED OR SHORTENED TO TERMINATE AT THE EAST LINE OF THE LEASE AREA BEING SERVED BY THIS EASEMENT AND THE WEST MARGIN OF SAID SKYLINE WAY.

**SESEA00412B**  
**ACCESS EASEMENT Legal Description**

A TRACT OF LAND LYING IN THAT PORTION OF GOVERNMENT LOT 4, SECTION 28, TOWNSHIP 25 NORTH, RANGE 1 EAST, W.M., AND LOT 3, SKYLINE NO. 19, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 13 OF PLATS, PAGE(S) 19, 20, AND 21, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

SAID TRACT BEING A 12 FOOT WIDE STRIP OF LAND LYING 6 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A THE NORTHWEST CORNER OF SAID LOT 3;  
THENCE ALONG THE NORTH LINE THEREOF, SOUTH 88°00'13" EAST, 52.00 FEET TO THE POINT OF BEGINNING;  
THENCE SOUTH 01°59'47" WEST, 26.00 FEET;  
THENCE NORTH 88°00'13" WEST, 62.99 FEET;  
THENCE SOUTH 01°58'33" WEST, 546.05 FEET TO THE NORTH MARGIN OF CABANA LANE AND THE TERMINUS OF THIS CENTERLINE DESCRIPTION;

SIDELINES TO BE LENGTHENED OR SHORTENED TO CONNECT WITH EACH OTHER AND TO TERMINATE AT THE NORTH LINE OF SAID LOT 3 AND THE NORTH MARGIN OF SAID CABANA LANE.