

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

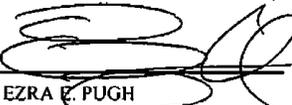
Loan Number 7092750863

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ARGENT MORTGAGE COMPANY L.L.C., WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MH1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust executed by CURTIS W. MEIDINGER AND BRIDGET B. MEIDINGER, HUSBAND AND WIFE to ARGENT MORTGAGE COMPANY, LLC and recorded on 06/28/2005 in Auditor File # 200506280048, in the office of the Recorder of SKAGIT County, WASHINGTON.

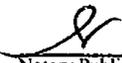
That portion of the Northwest 1/4 of Section 13, Township 35 North, Range 5 East, W.M., described as follows: Beginning at the Northeast corner of the Southeast of the Northeast 1/4 of said Section 13; thence North 88 degrees 47' 50" West along the North line of the South 1/2 of the Northeast 1/4 of said Section 13, and said line extended a distance of 2975.50 feet; thence North 1 degree 17' 07" East, 75.24 feet to a set 1/2 inch rebar on the Southerly fifth-of-way of the State Highway, as conveyed to the State of Washington by Deed dated November 26, 1957, and recorded January 6, 1957, and recorded January 6, 1958, under Auditor's File No. 560328, and the true point of beginning; thence Southwesterly along a non-tangent curve to the Southeast whose radius point bears South 15 degrees 22' 39" East, 11385.00 feet through a central angle of 1 degree 30' 00", an arc distance of 304.66 feet ; thence South 81 degrees 49' 14" East, 132.44 feet; thence North 1 degree 04' 07" West, 421.58 feet; thence South 89 degrees 32' 53" East, 246.58 feet; thence South 81 degrees 49' 41" East, 132.44 feet; thence North 1 degree 04' 07" East, 387.65 feet; thence North 88 degrees 42' 53" West, 87.50 feet; thence North 1 degree 17' 07" East, 137.49 feet to the true point of beginning.
Parcel ID #: P38964

IN WITNESS WHEREOF, this Assignment is executed this 29TH day of MAY, 2024 ARGENT MORTGAGE COMPANY L.L.C., by CITI RESIDENTIAL LENDING, INC., its Attorney-in-Fact

By: 
EZRA E. PUGH
SERVICING OPERATIONS SPECIALIST

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29TH day of MAY, 2024, by EZRA E. PUGH as SERVICING OPERATIONS SPECIALIST of CITI RESIDENTIAL LENDING, INC. as Attorney-in-Fact for ARGENT MORTGAGE COMPANY L.L.C., who, as such SERVICING OPERATIONS SPECIALIST being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Sheila McCoy
Notary Public - STATE OF FLORIDA
Commission expires: 2-20-2026



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