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06/05/2024 01:43 PM Pages: 1 of 5 Fees: \$307.50 Skagit County Auditor

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

JUN 0 5 2024

Amount Paid \$ \(\lambda \) Skagit Co. Treasurer
By \(\lambda \) A Deput

FILED FOR RECORD AT THE REQUEST OF/RETURN TO: City of Burlington City Attorney's Office 833 South Spruce Street Burlington, WA 98233

PERMANENT EASEMENT AGREEMENT

Grantor (s) CORE COMMUNITY CENTER, a Washington corporation.

Grantee (s) CITY OF BURLINGTON, a Washington municipal corporation.

Abbreviated Legal: A portion of the Northwest quarter Section 8, Township 34N Range 4E

Additional Legal on this page Assessor's Tax Parcel No: 116512

THIS PERMANENT EASEMENT AGREEMENT (the "Agreement"), is made the date set forth below, by and between CORE COMMUNITY CENTER, a Washington corporation (hereinafter "Grantor"), and the CITY OF BURLINGTON, a Washington municipal corporation (hereinafter, "Grantee").

WHEREAS, Grantor is the owner of certain real property identified as Tax Parcel No. 116512, and located at 1645 S Walnut Street, Burlington, WA 98233 ("CORE Property"), a portion of which is required by Grantee for the purpose of improving the existing intersection at S. Walnut Street and East McCorquedale Road and related construction activities as part of the City of Burlington East-West Connector project (the "Project").

NOW THEREFORE, Grantor, hereby grants and conveys to Grantee, the non-exclusive right, privilege, and easement over, upon, and across the hereinafter described lands for the purposes further described herein:

A PORTION OF LOT 4 OF THE CITY OF BURLINGTON BINDING SITE PLAN, 1-00, APPROVED MARCH 1, 2000, AND RECORDED MARCH 3, 2000, UNDER AUDITORS FILE NUMBER 200003030001, BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 OF
AFOREMENTIONED CITY OF BURLINGTON BINDING SITE PLAN, 1-00; THENCE NORTH
00°21 '46" WEST ALONG THE EAST LINE OF SAID LOT 4, ALSO BEING THE WEST
MARGIN OF SOUTH WALNUT STREET, A DISTANCE OF 24.68 FEET; THENCE
SOUTHWESTERLY ALONG A NON-TANGENTIAL CURVE TO THE RIGHT, FROM A POINT
WITH A RADIAL BEARING OF SOUTH 67°16'39" EAST, HAVING A RADIUS OF 62.66
FEET, THROUGH A CENTRAL ANGLE OF 28°43'40", AN ARC LENGTH OF 31.42 FEET TO
A POINT ALONG THE SOUTH LINE OF SAID LOT 4 WITH A RADIAL BEARING OF SOUTH
38°33 '04" EAST; THENCE NORTH 89°38'14" EAST ALONG THE SOUTH LINE OF SAID
LOT 4, A DISTANCE OF 18.90 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON. CONTAINING AN AREA OF 192.6 SQUARE FEET, MORE OR LESS.

Upon completion of the Project, Grantee's use of the Permanent Easement shall be limited to maintenance of all improvements installed as part of the Project.

This Agreement contains the entire agreement between the parties with respect to the matters described herein. This Agreement may not be amended or modified except by written instrument signed by Grantor.

Dated this 23 day of MAK,	2024.
CITY OF BURLINGTON, a Washington municipal corporation By:	CORE COMMUNITY CENTER, a Washington corporation By: 1200 T
Mayor Bill Aslett	Title: PRESIDENT

Approved as to form:

State of Washington

City Attorney

) ss

County of Skagit)	
I certify that I know or have satisfact the person who appeared before me, and instrument, on oath stated that he/she was au	tory evidence that Bill Aslett is said person acknowledged that he/she signed this thorized to execute the instrument and acknowledged of the CITY OF BURLINGTON to be the free and purposes mentioned in the instrument.
NOTARY OF WASHING	Dated: May 23 Cd 2024 Ash March (Signature) NOTARY PUBLIC Jennife Municard Print Name of Notary My appointment expires: 1/29/2026
State of Washington)) ss County of Skagit)	
I certify that I know or have satisfactory evidence that Dataylor is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the President of CORE COMMUNITY CENTER to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.	
RUHLA RUHLA SENIMA ROLLA SENIMA	Dated: May 2319 2024 Mos Muscl (Signature) NOTARY PUBLIC Tennifer Public Print Name of Notary My appointment expires: 1/29/2026

EXHIBIT "A"

Permanent Easement Map

