

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
CSC 1-800-858-5294B. E-MAIL CONTACT AT SUBMITTER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2843 33121
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Washington
(Skagit)

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S SURNAME
Absher

1c. MAILING ADDRESS 24319 Duvall Drive

FIRST PERSONAL NAME
Christopher

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

STATE WA POSTAL CODE 98284

COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME
Absher

2c. MAILING ADDRESS 24319 Duvall Drive

FIRST PERSONAL NAME
Karen

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

STATE WA POSTAL CODE 98284

COUNTRY USA

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME 1st Security Bank of Washington

OR 3b. INDIVIDUAL'S SURNAME

3c. MAILING ADDRESS P. O. Box 97000

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

STATE WA POSTAL CODE 98046

COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
6 windows 1 door

APN: P50969

LEGAL: Situated in the County of Skagit, State of Washington: Parcel A: That portion of the North Half of the Southwest Quarter of Section 18, Township 36 North, Range 5 East of the Willamette Meridian, described as follows: Beginning at a point on the East line of said Southwest Quarter of said Section 18, which point bears North 00 degrees 31*27" East a distance of 1,508.51 feet from the Southeast corner of said Southwest Quarter of said Section 18; Thence South 62 degrees 5921" West a distance of 75.39 feet; Thence North 87 degrees 29*31" West a distance of 191.02 feet; Thence North 70 degrees 43*40" West a distance of 307.83 feet; Thence North 01 degrees 22'50" East a distance of 32.80 feet to a point in the centerline of Thompson's Gulch, and which point is the true point of beginning of this description; Thence continue North 01 degrees 22'50" East along the centerline of Thompson's Gulch a distance of 80.20 feet; Thence North 20 degrees 29*25" West a distance of 58.94 feet; Thence North 71 degrees 56'56" West a distance of 994.96 feet to a point on the curve of the Easterly right-of-way line of the abandoned Northern Pacific Railroad Grade, at which point the

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):

 Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 5152800070 Absher (debtor)

2843 33121

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME Absher	
FIRST PERSONAL NAME Christopher	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
tangent to said curve bears South 43 degrees 25'04" West; Thence Southwesterly along said curve to the right having a radius of 1.859.32 feet, an arc distance of 117.15 feet; Thence South 47 degrees 01'40" West along the Easterly right-of-way line of said abandoned railroad a distance of 21.44 feet; Thence South 71 degrees 56*56" East a distance of 1,118.62 feet to the true point of beginning of this description. Parcel B: A non-exclusive easement for ingress, egress and utilities 60 feet wide as described in instrument recorded February 4, 1983, under Auditor's File No. 8302040021, records of Skagit County, Washington.

13. This FINANCING STATEMENT is to be filed [or record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16
(if Debtor does not have a record interest):

16. Description of real estate:

APN: P50969

LEGAL: Situated in the County of Skagit, State of Washington:
Parcel A: That portion of the North Half of the Southwest Quarter of Section 18, Township 36 North, Range 5 East of the Willamette Meridian, described as follows: Beginning at a point on the East line

of said Southwest Quarter of said Section 18, which point bears North 00 degrees 31*27" East a distance of 1,508.51 feet from the Southeast corner of said Southwest Quarter of said Section 18; Thence South 62 degrees 59*21" West a distance of 75.39 feet;

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

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(if Debtor does not have a record interest):

16. Description of real estate:

Thence North 87 degrees 29*31" West a distance of 191.02 feet; Thence North 70 degrees 43*40" West a distance of 307.83 feet; Thence North 01 degrees 22'50" East a distance of 32.80 feet to a point in the centerline of Thompson's Gulch, and which point is the true point of beginning of this description; Thence continue North 01 degrees 22'50" East along the centerline of Thompson's Gulch a distance of 80.20 feet; Thence North 20 degrees 29*25" West a distance of 58.94 feet; Thence North 71 degrees 56'56" West a distance of 994.96 feet to a point on the curve of the Easterly

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16 Description of real estate
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16. Description of real estate:

wide as described in instrument recorded February 4, 1983, under Auditor's File No. 8302040021, records of Skagit County, Washington.

17. MISCELLANEOUS: