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| 05/17/2024 08:38 AM | Pages: 1 of 2 | Fees: \$304.50 | | |
| Skagit County Auditor, WA | | | | |

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| OLL | C FINANCING STATEMENT AMEN | DMENT | | | | |
| | OW INSTRUCTIONS | | | | | |
| | AME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | | | | | |
| | -MAIL CONTACT AT SUBMITTER (optional) PRFiling@cscglobal.com | | | | | |
| C. S | END ACKNOWLEDGMENT TO: (Name and Address) | | _ | | | |
| | 2834 14819 | | 1 | | | |
| 8 | CSC 301 Adlai Stevenson Drive Springfield, IL 62703 | Filed In: Washington (Skagit) | | | | |
| L | | | J THE ABOVE SF | ACE IS FO | R FILING OFFICE USE | ONLY |
| | IITIAL FINANCING STATEMENT FILE NUMBER 2112030005 12/03/2021 | | 1b. This FINANCING STATE! (or recorded) in the REAL (Form UCC3Ad) and prov | MENT AMEN . ESTATE RE ride Debtor's | DMENT is to be filed [for reco CORDS. Filer: <u>attach</u> Amendi name in item 13. | rd] ment Addendum |
| 2. 🖌 | TERMINATION: Effectiveness of the Financing Statement identif | ied above is terminated with r | espect to the security interest(s) of S | ecured Part() |)(ies) authorizing this Termina | ation Statement |
| | | | | | | |
| 3. | ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and For partial assignment, complete items 7 and 9; check ASSIGN Col | | | | | |
| 4. | CONTINUATION: Effectiveness of the Financing Statement ider additional period provided by applicable law | itified above with respect to the | e security interest(s) of Secured Par | ty authorizing | this Continuation Statement | is continued for t |
| 5. | PARTY INFORMATION CHANGE: | | | | | |
| | eck one of these two boxes. | <u>ND</u> Check <u>one</u> of these three — CHANGE name and/ | or address: CompleteADD na | ame: Comple | ete item DELETE name: | Give record na |
| | is Change affects Debtor or Secured Party of record | item 6a or 6b; and ite | m 7a or 7b <u>and</u> item 7c7a or 7 | b, <u>and</u> item 7 | c to be deleted in | item 6a or 6b |
| | URRENT RECORD INFORMATION: Complete for Party Inform 3a. ORGANIZATION'S NAME | nation Change - provide only | <u>one</u> name (6a or 6b) | | | |
| | | | | | | |
| | 86. INDIVIDUAL'S SURNAME | | ONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | VIE | BRIAN | | | | |
| _ | HANGED OR ADDED INFORMATION: Complete for Assignment or 7a. ORGANIZATION'S NAME | Party Information Change - provide | inly one name (/a or /b) (use exact, full name | ; do not omit, mo | dify, or abbreviate any part of the De | btor's name) |
| | 7b. INDIVIDUAL'S SURNAME | | | | | |
| | | | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| ┝ | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | SUFFIX |
| | | | | | | |
| 7c. M | AILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | | |
| 8. | COLLATERAL CHANGE: <u>Check only one</u> box: Indicate collateral: | | DELETE collateral | | | ASSIGN* collate |
| | NDOWS AND DOOR | GIRCK ASSIGN COLLAI ER | AL only if the assignee's power to amend the t | ecolu is iliniteu l | o centain conateral and describe life (| conaterar in Section |
| WIN | N: P29945 | | | | | |
| | | | | | | |
| API LEC | GAL: PARCEL "A": | | | D = 1 + 1 = 1 | Vashington. | |
| API LEC | GAL: PARCEL "A": at portion of Government Lot 8, Section 36, To | wnship 34 North, R | ange East, W.M, Skagit (| Jounty, v | e e e e e e e e e e e e e e e e e e e | |
| API LEC | | wnship 34 North, R | ange East, W.M, Skagit (| Jounty, v | | |
| API LEC | | wnship 34 North, R | ange East, W.M, Skagit (| Jounty, v | | |
| API LEC Tha | at portion of Government Lot 8, Section 36, To AME OF SECURED PARTY OF RECORD AUTHO <u>RI</u> ZIN | IG THIS AMENDMENT: F | Provide only <u>one</u> name (9a or 9b) (nai | | or, if this is an Assignment) | |
| API LEC Tha 9. N/ | at portion of Government Lot 8, Section 36, To AME OF SECURED PARTY OF RECORD AUTHORIZIN his is an Amendment authorized by a DEBTOR, check here and | IG THIS AMENDMENT: F | Provide only <u>one</u> name (9a or 9b) (nai | | or, if this is an Assignment) | |
| API LEC Tha 9. N/ If t | at portion of Government Lot 8, Section 36, To AME OF SECURED PARTY OF RECORD AUTHO <u>RI</u> ZIN | IG THIS AMENDMENT: F | Provide only <u>one</u> name (9a or 9b) (nai | | or, if this is an Assignment) | |
| API LEC Tha | at portion of Government Lot 8, Section 36, To AME OF SECURED PARTY OF RECORD AUTHORIZIN his is an Amendment authorized by a DEBTOR, check here and | IG THIS AMENDMENT: F | Provide only <u>one</u> name (9a or 9b) (nai g Debtor | me of Assigne | or, if this is an Assignment) NAL NAME(S)/INITIAL(S) | SUFFIX |
| API LEC Tha 9. NA If t | At portion of Government Lot 8, Section 36, To AME OF SECURED PARTY OF RECORD AUTHORIZIN his is an Amendment authorized by a DEBTOR, check here an Ja. ORGANIZATION'S NAME 1st Security Bank of Wa | IG THIS AMENDMENT: F Id provide name of authorizin ashington FIRST PERS | Provide only <u>one</u> name (9a or 9b) (nai g Debtor | me of Assigne | | SUFFIX 2834 14 |

| FOLL | OW INSTRUCTIONS | | | | |
|-------|---|--------|--|--|--|
| | IITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2112030005 12/03/2021 | | | | |
| 12. N | AME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for | rm | | | |
| 1 | 12a. ORGANIZATION'S NAME | | | | |
| · | 1st Security Bank of Washington | | | | |
| OR - | 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME | | | | |
| - | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS

13a. ORGANIZATION'S NAME

| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY |
|---|

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

| OR | | | | | | |
|-----|---------------------------------------|--|-------------|------------------------------|-------------------------------|--------|
| UK | 13b. INDIVIDUAL'S SURNAME | | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | | | |
| | | | | | | |
| 14. | ADDITIONAL SPACE FOR (CHECK ONE BOX): | | ITEM 8 (Col | lateral) OR OTHER INFORMATIC | N (Please Describe) | |

| 15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | ¹⁷ , Description of real estate: PARCEL "A": That portion of Government Lot 8, Section 36, Township 34 North, Range East, W.M, Skagit County, Washington. |
|---|---|
| 18. MISCELLANEOUS: Fixture Filing | |

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 07/01/23)