

**DESCRIPTION OF STATE TRUST LAND SURVEYED**  
 THE WEST HALF OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M. PER CLEAR LIST NUMBER 17, LATER RECORDED UNDER SKAGIT COUNTY A.F.N. 860418002, APPROVED BY THE SECRETARY OF THE INTERIOR ON 10-31-1992 AND  
 AND  
 THE EAST HALF OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M. PER WARRANTY DEED RECORDED UNDER SKAGIT COUNTY A.F.N. 860750013 AND DATED 1-25-1985

**STATE**

**PRIVATE**

**PRIVATE**

**STATE**

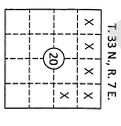
**LEGEND**  
  
 SET MONUMENT  
 CALCULATED  
 FOUND MONUMENT

**BASIS OF BEARINGS**  
 WASHINGTON COORDINATE SYSTEM, NAD83(2011 EPOCH 2010.00), NORTH ZONE, DERIVED FROM AVERAGED STATIC GPS SESSIONS WITH GNSS POST PROCESSING AND/OR WSN REAL TIME SOLUTIONS  
 CONVERGENCE:  
 -0° 48' 38" AT CORNER 1093

**METHOD OF HORIZONTAL CONTROL**  
 WE USED LEICA GS16 GNSS RECEIVERS TO ESTABLISH THE PRIMARY CONTROL FOR THIS SURVEY WHERE CELL COVERAGE ALLOWED. WE USED A WSN REAL TIME SOLUTION AS A BACKUP TO THE PRIMARY CONTROL. AN OPTION WE USED MULTIPLE STATIC SESSIONS PROCESSED THROUGH OPUS. WE ADJUSTED THIS WITH LOCALIZED RTK WORK FROM THESE STATION TO THE SURVEY POINTS. THE SURVEY POINTS WERE DIRECTLY OBSERVED WITH GNSS OR MADE BY FIELD TRAVELER USING A LEICA TS16 TOTAL STATION. TRAVERSES WERE EITHER CLOSED LOOPS OR ACCURACY STANDARDS AS SPECIFIED IN WAC 32C 100.085

**MARRATIVE**  
 THE PURPOSE OF THIS SURVEY IS TO POST THE EAST HALF OF THE NORTH LINE AND THE NORTH HALF OF THE EAST LINE OF SECTION 20 AS SHOWN. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.

SECTION 20, TOWNSHIP 33 NORTH, RANGE 7 EAST  
 NE 1/4 NE 1/4 NW 1/4 NE 1/4 SE 1/4 NE 1/4  
 NE 1/4 NW 1/4 NW 1/4 NW 1/4



**LINE POSTING:**  
  
 INDICATES THAT WHITE CHEVRONE BOUNDARY POSTS WERE PLACED ALONG THE INDICATED SUBDIVISION LINE AND ARE WITHIN ONE FOOT OF THE ACTUAL SUBDIVISION LINE.



**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 16 DAY OF MAY 2024  
 AT 10:53 AM UNDER AUDITOR'S FILE # 202405160019  
 AT THE REQUEST OF THE WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES  
 SKAGIT COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF THE WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES IN FEBRUARY, 2024.  
 5-13-2024  
 BRIAN J. WILLIAMS, P.L.S. #47613



A SURVEY IN SECTION 20, TOWNSHIP 33 NORTH, RANGE 7 EAST, W.M., SKAGIT COUNTY

STATE OF WASHINGTON  
 DEPARTMENT OF NATURAL RESOURCES  
 LAND SURVEY SECTION - P.O. BOX 47930  
 OLYMPIA, WASHINGTON 98504-7030 (360) 902-1205

**'ATONAL' SURVEY**

FIELD CREW: B. WILLIAMS, P.L.S., B. SIMEN, R. THOMPSON, L.S.T.  
 FIELD BOOK: 7159 3/4/2024  
 FINAL MAP NUMBER: 2316  
 SHEET 1 OF 2

