202404300034 04/30/2024 10:55 AM Pages 1 of 3 Fees: \$20.00 Skapit County Auditor

When Recorded Return To:

TRUIST BANK 1001 SEMMES AVENUE RVW 5303 ASSIGNMENT DEPT RICHMOND, VA 23224

\*0046028163\*

## CORPORATE ASSIGNMENT OF DEED OF TRUST

Skagit, Washington TRUIST MERS ADMINISTRATION#: 0046028163, "NORRIS" 106

MIN #:100164301000252892 SIS #: 1-888-679-6377

Date of Assignment: April 18th, 2024
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED
NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS
SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: TRUIST BANK at 1001 SEMMES AVENUE, RICHMOND, VA 23224

Executed By: KENNETH E NORRIS AND TERESA A NORRIS HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 01-29-2014 Recorded: 01-31-2014 as Instrument No. 201401310094, Book/Reel/Liber N/A, Page/Folio N/A In the County of Skagit, State of Washington.

Assessor's/Parcel No: P131302

Property Address: 31700 EDWIN LANE, SEDRO WO'OLLEY, WA 98284

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the and sufficiency of which is hereby acknowledge, the said Assigned hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$227,950.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On April 18th, 2024

Cindy Nevetral, Vice President

₩C. ₩

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

On April 18th, 2024, before me, TROY LYNN JOHNSON, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared Cindy Nevetral, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR BANK OF THE PACIFIC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument executed the instrument.

WITNESS my hand and official seal,

TROY LYNN JOHNSON Notary Expires: 1/31/2027 #7847446

TROY LYNN JOHNSON NOTARY PUBLIC COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JAN, 31, 2027 COMMISSION # 7847446

LOAN#: 196491088

the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the County

[Type of Recording Jurisdiction) of Skagit

Name of Recording Jurisdiction):

[Type of Recording Jurisdiction) of Skagit Name of Recording Jurisdiction]:

LOT 3 AS DELINEATED ON THE CITY OF LYMAN SHORT PLAT 2012-7, AS RECORDED ON OCTOBER 26, 2012 UNDER AUDITOR'S FILE NO. 201210260135; TOGETHER WITH AN ACCESS EASEMENT OVER (EDWIN LANE) TRACT A OF SAID SHORT PLAT. AND TOGETHER WITH A UTILITY EASEMENT OVER LOT 1 OF SAID SHORT PLAT DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE, 10 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 1, 20 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 1, 10 FEET; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 20 FEET TO THE TRUE POINT OF BEGINNING.

SECTION 17, TOWNSHIP 35 NORTH, RANGE 6 EAST; BEING A PTN OF W 1/2 OF NE 1/4, LOT 3 CITY OF LYMAN S.P. 2012-7

APN # P131302

which currently has the address of Court is the control of the currently has the address of the currently has the currently had the

[Street] [City]

Washington Zip Code) ("Property Address"):