

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2799 36412 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Washington (Skagit)
<b>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME BLAKESLEY GREATHOUSE	FIRST PERSONAL NAME CLARA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 421 North Barker Street	CITY Mount Vernon	STATE WA	POSTAL CODE 98273
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
		COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME 1st Security Bank of Washington			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P. O. Box 97000	CITY Lynnwood	STATE WA	POSTAL CODE 98046
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

BATH

APN: 340419-0-099-0015

LEGAL: The East half of the following described tract of land, to-wit:

That portion of Government Lot 10, Section 19, Township 34 North, Range 4 East W.M., embraced within the following described boundaries, to-wit:

Beginning at a point 567.7 feet North and 40 feet West of the Southwest corner of Block 14, "BEHRENS & MOODY'S ADDITION TO WEST MT. VERNON," according to the plat thereof, recorded in Volume 2 of Plats, Page 101, records of Skagit County, Washington; thence North 93.3 feet to the South line of that certain tract conveyed to L.L. Melton and Marjory Melton, his wife, by deed recorded under Auditor's Pile No. 476953; thence East along the South line of said Melton tract, 350 feet, more or less, to the East line of the lands conveyed to Lee Hoover by deed recorded in Volume 179 of Deeds, Page 452, under Auditor's Pile No. 360656; thence South on the East line of said Hoover tract 93.3 feet; thence West 350 feet more or less, to the point of beginning.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 5152756430 Blakesley Greathouse "Debtor"

2799 36412

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

BLAKESLEY GREATHOUSE

FIRST PERSONAL NAME

CLARA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

Except that portion of said premises conveyed to the City of Mount Vernon for streets and other municipal purposes by deed recorded in Volume 218 of Deeds, Page 336, under Auditor's File No. 404841.  
Situate in Skagit County, Washington

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

The East half of the following described tract of land, to-wit:  
That portion of Government Lot 10, Section 19, Township 34 North, Range 4 East W.M., embraced within the following described boundaries, to-wit:  
Beginning at a point 567.7 feet North and 40 feet West of the Southwest corner of Block 14, "BEHRENS & MOODY'S ADDITION TO WEST MT. VERNON," according to the plat thereof, recorded in  
Volume 2 of Plats, Page 101, records of Skagit County, Washington; thence North 93.3 feet to the South line of that certain

17. MISCELLANEOUS:  
Fixture Filing

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate:</p> <p>tract conveyed to L.L. Melton and Marjory Melton, his wife, by deed recorded under Auditor's Pile No. 476953; thence East along the South line of said Melton tract, 350 feet, more or less, to the East line of the lands conveyed to Lee Hoover by deed recorded in Volume 179 of Deeds, Page 452, under Auditor's Pile No. 360656; thence South on the East line of said Hoover tract 93.3 feet; thence West 350 feet more or less, to the point of beginning. Except that portion of said premises conveyed to the City of Mount Vernon for streets and other municipal purposes by deed recorded</p>
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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: in Volume 218 of Deeds, Page 336, under Auditor's File No. 404841. Situate in Skagit County, Washington

17. MISCELLANEOUS: