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03/20/2024 11:55 AM Pages: 1 of 5 Fees: \$307.50
Skagit County Auditor

Return To:
INDECOMM GLOBAL SERVICES

MS-FD-FW-9909, 1427 ENERGY PARK DR.
ST. PAUL, MN 55108

Prepared By:
STEPHANIE COLEMAN-EDEL
FAIRWAY MORTGAGE
520 112TH AVENUE NE
BELLEVUE, WA 98004
425-230-3800

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

This Affidavit should be recorded in Real Property Records if there is no other similar document required by state to indicate the Manufactured Home is or will be permanently affixed to real property.

LEGAL DESCRIPTION IS ON PAGE 2

Date: ~~SEPTEMBER~~ 13, 2022

IT 44, PRESENTIN CREEK WILDERNESS, DIV. NO. 2

P68157

Borrower(s):

JACOB MARTIN, AN UNMARRIED PERSON AND CARRIE S JONES, AN UNMARRIED PERSON

Lender:

2289

FAIRWAY INDEPENDENT MORTGAGE CORPORATION

BEING DULY SWORN, on his/her/their oath state as follows:

1. The Borrower(s) own, or are purchasing, the manufactured home described as follows:

NEW	2022	SKYLINE	KL 9231 CT
New/Used	Model Year/ Date of Manufacture	Manufacturer's Name	Model No./Name
245-000-H-A101105AB			56' X 27'
Serial Number(s)/Vehicle Identification Number(s)			Length x Width

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2. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. The manufactured home is or will be located at the following Property Address:
9020 W PRESSENTIN DR, CONCRETE, WASHINGTON 98237
4. The legal description of the Property Address ("Land") is
LOT 44, PRESSENTIN CREEK WILDERNESS, DIV. NO. 2, ACCORDING TO THE
PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 38 AND 39, RECORDS OF
SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

5. If the Borrower(s) are the first retail buyer of the manufactured home, he/she/they are in receipt of the manufacturer's warranty, the consumer manual, insulation disclosure and formaldehyde health notice for the manufactured home.
6. The Borrower(s) are the owner(s) [or lessee(s) if leasehold estate] of, or are purchasing, the Land and any conveyance or financing of the manufactured home and the Land shall be a single transaction under applicable state law.
7. If the Land is subject to a leasehold estate, the Borrower(s) are the lessee(s) of the Land and Lessor has consented to the manufactured home being attached to the Land.
8. The manufactured home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g. water, gas, electricity, sewer) ("Permanently Affixed"). The Borrower(s) intend that the manufactured home be an immovable fixture and a permanent improvement to the Land.
9. The manufactured home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

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10. The Borrower(s) have executed this Affidavit pursuant to applicable state law.
11. The Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the Land and converted to real property, and that it be regarded as an immovable fixture thereto and not as personal property.
12. If the manufactured home and Land are located in a state that allows for the elimination or surrender of the certificate of title/vehicle title/personal property title and the elimination or surrender process has not already been completed, the Borrower(s) will execute any and all documentation required under the law to convert the manufactured home to real property.
13. If the manufactured home and Land are located in a state that does not require a certificate of title/vehicle title/personal property title, the Borrower(s) will provide evidence that no such title exists, agree that he/she/they will not create any such title in the future.
14. If the manufactured home and Land are located in a state that does not allow for the elimination or surrender of the certificate of title/vehicle title/personal property title, the Borrower(s) will execute any and all documentation required under the law to insure that the title ownership is in the Borrower(s) name and Lender is shown as the **FIRST LIEN** holder.

NOTE TO SETTLEMENT AGENT:

This Affidavit does not replace any document evidencing the manufactured home is permanently affixed to the property that may be required by the state.

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at 09/13/2022 13
Executed this 09 day of September, 2022.

Jacob Martin (Seal) Carrie S Jones (Seal)
JACOB MARTIN -Borrower CARRIE S JONES -Borrower

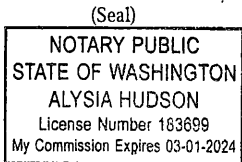
____ (Seal) ____ (Seal)
____ -Borrower ____ -Borrower

____ (Seal) ____ (Seal)
____ -Borrower ____ -Borrower

____ (Seal) ____ (Seal)
____ -Borrower ____ -Borrower

State of Washington, County of Skagit §

SWORN TO AND SUBSCRIBED before me on the 13 day of September,
2022 by
JACOB MARTIN AND CARRIE S JONES



Alysia Hudson
Notary Signature

My commission expires: 03/01/2024

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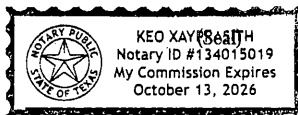


Lender's Statement of Intent: This Lender's Statement of Intent is incorporated into and shall be deemed to supplement the Manufactured Home Affidavit of Affixation (Affidavit) executed by Borrower(s). Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the Land described herein and treated as real property under state law.

FAIRWAY INDEPENDENT MORTGAGE CORPORATION

By: Jill Ramirez
Name: Jill Ramirez
Title: Inventory Control Specialist

State of Texas, County of Denton §
SWORN TO AND SUBSCRIBED before me on the 23 day of February,
2023 by Jill Ramirez (Name), Inventory Control Specialist (Title)
of
FAIRWAY INDEPENDENT MORTGAGE CORPORATION



[Signature]
Notary Signature

My commission expires: 10-13-2026

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