

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N. Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Drafted By: JOLISA JONES

Loan #: 566-0481580

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development**, holder of a certain Mortgage, whos parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SANTIAGO F VILLEGAS, SINGLE

Original Mortgagee: **Secretary of Housing and Urban Development**

Dated: 02/15/2021 Recorded: 07/08/2021 Instrument: 202107080007 in Skagit County, WA Loan Amount: \$17,061.50

Property Address: 422 SIMONS AVE, BURLINGTON, WASHINGTON 98233

Parcel Tax ID: 4091-004-006-0008

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective 03/15/2024.

**Secretary of Housing and Urban Development by Its Attorney in Fact**  
**Information Systems and Networks Corporation**

By: 

Name: Shannon Grayson

Title: Authorized Agent

Power of Attorney previously recorded on 05/03/2022, as Instrument No. 202205030075, in Skagit County, WA.

STATE OF Oklahoma } s.s.  
COUNTY OF Oklahoma }

On 03/15/2024, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Allyson Lane

My Commission Expires: 03/01/2028

Commission #: 24002961

