



**202403130071**

03/13/2024 02:37 PM Pages: 1 of 3 Fees: \$305.50  
Skagit County Auditor

After recording return document to:

Skagit County  
Planning & Development Services  
1800 Continental Place  
Mount Vernon, WA 98273-5625

*Document Title:* Release of Protected Critical Area (PCA)

*Grantor/Releasor:* SKAGIT COUNTY, a political subdivision of the State of Washington

*Grantee/Releasee:* STATE OF WASHINGTON, DEPARTMENT OF TRANSPORTATION

*Property Legal Description (abbreviated.):* Ptn of the SE¼ of the SW¼ of Section 7, T35N, R6E WM, Skagit County

*Tax Parcel ID ("XrefID")#:* Ptn 35060730020008 SKAGIT COUNTY Contract # C20240126  
Page 1 of 3

*Parcel Number(s):* Ptns P40805; P120108

**RELEASE OF PROTECTED CRITICAL AREA (PCA)**

---

THE GRANTOR/RELEASOR, SKAGIT COUNTY, a political subdivision of the State of Washington ("County"), for no monetary consideration, but for other good and valuable consideration conveys, quit claims, releases, waives, vacates and relinquishes, to GRANTEE/RELEASEE, STATE OF WASHINGTON, ACTING BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, all of the County's right, title and interest in the Protected Critical Area (the "PCA"), dated September 11, 2000, recorded under Skagit County Auditor's File No.: 200009110020 the following described property situated in Skagit County, State of Washington:

See Exhibit "A" attached hereto and made a part hereof.

This release shall not be construed to in any manner discharge, release or impair the effect of said PCA upon any property other than the property specifically described herein.

DATED THIS 8 day of March, 2024.

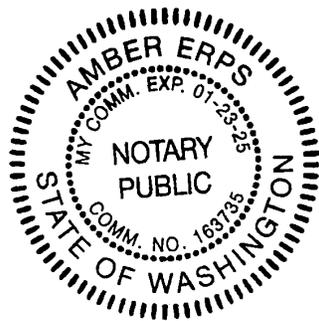
TRISHA LOGUE  
County Administrator, Skagit County

Trisha Logue

STATE OF WASHINGTON }  
COUNTY OF SKAGIT } ss.

I certify that I know or have satisfactory evidence that TRISHA LOGUE is the person who appeared before me, and he acknowledged that she signed this instrument, under oath stated that he was authorized to execute the instrument, to be the free and voluntary act of such party for the uses and purposes herein mentioned.

DATED this 8 day of March, 2024.



Amber Erps  
Notary Public  
Print name: Amber Erps  
Residing at Mount Vernon  
My commission expires 01-23-2025

**Exhibit "A"**

All that portion of the hereinafter described TRACT "X" lying within a tract of land beginning at a point opposite Highway Engineer's Station (hereinafter referred to as HES) 493+44 on the SR 20 line survey of SR 20, Minkler Lake to Alder Creek and 103 feet, more or less, northwesterly therefrom, said point being on the southerly line of Section 7, Township 35 North, Range 6 East; thence northwesterly to a point opposite HES 493+40 on said line survey and 166 feet northwesterly therefrom; thence northerly to a point opposite HES 493+45 on said line survey and 216 feet northwesterly therefrom; thence northeasterly to a point opposite HES 493+71 on said line survey and 302 feet northwesterly therefrom; thence northeasterly to a point opposite HES 494+66 on said line survey and 573 feet northwesterly therefrom; thence southeasterly to a point opposite HES 496+13 on said line survey and 519 feet northwesterly therefrom; thence northeasterly to a point opposite HES 496+63 on said line survey and 660 feet northerly therefrom; thence easterly to a point opposite HES 497+50 on said line survey and 655 feet northerly therefrom; thence northeasterly to a point opposite HES 500+00 on said line survey and 710 feet northerly therefrom; thence easterly to a point opposite HES 501+53 on said line survey and 700 feet northerly therefrom; thence southwesterly to a point opposite HES 498+41 on said line survey and 184 feet northerly therefrom; thence southwesterly to a point opposite HES 498+00 on said line survey and 72 feet, more or less, northerly therefrom, said point being on the southerly line of said Section 7; thence westerly along the said southerly line to the point of beginning.

TRACT "X"

Parcel #1:

The Southeast 1/4 of the Southwest 1/4 of Section 7, Township 35 North, Range 6 East of the Willamette Meridian.

Situate in Skagit County, State of Washington

The lands herein described contain an area of 178,298 square feet, more or less, the specific details concerning all of which are to be found on sheets 3 and 4 of that certain plan entitled SR 20, Minkler Lake to Alder Creek, now of record and on file in the office of the Secretary of Transportation at Olympia, and bearing date of approval February 5, 1957, revised April 27, 2023.