

**Return Address:**

PERKINS COIE LLP  
10885 NE Fourth St., Suite 700  
Bellevue, Washington 98004  
Attention: Lucia Silva

Real Estate Excise Tax  
Exempt  
Skagit County Treasurer  
By Lena Thompson  
Affidavit No. 20249838  
Date 03/11/2024

<b>Document Title(s) (or transactions contained therein):</b>
Personal Representative's Deed
<b>Reference Number(s) of Document assigned or released:</b>
<b>Grantor(s) (Last name first, then first name and initial(s)):</b>
Griffin, Jodie L., as Personal Representative of the Estate of J. Michael Griffin, Deceased
<b>Grantee(s) (Last name first, then first name and initial(s)):</b>
Griffin, Jodie L., an unmarried person
<b>Legal Description (abbreviated: i.e., lot, block, plat or section, township, range):</b>
SKYLINE NO 18 - CONDOMINIUM LOT 141 0.5849% (SEC 28 TWN 35 RNG 01), SKAGIT COUNTY
<input checked="" type="checkbox"/> Full legal is on Exhibit A (Page 3) of document
<b>Assessor's Property Tax Parcel/Account Number(s):</b>
3831-000-141-0009 / P60377

ANY WRITING, TEXT, INITIALS, REVISIONS OR NOTARY SEAL APPEARING OUTSIDE THESE MARGINS  
MAY DISQUALIFY THIS DOCUMENT FOR RECORDING

### PERSONAL REPRESENTATIVE'S DEED


GRANTOR, **Jodie L. Griffin**, as **Personal Representative of the Estate of J. Michael Griffin, Deceased**, King County, Washington, Superior Court Probate No. 21-4-07429-8 SEA ("Decedent"), for and in consideration of compliance with the terms of the Will of Decedent and pursuant to the laws of the State of Washington, bargains, sells and conveys to GRANTEE, **Jodie L. Griffin, an unmarried person**, all right, title and interest in and to the following-described real property, situated in the County of Skagit, State of Washington, including any interest therein which Grantor may hereafter acquire:

Legal description attached hereto as Exhibit A and incorporated herein by this reference.

Assessor's Parcel No. 3831-000-141-0009 / P60377

SUBJECT TO covenants, conditions, restrictions, easements, and encumbrances, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

DATED: 2/29, 2024.

  
Jodie L. Griffin, as Personal  
Representative of the Estate of J.  
Michael Griffin, Deceased

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MAY DISQUALIFY THIS DOCUMENT FOR RECORDING

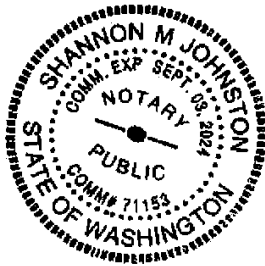
STATE OF WASHINGTON )

) ss.

COUNTY OF KING )

On this 29 day of February, 2024, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Jodie L. Griffin, to me known to be the individual who executed the within and foregoing instrument as Personal Representative of the Estate of J. Michael Griffin, Deceased, and acknowledged said instrument to be the free and voluntary act and deed of said individual for the uses and purposes therein mentioned; and on oath stated that she was authorized to execute said instrument as Personal Representative of said Estate.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Shannon M. Johnston  
[Signature of Notary]

Shannon M. Johnston  
[Print or stamp name of Notary]

NOTARY PUBLIC in and for the State of Washington, residing at Seattle, WA

My commission expires on 9-3-2024

**Exhibit A**

**Legal Description**

The following Apartment of the Condominium, according to Survey Map, Set of Plans, and Condominium Declaration;  
TOGETHER WITH the stated percentage of undivided interest in the common Areas and Facilities appertaining to said apartment;  
AND TOGETHER WITH use of those Limited Common Areas and Facilities appertaining to said apartment;

Condominium: SKYLINE NO. 18, A CONDOMINIUM, also known as  
Skyline Marine Condominium, Second Addition (Division  
#18)

Use: Mooring slip or dock for motor vessels and watercraft

**Survey Map and Set of Plans**

Recorded in: Volume 9 of Plats, pages 110 and 111

Auditor's No.: 745028, records of Skagit County, WA

**Declaration**

Recorded: October 26, 1970

Auditor's No.: 745027, records of Skagit County, WA

Apartment No. : 141

Percentage: .5849