202403080021 03/08/2024 11:18 AM Pages: 1 of 2 Fees: \$304.50

Return Address: Gordon, Aylworth & Tami, P.C. P.O. Box 22338

Fugene OR 97402

Eugene, OR 97402
Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)
Document Title(s) (or transactions contained therein): (all areas applicable to your
document <u>must</u> be filled in)
1. Release of Lien 2. 201603210003
Reference Number(s) of Documents assigned or released:
Additional automore #2 on more
Additional reference #'s on page of document
Grantags (Last name, first name, initials)
1. Bowker, Donald 2.
Additional names on page of document.
Grantee(s) (Last name first, then first name and initials)
1. Midland Funding Llc.
2.
Additional names on page of document.
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)
Quarter 03, Section 24, Township 36, Range 01; Anacortes Lot 15 BLK 227 11 To 15
Additional legal is on page of document.
Assessor's Property Tax Parcel/Account Number 9Assessor Tax # not yet assigned
P56318, XrefID: 3772-227-015-0002
The Auditor/Recorder will rely on the information provided on the form. The staff will
not read the document to verify the accuracy or completeness of the indexing information
provided herein.
"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request".
Signature of Requesting Party

,	
1	
2	
3	
4	IN THE DISTRICT COURT OF THE STATE OF WASHINGTON
5	FOR SKAGIT COUNTY
6	MIDLAND FUNDING, LLC, Case No. Y15-0287
7	Lien No. 201603210003 Plaintiff,
8	vs. RELEASE OF LIEN
9	DONALD BOWKER,
10	Defendant.
11	WHEREAS, Plaintiff obtained a Judgment Lien against Defendant on March
12	21, 2016, and the Judgment has been fully satisfied.
13	NOW THEREFORE, satisfaction of Judgment is hereby acknowledged and the
14	County Auditor is hereby authorized and directed to release the lien.
15	DATED 2/15/24
16	Gordon, Aylworth & Talmi, P.C.
17	Math Mall
18	Matthew R. Aylwofth WSBA #37892
19	[] Eleanor Tami, WSBA #45038 [] Taylor K. Jennings, WSBA #55320
20	[] Parker R. Brigance, WSBA #57467
21	[] Jacob M. Morrow, WSBA #60885 of Attorneys for Plaintiff
22	State of OREGON
23	County of Lane SIGNED AND SWORN before me, this 15 day of 466rday 2019
24	by the above named Attorney for Plaintiff.
25	must tend
26	CHOCAL STATE Notary Public for Oregon
27	Gordon, Aylworth & Tami. P.C.
28	MY GOMMISSION ENAMES DETENDED BY SAME PLANT PLOT GORdon, Aylworth & Tamil P.C. PO Box 22338 Eugene, OR 97402
	541-342-2276 info@gatlawfirm.com
	Page 1 - Release of Lien