Skagit County Auditor, WA

When recorded return to: United Wholesale Mortgage 425 Phillips Blvd, Attn: Payoff Dept, Ewing, NJ 08618

Filed for record at the request of:



425 Commercial St Mount Vernon, WA 98273

Reference No.: 620053585

## **APPOINTMENT OF SUCCESSOR TRUSTEE**

Mortgage Electronic Registration System, Inc. as nominee for:

**Grantor:** 

United Wholesale Mortgage, LLC

Grantee:

Chicago Title Company of Washington

Legal Descr:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Assessor's PID:** P135159 / 330401-1-001-0100 and P121653 / 330401-1-001-0000 **Reference No.:** 202106230076/ MIN: 100032412214689207/ MERS: 888 679 6377

NOTICE IS HEREBY GIVEN that United Wholesale Mortgage, LLC, the current Beneficiary under that certain Deed of Trust dated June 17, 2021 and recorded on June 23, 2021, under Skagit County Recording No. 202106230076, in which Paul James Woodmansee and Leann Marie Woodmansee was the Grantor and Chicago Title Company of Washington was the original Trustee, hereby appoints Chicago Title Company of Washington, whose address is 425 Commercial Street, Ste 100 Mount Vernon WA 98273, as Successor Trustee to have all the powers of said original Trustee, effective immediately.

## **APPOINTMENT OF SUCCESSOR TRUSTEE**

(continued)

IN WITNESS WHEREOF, the undersigned Beneficiary has herein set (his/her) hand.

Dated: January 28, 2024 February 1, 2024 Mortgage Electronic Registration System, Inc. as hominee for: United Wholesale Mortgage, LLC

Signature

**Print Title** 

State of New Jersey

County of Mercer

This record was acknowledged before me on <u>February 1, 2024</u> by

(Signature of notary public)

Notary Public in and for the State of Alexander

My appointment expires: Feb. 24, 2026

SETH L. RUBY **NOTARY PUBLIC** STATE OF NEW JERSEY ID#50152651

MY COMMISSION EXPIRES FEB. 24, 2026

## **EXHIBIT "A"**

**Legal Description** 

For APN/Parcel ID(s): P135159 / 330401-1-001-0100 and P121653 / 330401-1-001-0000

THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M.,

EXCEPT THAT PORTION THEREOF LYING AND BEING WITHIN THE BOUNDARIES OF THE PLAT OF "BIG LAKE WATER FRONT TRACTS, SKAGIT COUNTY, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 12, RECORDS OF SKAGIT COUNTY, WASHINGTON.

EXCEPT FROM THE ABOVE, THAT PORTION CONVEYED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, BY DEED RECORDED AUGUST 23, 1994 UNDER AUDITOR'S FILE NO. 9408230051.

AND EXCEPT THE EAST 60.0 FEET THEREOF LYING SOUTHERLY OF MAJESTIC RIDGE ROAD AND THE PLAT OF BIG LAKE WATERFRONT TRACTS, SKAGIT COUNTY, WASHINGTON, AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 12, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TOGETHER WITH THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 33 NORTH, RANGE 4 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.