# **202402260029**

02/26/2024 10:57 AM Pages: 1 of 2 Fees: \$304 50 Skagit County Auditor

After Recording Return To: Chris & Kelly Harder 12952 S. Wildwood Lane Anacortes, WA 98221



### Skagit County Public Health

Keith Higman, Director Howard Leibrand, M.D., Health Officer

## OPERATION-MAINTENANCE & MONITORING REQUIREMENT FOR PROPRIETARY ONSITE SEWAGE SYSTEMS

#### This form must be recorded before permit approval

NOTICE OF ON-SITE SEWAGE SYSTEM MAINTENANCE AGREEMENT REQUIREMENT (DESIGN)

| Kelly Harder   |
|--|
|  |
| cortes   |
|  |
|  |
| ORTION OF LOT 13, ASSESSOR'S PLAT OF HENRY W.<br>87, RECORDS OF SKAGIT COUNTY, WASHINGTON.   |
| e de la companya de l |
| OSED TO THE HOMEOWNER AS PER SKAGIT INISTRATIVE CODE 246-272A-0015 and 0270:   |
| ed septic system for this lot will require annual ary by Skagit County Public Health Department.   |
| forming this service must be certified by the Skagit   |
| vithin this notification.  |
| <u>,</u> 20 <u>24</u> .  |
| Chris Hander<br>Property Owner   |
|  |
|  |
| (grantor).   |
| Printed Name:  |
| Notary Public in and for the State of Washington   |
| My commission expires:   |
|  |

#### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual

| who signed the document to whattached, and not the truthfulne validity of that document.  |  |   |   |   |                         |
|---|--|---|---|---|-------------------------|
| State of California County of Los Angeles   | · · · · · ·  | )   |   |   |                         |
| On 01/26/2024   | before me,   | Tina Prado                                  | o - Notary Publi  | C   |                         |
| (insert name and title of the officer)  |  |   |   |   |                         |
| personally appeared Christoph   | er Harder  |   |   |   |                         |
| who proved to me on the basis of<br>subscribed to the within instrumer<br>his/her/their authorized capacity(was<br>person(s), or the entity upon beha | satisfactory e<br>nt and acknow<br><del>os)</del> , and that b | rledged to m<br>by his/h <del>er/th</del> e | e that he/s <del>he</del> /t <del>he</del><br>eir signature(s <del>)</del> oi | y executed t<br>n the instrum   | he same in<br>ent the   |
| I certify under PENALTY OF PER paragraph is true and correct.   | JURY under t   | he laws of th                               | ne State of Califo  | rnia that the   | foregoing               |
| WITNESS my hand and official se   |  |   |   | TINA PRADO<br>Notary Public - Califo<br>Los Angeles Coun<br>Commission # 2376 | ty ₹ .<br>5714 <b>₹</b> |
| Signature Una Pr  | .udu   | _ (Seal)                                    | My (  | Comm. Expires Oct   | 2, 2025                 |
|   |  |   |   |   |                         |