

WHEN RECORDED MAIL TO:

Citibank, N.A.  
Transaction and Asset Management Group/Post Closing  
Citi Community Capital  
3800 Citibank Center  
Tampa, Florida 33610  
Re: Anacortes Manor Portfolio Deal ID No. 50008922

**CHICAGO TITLE  
620053579**

<p><b>Document Title(s)</b> (or transactions contained therein):</p> <p>1. Assignment of Deed of Trust and Loan Documents [Governmental Lender Assignment]</p>
<p><b>Reference Number(s) of Documents assigned or released:</b> (on page ___ of document(s))</p> <p><b>AF# 202402220050 and AF#202402220051</b></p>
<p><b>Assignor(s)</b> (Last name first, then first name and initials):</p> <p>1. Washington State Housing Finance Commission</p> <p>2. <input type="checkbox"/> Additional names on page ___ of document.</p>
<p><b>Assignee(s)</b> (Last name first, then first name and initials):</p> <p>1. Citibank, N.A.</p> <p>2. <input type="checkbox"/> Additional names on page ___ of document.</p>
<p><b>Legal description</b> (abbreviated: i.e. lot, block, plat or section, township, range):</p> <p><b>PTN. J.C COCHRAN DLC IN 8-14N-2W, AND PTN LOTS 14-17, BLK 4 NULLS ADDITION (Lewis County)</b></p> <p><b>PTN. SE 1/4, SEC. 24-35-1E, W.M. (Skagit County)</b></p> <p><b>Lots 19-24 Block: 33 Guffin Tract #2 (Grant County)</b></p> <p><b>Ptn Lot 6-A, CARLSON ADDITION TO TOPPENISH (Yakima County)</b></p> <p><input checked="" type="checkbox"/> Full legal description is on Exhibit A of document.</p>
<p><b>Assessor's Property Tax Parcel/Account Number:</b></p> <p><b>003508-001-000 TCA 001, 002035-003-000 TCA 001 (Lewis County)</b></p> <p><b>P31918 / 350124-0-140-0001 (Skagit County)</b></p> <p><b>091566000 (Grant County)</b></p> <p><b>201009-12413 (Yakima County)</b></p>

**ASSIGNMENT OF DEED OF TRUST  
AND LOAN DOCUMENTS [GOVERNMENTAL LENDER ASSIGNMENT]**

KNOW ALL PERSONS BY THESE PRESENTS:

**WASHINGTON STATE HOUSING FINANCE COMMISSION**, a public body corporate and politic and an instrumentality of the State of Washington (“**Assignor**”), pursuant to that certain Funding Loan Agreement, dated as of the date hereof (“**Funding Loan Agreement**”), by and among Assignor, U.S. Bank Trust Company, National Association, a national banking association, as fiscal agent (“**Fiscal Agent**”), and **CITIBANK, N.A.**, a national banking association (“**Assignee**”), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents assign to Assignee, without recourse, all of Assignor’s right, title and interest in and to, subject to the Unassigned Rights (as defined in the Funding Loan Agreement), the instruments (“**Assigned Instruments**”) described on Schedule 1 attached hereto.

TOGETHER with the Note described in the Assigned Instruments, and the money due and to become due thereon, with the interest thereon, TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained therein, AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor’s true and lawful attorney, irrevocable in law or in equity, in the Assignor’s name, place and stead, but at Assignee’s cost and expense, to have, use and take all lawful ways and means for the recovery of all of the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could if these presents were not made.

**Overriding Limitations.** In no event shall Assignor:

(i) prosecute its action to a lien on the Project, as defined in that certain Borrower Loan Agreement by and among Anacortes Manor LLC, a Washington limited liability company (“**Borrower**”), Assignee, Fiscal Agent and Assignor (the “**Borrower Loan Agreement**”); or

(ii) take any action which may have the effect, directly or indirectly, of impairing the ability of Borrower to timely pay the principal of, interest on, or other amounts due under, the Borrower Loan or of causing Borrower to file a petition seeking reorganization, arrangement, adjustment or composition of or in respect of Borrower under any applicable liquidation, insolvency, bankruptcy, rehabilitation, composition, reorganization, conservation or other similar law in effect now or in the future; or

(iii) interfere with the exercise by Assignee or Servicer of any of their rights under the Borrower Loan Documents upon the occurrence of an event of default by Borrower under the Borrower Loan Documents; or

(iv) take any action to accelerate or otherwise enforce payment or seek other remedies with respect to the Borrower Loan.

**Definitions.** All capitalized terms that are used and are not defined herein shall have the respective meanings ascribed to them in the Borrower Loan Agreement. In all references herein to any parties, persons, entities or corporations the use of any particular gender on the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

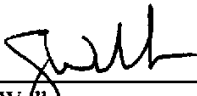
Dated as of the 1st day of February, 2024 (the foregoing date is for reference purposes only and this Assignment shall not be effective until the Closing Date, as defined in the Borrower Loan Agreement).

**[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

IN WITNESS WHEREOF, the undersigned has duly executed and delivered this Assignment of Deed of Trust and Loan Documents [Governmental Lender Assignment] or caused this Assignment of Deed of Trust and Loan Documents [Governmental Lender Assignment] to be duly executed and delivered by its authorized representative as of the date first set forth above.

**ASSIGNOR:**

**WASHINGTON STATE HOUSING FINANCE COMMISSION**, a public body, corporate and politic, and an instrumentality of the State of Washington

By:  \_\_\_\_\_

Name: Steve Walker

Title: Executive Director



**SCHEDULE 1  
TO  
ASSIGNMENT OF DEED OF TRUST  
AND LOAN DOCUMENTS [GOVERNMENTAL LENDER ASSIGNMENT]**

**ASSIGNEE:**

Citibank, N.A.  
388 Greenwich Street, Trading 4<sup>th</sup> Floor  
New York, New York 10013

**ASSIGNED INSTRUMENTS:**

1. Multifamily Note (Tax Exempt) by Anacortes Manor LLC, a Washington limited liability company (“**Borrower**”), to Citibank, N.A., a national banking association (in such capacity, “**Mortgage Lender**”), dated as of the Closing Date, in the original principal amount of up to \$12,775,000, as endorsed and assigned to Assignor pursuant to that certain Assignment of Deed of Trust and Loan Documents [Mortgage Lender Assignment] by Mortgage Lender to Assignor, dated as of the date hereof.
2. Multifamily Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing (Tax Exempt), dated as of the date hereof, executed by Borrower for the benefit of Mortgage Lender securing the principal amount of up to \$12,775,000, which is being recorded immediately prior hereto in (i) the Recorder’s Office of Skagit County, Washington, (ii) the Recorder’s Office of Lewis County, Washington, (iii) the Recorder’s Office of Yakima County, Washington, and (iv) the Recorder’s Office of Grant County, Washington, and encumbers the real property (and improvements thereon) that is more particularly described on **Exhibit A**, as assigned to Assignor by Mortgage Lender pursuant to that certain Assignment of Deed of Trust and Loan Documents [Mortgage Lender Assignment].

**EXHIBIT A****LEGAL DESCRIPTION**

**Real property in the City of Anacortes, in the County of Skagit, State of Washington, described as follows:**

**Parcel A:**

That portion of the East 1/2 of the Southeast 1/4 of Section 24, Township 35 North, Range 1 East, W.M., described as follows: BEGINNING at the East quarter corner of Section 24, Township 35 North, Range 1 East W.M.; thence South 0° 59' 30" East along the East Line of said Section, 664.81 feet to the South line of the North 1/2 of the Southeast 1/4 of said Section; thence South 89° 47' 52" West along the South line of said North 1/2 of the North 1/2 of the Southeast 1/4, 226.14 feet to the true point of beginning of this description; thence continue South 89° 47' 52" West to the East line of "N" Avenue produced South; thence North along the East line of "N" Avenue to the South line of 22nd Street; thence West along the South line of 22nd Street to the West line of "N" Avenue produced South; thence South along the West line of "N" Avenue and the East line of those two certain Tracts conveyed to the City of Anacortes by Deeds recorded under Auditor's File Nos. 550990 and 598656, a distance of 512 feet, more or less, to the North line of 24th Street, produced West; thence East along the North Line of 24th Street, produced to a point that bears South 0° 01' 00" East from the true point of beginning; thence North 0° 01' 00" West, 478.31 feet to the true point of beginning, excepting therefrom the following described Tracts:

(a) BEGINNING at the intersection of the South line of 22nd Street Produced with the West line of "N" Avenue produced; thence South along the West line of "N" Avenue produced, the same being the East line of that certain tract conveyed to the State of Washington (Military Department) by deed recorded December 1, 1960, under Auditor's File No. 601489, a distance of 312 feet, more or less, to a point 200 feet North of the North line of 24th Street produced; thence East parallel to the South line of 22nd Street produced 50 feet; thence North parallel to the West Line of "N" Avenue produced 312 feet, more or less, to the South line of 22nd Street produced; thence West along the South Line of 22nd Street produced 50 feet, more or less, to the point of beginning.

(b) BEGINNING at the East quarter corner of Section 24, Township 35 North, Range 1 East W.M.; thence South 0° 59' 30" East along the East line of said Section, 664.81 feet to the South line of the North 1/2 of the Southeast 1/4 of said Section; thence South 89° 47' 52" West along the South line of said North of the North 1/2 of the Southeast 1/4, 226.14 feet to the true point of beginning of this description; thence continue South 89° 47' 52" West to the East line of "N" Avenue produced South; thence South along the East line of "N" Avenue produced 22 feet; thence North 89° 47' 52" East to a point that bears South 0° 01' 00" East from the true point of beginning; thence North 0° 01' 00" West, 22 feet, more or Less, to the true point of beginning. Situate in the County of Skagit, State of Washington.

**Parcel B:**

Assignment of Deed of Trust [Governmental Lender]

A-1

Anacortes Manor Portfolio

A non-exclusive easement for travel purposes as described in and created by Warranty Deed dated September 7, 1962, recorded October 18, 1962, under Auditor's File No. 627651, records of Skagit County, Washington, upon and subject to the provisions therein contained, EXCEPT any portion thereof lying within Parcel A.

Situate in the County of Skagit, State of Washington.

**Real property in the City of Centralia, in the County of Lewis, State of Washington, described as follows:**

**Parcel C**

That portion of the J.C. Cochran Donation Land Claim in Section 8, Township 14 North, Range 2 West, W.M., Lewis County, Washington, described as follows: Beginning at the intersection of the easterly line of Iron Street and the northerly line of Pine Street in Centralia, Washington; thence northeasterly along Iron Street, 140 feet; thence southeasterly parallel with Pine Street 140 feet to the westerly line of Silver Street; thence southwesterly along Silver Street 140 feet to the northerly line of Pine Street; thence northwesterly along Pine Street 140 feet to the place of beginning.

**Parcel D**

All of Lots 14 through 17, inclusive, Block 4, Nulls Addition to Centralia as recorded in Volume 3 of Plats, page 13, records of Lewis County, Washington, lying southeast of China Ditch, TOGETHER WITH that portion of vacated alley adjoining as vacated by Ordinance No. 982, City of Centralia, and filed August 5, 1954, under Auditor's File No. 534616.

**Real property in the City of Moses Lake, in the County of Grant, State of Washington, described as follows:**

**Parcel E**

Lots 19, 20, 21, 22, 23, and 24, Block 33, Guffin Tract No. 2, according to the plat thereof recorded in Volume 1 of Plats, page 107, records of Grant County, Washington.

**Real property in the City of Toppenish, in the County of Yakima, State of Washington, described as follows:**

**Parcel F**

Lot 6-A of CARLSON ADDITION TO TOPPENISH, as recorded in Volume "T" of Plats, Page 1, records of Yakima County, Washington;

EXCEPT the West 60 feet thereof;

EXCEPT the East 240 feet thereof;

AND EXCEPT the North 170 feet thereof.

Situated in Yakima County, State of Washington