

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)	
B. E-MAIL CONTACT AT SUBMITTER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
CGB Agri Financial Services, Inc. 2209 River Road Louisville, KY 40206 Attention: Post Closing Department	
Print	Reset
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Nguyen	Jessica	Ann	
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
19526 E. Hickox Rd.		Mount Vernon	WA 98274 US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Davey	Christopher	Selden	
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
19526 E. Hickox Rd.		Mount Vernon	WA 98274 US

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME			
U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
1133 Rankin Street, Suite 100		St. Paul	MN 55116 US

4. COLLATERAL: This financing statement covers the following collateral:

See UCC Financing Statement Addendum, Rider A to UCC, and Exhibit A Legal Description attached hereto and made a part hereof.

Abbreviated Legal Description: ptn Gov. Lot 2 & ptn SW 1/4 NE 1/4, 5-33-4 E W.M.

Parcel Numbers: 330405-0-003-0100/P130116, 330405-1-002-0206/P16359, 330405-0-003-0009/P16326, 330405-1-002-0107/P16358

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public Finance Transaction <input type="checkbox"/> Manufactured Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Bailee <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA	
Filing Office:	Skagit County WA

UCC FINANCING STATEMENT ADDENDUM
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement if line 1b was left blank because Individual Debtor name did not fill, check here <input type="checkbox"/>	
9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Nguyen	
FIRST PERSONAL NAME	
Jessica	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Ann	

Print **Reset**
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
TS Bank			
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
15 E. Main Street., P.O. Box A	Treynor	IA	51575	US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral).

See Rider A to UCC attached hereto and made a part hereof.

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: See Exhibit "A" attached hereto and made a part hereof.

17. MISCELLANEOUS:

RIDER A TO UCC

Debtor: **Jessica A. Nguyen and Chris Davey, a married couple**

Secured Party: **TS Bank**

In addition to the Property described in the Security Instrument, the following items now or hereafter attached to the Property to the extent they are fixtures are added to the Property description, and shall also constitute the Property covered by the Security Instrument: building materials, appliances and goods of every nature whatsoever now or hereafter located in, on, or used, or intended to be used in connection with the Property, including, but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light, fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bath tubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, attached mirrors, cabinets, paneling, attached floor coverings, irrigation pipes and pumps, livestock fencing and pens and specifically:

All water and water rights now owned or hereafter acquired by Debtor and howsoever evidenced, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A, attached hereto and made a part hereof, all ditch and ditch rights and any shares of stock, licenses, permits, certificates and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, along with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to and center irrigation pivots, pumps, pvc pipe, sprinklers and motors, now owned or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto and made a part hereof, along with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by the Security Instrument. All of the foregoing together with the Property described in the Security Instrument (or the leasehold estate if the Security Instrument is on a leasehold) are referred to herein as the "Property."

EXHIBIT "A"**LEGAL DESCRIPTION**

Parcel Number: 330405-0-003-0100/P130116 & 330405-1-002-0206/P16359 & 330405-0-003-0009/P16326 & 330405-1-002-0107/P16358

PARCEL "A":

That portion of Government Lot 2, Section 5, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at the Northwest corner of said Government Lot 2 (North 1/4 corner);
thence North 89°24'08" East along the North line of said Government Lot 2 for a distance of 340.06 feet;
thence South 0°13'45" East for a distance of 30.00 feet, more or less, to the Southerly right of way margin of Hickox Road and being the true point of beginning;
thence continue South 0°13'45" East for a distance of 303.72 feet;
thence South 89°24'08" West for a distance of 283.40 feet, more or less, to the Easterly right of way margin of Burkland Road, being a point on the East line of the West 40 feet of said Government Lot 2;
thence North 3°04'53" West along said Easterly margin of Burkland Road, parallel with the West line of said Government Lot 2, for a distance of 254.00 feet, more or less, to an angle point in said right of way margin, said point being the Southerly most corner of that certain tract conveyed to Skagit County by right of way deed recorded under Skagit County Auditor's File No. 807295;
thence North 43°09'38" East along the Southeasterly line of said tract conveyed to Skagit County for a distance of 69.16 feet, more or less, to said Southerly right of way margin of Hickox Road at a point bearing South 89°24'08" West from the true point of beginning;
thence North 89°24'08" East along said Southerly margin for a distance of 248.52 feet, more or less, to the true point of beginning.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

The Southwest 1/4 of the Northeast 1/4 of Section 5, Township 33 North, Range 4 East, W.M.,

EXCEPT the South 20 acres,

AND EXCEPT the West 40 feet thereof as recorded February 9, 1911 and September 20, 1946, under Auditor's File Nos. 83275 and 396183, respectively,

ALSO EXCEPT the following described tract:

Beginning at a point on the West line of said Southwest 1/4 of the Northeast 1/4, which point bears South 3°05'00" East, a distance of 1,350.26 feet from the Northwest corner of the Northeast 1/4 of Section 5;
thence North 88°25'00" East, a distance of 40.01 feet to a point on the East right of way line of that County Road known as the Burkland Road and which point is the true point of beginning of this description;
thence continuing North 88°25'00" East, a distance of 150.00 feet;
thence South 3°05'00" East, a distance of 92.00 feet;

(continued...)

PARCEL "B" continued:

thence South 88°25'00" West, a distance of 150.00 feet to a point on the East line of said County Road;
thence North 3°05'00" West along the East line of said County Road, a distance of 92.00 feet to the true point of

beginning of this description, also being known as Tract "A" of Short Plat No. 11-74.

TOGETHER WITH Lot 2, Section 5, Township 33 North, Range 4 East, W.M.,

EXCEPT a tract beginning at a point on the East line of said lot, 697 feet South of the Northeast corner thereof; thence Northwesterly paralleling and keeping 14 feet out from the base of a hill a distance of 900 feet, more or less, to the North line of said lot; thence East along the North line of said lot, 540 feet, more or less, to the Northeast corner of said lot; thence South to the point of beginning,

AND EXCEPT the West 40 feet thereof conveyed to Skagit County for road purposes by deeds recorded February 9, 1911, and September 20, 1946, under Auditor's File Nos. 83275 and 396183, respectively and that portion thereof conveyed to Skagit County by right of way deed recorded under Auditor's File No. 807295,

AND EXCEPT that portion conveyed to Drainage District No. 17 of Skagit County by deed recorded January 14, 1949, under Auditor's File No. 427055.

ALSO EXCEPT that portion lying within Hickox Road,

AND ALSO EXCEPT the following described tract:

Beginning at the Northwest corner of said Government Lot 2 (North 1/4 corner); thence North 89°24'08" East along the North line of said Government Lot 2 for a distance of 340.06 feet; thence South 0°13'45" East for a distance of 30.00 feet, more or less, to the Southerly right-of-way margin of Hickox Road and being the true point of beginning; thence continue South 0°13'45" East for a distance of 303.72 feet; thence South 89°24'08" West for a distance of 283.40 feet, more or less, to the Easterly right of way margin of Burkland Road, being a point on the East line of the West 40 feet of said Government Lot 2; thence North 3°04'53" West along said Easterly margin of Burkland Road, parallel with the West line of said Government Lot 2, for a distance of 254.00 feet, more or less, to an angle point in said right-of-way margin, said point being the Southerly most corner of that certain tract conveyed to Skagit County by right of way deed recorded under Skagit County Auditor's File No. 807295; thence North 43°09'38" East along the Southeasterly line of said tract conveyed to Skagit County for a distance of 69.16 feet, more or less, to said Southerly right of way margin of Hickox Road at a point bearing South 89°24'08" West from the true point of beginning; thence North 89°24'08" East along said Southerly margin for a distance of 248.52 feet, more or less, to the true point of beginning.

Situate in the County of Skagit, State of Washington.