



202402070013

02/07/2024 11:00 AM Pages: 1 of 2 Fees: \$304.50
Skagit County Auditor

RETURN TO:
Public Utility District No. 1 of Skagit County
1415 Freeway Drive
Mount Vernon, WA 98273

BILL OF SALE

For and in consideration of mutual benefits and other good and valuable consideration, receipt of which is hereby acknowledged, WESTLAND DISTILLERY COMPANY LIMITED, does herewith transfer, sell, convey and quit claim to the PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY the following personal property described herein:

Quantity	Item Description	Total Cost
1	8" Magmeter	\$32,625.00
1	6x2 inch PRV Assembly	\$32,000.00
1	SCADA Sytem	\$36,500.00
2146'	12-inch DI CL50 Pipe	\$117,514.96
1866'	8-inch DI CL50 Pipe	\$64,451.64
8	12-inch DI Butterfly Valves	\$12,448.00
1	8-inch DI Gate Valve	\$870.00
1	5/8-inch Metered Service Less	\$729.00
1	2-inch Air Vac Valve	\$1,350.00
LS	Miscellaneous	\$41,194.09
Materials Total		\$339,682.69
Labor & Equipment		\$123,710.00
Subtotal Materials, Labor and Equipment		\$463,392.69
Washington State Sales Tax (8.5%)		\$39,388.38
Engineering		\$5,500.00
Total		\$508,281.07

Said personal property is currently located at: P35373, P35374, P35362, P35375, & P35376
11095, 11223, & 11359 Jensen Lane, Mount Vernon, Skagit County, Washington

On the following described real property:

Parcel P35373

AF#751860 1973 TRNSF AF#817031:DK 12: TH PTN FDT OUTSIDE DR DIST 14 DAF PTN W1/2 NW1/4 BAT NW COR SD SEC TH N 89-56-15 E ALG N LN NW1/4 1348.22FT TO NE C OF W1/2 NW1/4 TH S 0-51-39 E ALG E LI W1/2 NW1/4 618.5FT TH S 86-37-39 W 1237.34FT TH S 89-56-15 W 108.03FT TO W LI SEC 35 TH N 1-11-10 W ALG W LN 690.9FT TPB EXC N 10FT THOF FOR DR DTCH R/W, SECTION 35, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.

Parcel P35374

THE PTN FDT OUTSIDE DR DIST 14 DAF NORTHWEST 1/4 NORTHWEST 1/4, SECTION 35, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXC FDT BEGINNING AT THE NORTHWEST CORNER OF SAID SUBDIVISION THENCE NORTH 89-56-15 EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SUBDIVISION A DISTANCE OF 1348.22 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 THENCE SOUTH 0-51-39 EAST ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 618.57 FEET THENCE SOUTH 86-37-39 WEST A DISTANCE OF 1237.34 FEET THENCE SOUTH 89-56-15 WEST A DISTANCE OF 108.03 FEET TO THE WEST LINE OF SAID SUBDIVISION THENCE NORTH 1-11-10 WEST ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 690.09 FEET TO THE TRUE POINT OF BEGINNING ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID SUBDIVISION WITH THE NORTH LINE OF THAT CERTAIN 30 FOOT EASEMENT GRANTED TO PUBLIC UTILITY DISTRICT NO 1 BY AUDITORS FILE NO 596929 THENCE NORTH ALONG THE WEST SECTION LINE 179.15 FEET THENCE NORTH 89-56-15 EAST 198.94 FEET THENCE SOUTH 1-11-10 EAST 365.00 FEET THENCE SOUTH 89-56-15 WEST 198.94 FEET TO THE WEST

LINE OF SAID SECTION THENCE NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING

Parcel P35362

TAX 17 TH PTN W1/2 NW1/4, SECTION 35, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., BAT INT OF W LI SD SUB WI N LI CRT 30FT EASE TO P.U.D #1 AF#596929 TH SELY ALG NLY LI SD EASE 275FT TH N PLW W LI SD SUB 365FT TH W PLW N LI SD SUB 200FT M/L TO W LI 175FT M/L TPB TGW NON-ECL EASE

Parcel P35375

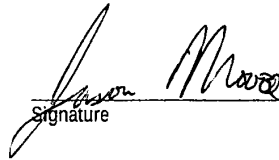
PTN W1/2 NW1/4, SECTION 35, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., DAF COM AT W1/4 COR SD SEC TH N 1-11-10 W ALG W LI SURVEY MAP AF#7910250041 A DIST OF 1428.37FT TO SW COR OF TR CONV TO MARILYN JENSEN SD PT BEING TPOB TH SELY ALG S LI OF JENSEN TRS 45-47-40 E A DIST OF 125.51FT TH CONT SELY ALG S LI S 48-59-40 E A DIST OF 149.49FT TH S 89-56-15 W A DIST OF 198.94FT TO W LI OF SEC TH N 1-11-10 W ALG W LI A DIST OF 185.85FT TO TPOB

Parcel P35376

AF#751860 1973 TRNSF AF#817031 SW1/4 OF NW1/4, SECTION 35, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M.

Seller warrants that he is the owner of the described property and has a good right and full authority to sell the same.

Dated this 15 day of JANUARY, 2024


Signature

STATE OF WASHINGTON

COUNTY OF King

I certify that I know or have satisfactory evidence that **Jason Moore** is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the Managing Director of the Westland Distillery Company Limited to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Date: 1 / 15 / 2024

(Signature)

Notary Public in and for the State of Washington

(Printed Name) Reid Emmel

My appointment expires: 7 - 15 - 2026

