

When recorded return to:
Kelly Coronel
Ticor Title Company
2825 Colby Ave, Ste 300
Everett, WA 98201

DOCUMENT TITLE(S)

Real Property and manufactured Home Limited Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

John Glenn and Ashley Isler

Ticor Title
RES70212201 7

Additional names on page _____ of document

Chicago Title
620055338

GRANTEE(S)

Evergreen Moneysource Mortgage Company

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

PTN GOVT LTS 2 AND 3, 19-36-5, SKAGIT COUNTY, WA

Complete legal description is on page 6-7 of document

TAX PARCEL NUMBER(S)

P51064 / 360519-0-009-4211

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

When recorded, return to:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108

LOAN #: 2301546700
MIN: 1000235-0023015533-5

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **John Glenn AND Ashley Isler**

whether one or more, each referred to below as "I" or "me," residing at:
997 Good Rd, Camano Island, WA 98282

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used Year **1994** Length **67** Width **40**

Make **COLUM-GUERDON**

Model Name or Model No. **GDB0D02947692ABC**

LOAN #: 2301546700

Serial No. GDB0D02947692ABC

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

24007 Martin Rd (Street Address)
Sedro Woolley, WA 98284 (City, State, Zip)
Skagit (County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,
Evergreen Moneysource Mortgage Company, a Washington Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **January 9, 2024** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

LOAN #: 2301546700

WITNESS my hand and seal this 10th day of January, 2024.

[Signature] 1/10/24 (Seal)
JOHN GLENN DATE

[Signature] 1/10/24 (Seal)
ASHLEY ISLER DATE

State of Washington County of Spokane

This record was acknowledged before me on this 10th day of January, 2024 by JOHN GLENN AND ASHLEY ISLER

(Stamp) NOTARY PUBLIC
STATE OF WASHINGTON
CHERYL A. GOODWIN
License Number 190358
My Commission Expires 02-24-2024

[Signature]
(Signature of notary public)

My commission expires: 2-24-24

[Signature]
(Title of office)

LOAN #: 2301546700

Exhibit A

PTN GOVT LTS 2 AND 3, 19-36-5 APN
#: P51064 / 360519-0-009-4211

SEE ATTACHED EXHIBIT "A"

ICE Mortgage Technology, Inc.

GDEXA 0100
GMANPRLU (CLS)
01/09/2024 01:53 PM PST

EXHIBIT "A"

Order No.: RES70212201

For APN/Parcel ID(s): **P51064 / 360519-0-009-4211**

THAT PORTION OF GOVERNMENT LOTS 2 AND 3 IN THE WEST HALF OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 3, BEING THE WEST QUARTER CORNER OF SAID SECTION;
THENCE NORTH 05°19'33" WEST ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 199.36 FEET;
THENCE SOUTH 89°34'32" EAST A DISTANCE OF 570.37 FEET;
THENCE SOUTH 17°38'56" WEST A DISTANCE OF 117.83 FEET;
THENCE SOUTH 08°14'41" WEST A DISTANCE OF 335.79 FEET;
THENCE NORTH 86°18'07" WEST A DISTANCE OF 470.05 FEET TO THE WEST LINE OF GOVERNMENT LOT 3;
THENCE NORTH 00°17'36" EAST A DISTANCE OF 220 FEET TO THE POINT OF BEGINNING;

(ALSO KNOWN AS PARCEL NO. 43 OF THUNDER CREEK SURVEY, RECORDED IN VOLUME 1 OF SURVEYS, PAGE 85, UNDER AUDITOR'S FILE NO. 805666, RECORDS OF SKAGIT COUNTY, WASHINGTON, SUPPLEMENTED BY MAP FILED IN VOLUME 1 OF SURVEYS, PAGE 110, UNDER AUDITOR'S FILE NO. 809463, RECORDS OF SKAGIT COUNTY, WASHINGTON.)

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER, UNDER, AND ACROSS A STRIP OF LAND LYING IN THE WEST HALF OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN SKAGIT COUNTY, WASHINGTON, WHICH IS 30 FEET IN WIDTH AND LIES 15 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 3 IN SAID SECTION;
THENCE NORTH 00°17'36" EAST ALONG THE WEST LINE OF SAID SECTION 283.06 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 47°09'53" EAST A DISTANCE OF 84.39 FEET;
THENCE NORTH 17°41'16" EAST A DISTANCE OF 468.80 FEET;
THENCE NORTH 01°40'16" EAST A DISTANCE OF 251.98 FEET;
THENCE NORTH 06°35'29" WEST A DISTANCE OF 421.63 FEET;
THENCE NORTH 47°33'59" WEST A DISTANCE OF 231.63 FEET TO A POINT THAT LIES 15 FEET EASTERLY OF THE WEST LINE OF SAID SECTION;
THENCE NORTH 05°19'33" WEST PARALLEL WITH AND 15 FEET EASTERLY OF THE WEST LINE OF SAID SECTION A DISTANCE OF 1,430.91 FEET TO THE TERMINUS OF SAID EASEMENT;

AND TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER, UNDER, AND ACROSS A STRIP OF LAND LYING IN THE WEST HALF OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN WHICH IS 60 FEET IN WIDTH, BEING 30 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 3 IN SAID SECTION;
THENCE NORTH 00°17'36" EAST ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 30.33 FEET TO THE POINT OF BEGINNING;
THENCE NORTHERLY THE FOLLOWING COURSES AND DISTANCES:

NORTH 59°27'49" EAST A DISTANCE OF 242.43 FEET; NORTH 34°30'21" EAST A DISTANCE OF

(continued)

254.74 FEET;
NORTH 11°06'01" EAST A DISTANCE OF 416.22 FEET; NORTH 08°14'41" EAST A DISTANCE OF
628.27 FEET;
NORTH 17°38'56" EAST A DISTANCE OF 117.83 FEET; NORTH 35°18'26" EAST A DISTANCE OF
207.71 FEET;
NORTH 26°20'26" EAST A DISTANCE OF 157.83 FEET; NORTH 04°58'01" EAST A DISTANCE OF
326.90 FEET;
NORTH 08°11'29" WEST A DISTANCE OF 388.04 FEET; NORTH 20°54'29" WEST A DISTANCE OF
215.68 FEET;
NORTH 58°25'29" WEST A DISTANCE OF 13.06 FEET TO A POINT WHICH BEARS SOUTH
34°43'29" EAST FROM THE NORTHWEST CORNER OF SAID SECTION AND THE TERMINUS OF
SAID EASEMENT, SAID TERMINUS HAVING A 45-FOOT TURNAROUND RADIUS.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.