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Skagit County Auditor, WA

FILED FOR RECORD AT REQUEST OF AND WHEN RECORDED RETURN TO: Tock & Corl, PLLC Attn: S. Ward 17502 Marine Drive Stanwood, WA 98292

Space above this line is for Recorder's use.

Memorandum of Lease Supplement

Grantor: PI Tower LLC, a Delaware limited liability company

Grantee: Seattle SMSA Limited Partnership d/b/a Verizon

Wireless

Legal Description: Portion of SW ¼ of NW ¼ of Section 11, T35N, R6E,

W.M., County of Skagit, State of Washington
Official legal description attached as Exhibit "A"

Assessor's Tax Parcel ID#: P41030

Reference # (if applicable): N/A

MEMORANDUM OF LEASE SUPPLEMENT

THIS MEMORANDUM OF LEASE SUPPLEMENT evidences that a Lease Supplement ("Supplement") was entered into as of _______ January 16, ______, 2024, by and between PI Tower LLC ("Lessor") and Seattle SMSA Limited Partnership d/b/a Verizon Wireless ("Lessee"), for certain real property located at 7575 Scott Paper Road, Hamilton, County of Skagit, State of Washington 98255, within the property of Lessor which is described in Exhibit "A" attached hereto ("Legal Description"), together with a right of access and to install and maintain utilities, for an initial term of five (5) years commencing as provided for in the Supplement, which term is subject to Lessee's rights to extend the term of the Supplement as provided in the Supplement.

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IN WITNESS WHEREOF, Lessor and Lessee have duly executed this Memorandum of Lease Supplement as of the day and year last below written.

LESSOR: PI Tower LLC, a Delaware limited liability company

By:

Name: Ugron Block

Title: 😏 🗸

Date: 1/9/202

LESSSEE: Seattle SMSA Limited Partnership d/b/a Verizon Wireless By Celico Partnership, its General Partner

By:

Name: MAYELL (a CAN)

Title:

Date: 1/11/2024

Exhibit "A" - Legal Description

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| LESSOR ACKNOWLEDGMENT | |
|---|--|
| STATE OF <u>Dregon</u>) ss. COUNTY OF <u>Washington</u>) | |
| COUNTY OF Washington) | |
| personally known to me (or proved to me or person who executed this instrument, on c the instrument, and acknowledged it as the | ompany, to be the free and voluntary act and deed o |
| IN WITNESS WHEREOF, I have here | unto set my hand and official seal the day and year |
| first above written. | MA |
| OFFICIAL STAMP Benjamin J. Freeman NOTARY PUBLIC - OREGON COMMISSION NO. 1014458 MY COMMISSION EXPIRES July 12, 2025 | NOTARY PUBLIC in and for the State of OR, residing at Beauton My appointment expires July 12, 2025 Print Name Benjamin Freemen |

LESSEE ACKNOWLEDGMENT

| STATE (| OF WASHINGTON |) | |
|----------|---|--|-------|
| | |) ss. | |
| COUNT | Y OF KING |) | |
| the Stat | On this 10 day of the of 10 this makes | January 2024, before me, a Notary Public in and the personally appeared Way La Croix | for |
| | | roved to me on the basis of satisfactory evidence) to be the | |
| | | trument, on oath stated that he was authorized to execute the | |
| instrum | ent, and acknowledg | ed it as the ASSOCIATE VP - NETWORK of Seattle | e |
| SMSA L | imited Partnership d/ | o/a Verizon Wireless, By Cellco Partnership, Its General Partne | r, to |
| be the f | free and voluntary act | and deed of said party for the uses and purposes mentioned i | in |
| | rument. | | |
| | IN WITNESS WHEREO | , I have hereunto set my hand and official seal the day and ye | ar |
| | ove written. | trulk (h | |
| | | NOTARY PUBLIC in and for the State of WA, | |
| 7 | JANNETTE L CLARK | residing at KNO (wo | _ |
| | Notary Public | My appointment expires 8.29 2026 | |
| | State of Washington | Print Name Jannete L ClauL | _ |
| ٨ | Commission # 17334! (Ay Comm. Expires Aug 29 | | _ |

EXHIBIT "A" LEGAL DESCRIPTION

LEASED PREMISES LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11. TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., COUNTY OF SKAGIT, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF HAMILTON CEMETERY ROAD AND MEDFORD ROAD; THENCE ALONG THE CENTERLINE OF SAID HAMILTON CEMETERY ROAD, NORTH 88'34'16" WEST 2167.70 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 11; THENCE NORTH 28'38'53" EAST 2516.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 80.00 FEET; THENCE EAST 80.00 FEET; THENCE SOUTH 80.00 FEET; THENCE SOUTH 80.00 FEET; THENCE WEST 80.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 6,400 SQUARE FEET, MORE OR LESS.

BEING A PORTION OF TAX PARCEL P41030 OF THE PARENT PARCEL AS RECORDED IN RECORDING REF. NO. 200602210020 IN THE RECORDS OF SKAGIT COUNTY, WASHINGTON,

CONNECTOR ROADWAY EASEMENT LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., COUNTY OF SKAGIT, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF HAMILTON CEMETERY ROAD AND MEDFORD ROAD;
THENCE ALONG THE CENTERUNE OF SAID HAMILTON CEMETERY ROAD, NORTH 88'34'16" WEST
2167.70 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID SECTION 11;
THENCE NORTH 28'38'53" EAST 2516.82 FEET TO THE SOUTHWEST CORNER OF THE LEASED PREMISES BEING
SERVED BY THIS EASEMENT;
THENCE NORTH 10.00 FEET;
THENCE WEST 37.00 FEET;
THENCE NORTH 60.00 FEET;
THENCE CAST 37.00 FEET TO THE WEST LINE OF THE LEASED PREMISES BEING SERVED BY THIS EASEMENT;
THENCE SOUTH 60.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 2,220 SQUARE FEET, MORE OR LESS.

BEING A PORTION OF TAX PARCEL P41030 OF THE PARENT PARCEL AS RECORDED IN RECORDING REF. NO. 200602210020 IN THE RECORDS OF SKAGIT COUNTY, WASHINGTON.