

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

210212-45

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
B. E-MAIL CONTACT AT SUBMITTER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
PEOPLES BANK Loan Services Department PO Box 233 LYNDEN, WA 98264
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1a. ORGANIZATION'S NAME SANDHU BROTHERS, LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 1803 NW LACENTER RD	CITY RIDGEFIELD	STATE WA	POSTAL CODE 98642	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY). Provide only one Secured Party name (3a or 3b).

3a. ORGANIZATION'S NAME PEOPLES BANK				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 2702 Colby Avenue	CITY Everett	STATE WA	POSTAL CODE 98201	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures

39952 STATE ROUTE 20
CONCRETE, WA 98237

PARCEL# 350710-0-003-0007/P42341

ABBREVIATED LEGAL:

Lot 1, SP #00-0085, AF #200009130102; being a ptn of SE 1/4 SE 1/4 & NE 1/4 SE 1/4, 10-35-7 E W.M.

Lot 1 of Skagit County Short Plat No. 00-0085, approved September 12, 2000 and recorded September 13, 2000 under Auditor's File No. 200009130102, being a portion of the Southeast 1/4 of the Southeast 1/4 and a portion of the Northeast 1/4 of the Southeast 1/4 in Section 10, Township 35 North, Range 7 East, W.M.

Situate in the County of Skagit, State of Washington.

(Continued on attached Financing Statement Addendum)

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Debtor's Personal Representative		
6a. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Public Finance Transaction ☐ Manufactured Home Transaction ☐ A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Agricultural Lien ☐ Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailor/Borrower ☐ Licensee/Licensee		
8. OPTIONAL FILER REFERENCE DATA 5051567-201		

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 07/01/23)

Finestra
555 SW Morrison, Suite 300, Portland, OR
97204-1440

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b of Financing Statement, if line 1b was left blank because individual Debtor name did not fit, check here: ☐

9a. ORGANIZATION'S NAME SANDHU BROTHERS, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide 10a or 10b; only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

: whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

13. ☐ The FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS, if applicable:

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
HARJOT DIAMOND HOTEL CORPORATION
1803 NW LACENTER RD
RIDGEFIELD, WA 98642

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers oil-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:
Lot 1 of Skagit County Short Plat No. 00-0085, approved September 12, 2000 and recorded September 13, 2000 under Auditor's File No. 200009130102, being a portion of the Southeast 1/4 of the Southeast 1/4 and a portion of the Northeast 1/4 of the Southeast 1/4 in Section 10, Township 35 North, Range 7 East, W.M.

Situate in the County of Skagit, State of Washington.

17. MISCELLANEOUS: