

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Drafted By: JOLISA JONES

Loan #: 561-8548828

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development**, holder of a certain Mortgage, whos parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: **GABRIEL L MALDONADO A SINGLE PERSON**

Original Mortgagee: **Secretary of Housing and Urban Development**

Dated: **02/28/2012** Recorded: **04/17/2012** Instrument: **201204170090** in **Skagit County, WA** Loan Amount: **\$4,142.85**

Property Address: **5075 AERIE LN, SEDRO WOOLLEY, WASHINGTON 98284**

Parcel Tax ID: **46320000350004**

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective **12/13/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/03/2022**,  
as Instrument No. **202205030075**, in **Skagit County,**  
**WA.**

STATE OF **Oklahoma** } s.s.  
COUNTY OF **Oklahoma**

On **12/13/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**

My Commission Expires: **01/24/2027**

Commission #: **23001130**

