12/08/2023 12:42 PM Pages: 1 of 3 Fees: \$20.00

Skagit County Auditor, WA

When recorded mail to: Quality Loan Service Corporation, 108 First Ave S, Suite 450, Seattle, WA 98104

TS No: WA-23-962455-BB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: P107199

Grantee: Quality Loan Service Corporation

Grantor: U.S. Bank National Association, not in its individual capacity but solely as indenture trustee, for

the holders of the CIM Trust 2020-R3, Mortgage-Backed Notes, Series 2020-R3

APPOINTMENT OF SUCCESSOR TRUSTEE

WHEREAS, KENNETH R. SPENCER, AS HIS SEPARATE ESTATE, MARRIED was the original Grantor(s), FIRST AMERICAN TITLE was the original Trustee, and CITIFINANCIAL, INC., A CORPORATION was the original beneficiary under that certain Deed of Trust dated NOVEMBER 29, 2006 and recorded on JANUARY 9, 2007 in SKAGIT County, Washington under Auditor's File No. 200701090064.

Said Deed of Trust encumbers the real property fully described as follows:

ALL THAT CERTAIN LAND SITUATED full legal description is attached hereto as an Exhibit "A".

And more commonly known as 8712 ARNOLD LANE CONCRETE Washington 98237

WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a new Trustee in place and stead of said original Trustee, or Successor Trustee, thereunder,

NOW THEREFORE, the Beneficiary hereby appoints Quality Loan Service Corporation, whose address is 108 First Ave S, Suite 450, Seattle, WA 98104, as Successor Trustee under said Deed of Trust.

BENEFICIARY

U.S. Bank National Association, not in its individual capacity but solely as indenture trustee, for the holders of the CIM Trust 2020-R3, Mortgage-Backed Notes, Series 2020-R3, by Select Portfolio Servicing, Inc., as attorney-in-fact

By:	Ash
Name:	Anibal Tinoco Rivas
Title:	Document Control Officer
Select Po	ortfolio Servicing, Inc.
Date:	12-01-2023

Anibal Tinoco Rivas米	, a Document Control Officer of Select Portfol satisfactory evidence to be the person whose name is subscribed
	notary public, personally appeared
On this 1 day of Dec.	, in the year 2023, before me
COUNTY OF SALT LAKE)	
STATE OF UTAH)	

this instrument, and acknowledged that he/she executed the same. Witness my hand and official seal.

**Personally Known

Notary Public

ISAAC GARCIA
Notary Public State of Utah
My Commission Expires on:
September 06, 2027
Comm. Number: 733036

EXHIBIT-"A"

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF WA, COUNTY OF SKAGIT, CITY OF CONCRETE, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST 660 FEET; THENCE NORTH 265 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 155 FEET; THENCE WEST 200 FEET; THENCE SOUTH 155 FEET; THENCE EAST 200 FEET TO THE TRUE POINT OF BEGINNING, EXCEPT THAT PORTION LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT A POINT 63:30 FEET NORTH OF THE SOUTHEAST CORNER OF THE ABOVE DESCRIPTION; THENCE NORTH-WESTERLY IN A STRAIGHT LINE 91:54 FEET TO A POINT 80 FEET NORTH OF THE SOUTH LINE AND 90 FEET WEST OF THE EAST LINE OF THE ABOVE DESCRIPTION, THENCE WEST 119 FEET TO A POINT ON THE WEST LINE OF THE ABOVE DESCRIPTION THAT IS 80 FEET NORTH OF THE SOUTH-WEST CORNER OF THE ABOVE DESCRIPTION, AND THE TERMINAL POINT OF SAID LINE; EXCEPT THAT PORTION THEREOF LYING WITHIN A PARCEL OF LAND 40 FEET IN WIDTH RUNNING THROUGH THE CENTER OF THE NORTH-WEST 1/4 OF THE SOUTH-BAST 1/4 OF SAID SECTION 15, AS QUIETED IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 34691. (ALSO KNOWN AS TRACT "A" OF SHORT PLAT NO. 4-72, APPROVED JANUARY 27, 1972.)

NOTE FOR INFORMATIONAL PURPOSES ONLY:

THE FOLLOWING MAY BE USED AS AN ABBREVIATED LEGAL DESCRIPTION ON THE DOCUMENTS TO BE RECORDED, PER AMENDED RCW 65.04. SAID ABBREVIATED LEGAL DESCRIPTION IS NOT A SUBSTITUTE FOR A COMPLETE LEGAL DESCRIPTION WITHIN THE BODY OF THE DOCUMENT.

PTN OF THE NW 1/4, SE 1/4, SEC 15, T35N, R8E, W.M.; AKA TRACT "A" SPN 4-72