## 202311090014

11/09/2023 08:36 AM Pages: 1 of 3 Fees: \$205.50 Skagit County Auditor, WA

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FOLLOW INSTRUCTIONS	IVIENI			
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294		1		
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com		1		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		†		
2689 05020 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	iled In: Washington (Skagit)			
SEE BELOW FOR SECURED PARTY CONTACT IN  1a. INITIAL FINANCING STATEMENT FILE NUMBER			CE IS FOR FILING OFFICE USE	
201605090056 05/09/2016 90056 05/09/2016		1b. This FINANCING STATEME (or recorded) in the REAL E (Form UCC3Ad) and provid	ENT AMENDMENT is to be filed [for reco STATE RECORDS. Filer: <u>attach</u> Amendi e Debtor's name in item 13.	raj ment Addendum
2. TERMINATION: Effectiveness of the Financing Statement identified	above is terminated with resp			ation Statement
ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and ad For partial assignment, complete items 7 and 9; check ASSIGN Collate.				
4. CONTINUATION: Effectiveness of the Financing Statement identificated its additional period provided by applicable law	ed above with respect to the s	security interest(s) of Secured Party	authorizing this Continuation Statement	is continued for the
5. PARTY INFORMATION CHANGE:				
	Check one of these three bo			
This Change affects Debtor or Secured Party of record	CHANGE name and/or a item 6a or 6b; and item	7a or 7b <u>and</u> item 7c7a or 7b,	ne: Complete item DELETE name: and item 7c DELeted in	Give record name item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Informat		≘ name (6a or 6b)		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
<ol> <li>CHANGED OR ADDED INFORMATION: Complete for Assignment or Par Ta. ORGANIZATION'S NAME</li> </ol>	ly Information Change - provide only	one name (7a or 7b) (use exact, full name; d	lo not omit, modify, or abbreviate any part of the De	ebtor's name)
OR 7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUALS FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
O COLLATERAL CHANCE			)	10010112 11 / 1
COLLATERAL CHANGE: Check only one box:  Indicate collateral:	ADD collateral		RESTATE covered collateral ord is limited to certain collateral and describe the	ASSIGN* collateral
All Equipment, Inventory and Fixtures; whether any additions, replacements, and substitutions relating to foregoing; all proceeds relating to any of the foregoing proceeds)	of the foregoing is on the foregoing of the foregoing any of the foregoing and the foregoing are the foregoing and the foregoing are the f	owned now or acquired ng; all records of any kir	later; all accessions, nd relating to any of the	Solution of the Control of the Contr
Parcel #P116510				
	THIS AMENDMENT: Provocide name of authorizing D		e of Assignor, if this is an Assignment)	
9a. ORGANIZATION'S NAME Heritage Bank				
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA::7979675003				•
10. OF HONAL FILER REFERENCE DATA: . 1 91 901 9003				2689 0502

## **UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 201605090056 05/09/2016 90056 05/09/2016 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a, ORGANIZATION'S NAME Heritage Bank 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX ITEM 8 (Collateral) OR 14. ADDITIONAL SPACE FOR (CHECK ONE BOX): OTHER INFORMATION (Please Describe) Abbreviated legal description: DK Lt2, City Burlington SP 1-00, ptn NW 1/4, Sec 8, Twn 34N, Rg 4E, WM 15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral item 17 (if Debtor does not have a record interest): Spring Meadows LLC C/O Advorses 17. Description of real estate: See attached Exhibit B made a part hereof is filed as a fixture filing C/O Advanced Property Management, L.L.C. P O Box 650 Burlington, WA 98233 18. MISCELLANEOUS:

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 07/01/23)

## EXHIBIT B

[Legal Description of the Property]

(DK12) LOT 4 OF THE CITY OF BURLINGTON BINDING SITE PLAN, 1-00. APPROVED MARCH 1,2000 AND RECORDED MARCH 3,2000, UNDER AUDITORS FILE NUMBER 200003030001, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 4 EAST, WM. EXCEPT THAT PORTION OF SAID LOT 4 OF SAID BINDING SITE PLAN BEGINNING AT THE NORTHWEST CORNER OF LOT 4; THENCE SOUTH 0 DEGREES 09' 29" E, ALONG THE WEST LINE THEREOF, 8.23 FEET; THENCE SOUTH 89 DEGREES 47' 25" EAST 177.17 FEET TO THE EAST LINE OF
SAID LOT 4: THENCE NORTH 0 12' 35" EAST, ALONG THE EAST LINE THEREOF, 12.99 FEET TO THE
NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 88 DEGREES 40' 21" WEST 177.29 FEET TO THE
POINT OF BEGINNING.

**EXHIBIT B** 

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1625 S. Walnut -