

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2688 28153 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Washington (Skagit)
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME NURKIEWICZ	FIRST PERSONAL NAME MARY	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 16817 Donnelly Road	CITY Mount Vernon	STATE WA	POSTAL CODE 98273
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME WRIGHT	FIRST PERSONAL NAME DAVID	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 16817 Donnelly Road	CITY Mount Vernon	STATE WA	POSTAL CODE 98273
		COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME 1st Security Bank of Washington			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P. O. Box 97000	CITY Lynnwood	STATE WA	POSTAL CODE 98046
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

ROOF AND GUTTERS

APN: P21847

Abbreviated Legal:

TAX 7B: DK 12: DR 19: THAT PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER IN SECTION 14, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 349.24 FEET EAST AND 20 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST ALONG THE NORTH LINE OF COUNTY ROAD 139.82 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 311.51 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE WEST ALONG SAID NORTH LINE 139.82 FEET; THENCE SOUTH 311.66 FEET TO THE PLACE OF BEGINNING, EXCEPT THE FOLLOWING DESCRIBED TRACT AS CONVEYED TO TRANS MOUNTAIN OIL PIPE LINE CORPORATION, A

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA: 5152618180 NURKIEWICZ "Debtor"

2688 28153

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S SURNAME

NURKIEWICZ

FIRST PERSONAL NAME

MARY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

CORPORATION, BY DEED DATED SEPTEMBER 9, 1957, FILED SEPTEMBER 17, 1957, AS FILE NO. 556142, AND RECORDED IN VOLUME 289 OF DEEDS AT PAGE 296, AND DESCRIBED IN SAID DEED AS FOLLOWS:
BEGINNING AT A POINT 489.06 FEET EAST AND 20 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 311.51 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF THE SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Abbreviated Legal:

TAX 7B: DK 12: DR 19: THAT PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER IN SECTION 14, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 349.24 FEET EAST AND 20 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST ALONG THE NORTH LINE OF COUNTY ROAD 139.82 FEET;

17. MISCELLANEOUS:
Fixture Filing

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

NURKIEWICZ

FIRST PERSONAL NAME

MARY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

THENCE WEST ALONG SAID SOUTH AND NORTH LINE 123.68 FEET; THENCE SOUTH 23-12-04 EAST 152.12 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER 173.92 FEET TO THE NORTH LINE OF A COUNTY ROAD; THENCE EAST ALONG SAID NORTH LINE OF COUNTY ROAD 60 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THAT PORTION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 3 EAST W.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 489.06 FEET EAST AND 20

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 311.51 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE WEST ALONG SAID NORTH LINE 139.82 FEET; THENCE SOUTH 311.66 FEET TO THE PLACE OF BEGINNING, EXCEPT THE FOLLOWING DESCRIBED TRACT AS CONVEYED TO TRANS MOUNTAIN OIL PIPE LINE CORPORATION, A CORPORATION, BY DEED

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S SURNAME

NURKIEWICZ

FIRST PERSONAL NAME

MARY

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 0-58-01 EAST (CALLED NORTH ON PREVIOUS DESCRIPTION) PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, FOR A DISTANCE OF 311.20 FEET, MORE OR LESS (CALLED 311.51 FEET ON PREVIOUS DESCRIPTION) TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 88-39-16 WEST (CALLED WEST ON PREVIOUS DESCRIPTION) FOR A DISTANCE OF 123.68 FEET; THENCE SOUTH 23-50-42 EAST (CALLED SOUTH 23-12-04

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

DATED SEPTEMBER 9, 1957, FILED SEPTEMBER 17, 1957, AS FILE NO. 556142, AND RECORDED IN VOLUME 289 OF DEEDS AT PAGE 296, AND DESCRIBED IN SAID DEED AS FOLLOWS: BEGINNING AT A POINT 489.06 FEET EAST AND 20 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 311.51 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S SURNAME

NURKIEWICZ

FIRST PERSONAL NAME

MARY

ADDITIONAL NAME(S)/INITIAL(S)

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

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INDIVIDUAL'S FIRST PERSONAL NAME

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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

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11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

EAST ON PREVIOUS DESCRIPTION) FOR A DISTANCE OF 10.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 88-39-16 EAST FOR A DISTANCE OF 17.00 FEET; THENCE SOUTH 1-20-44 WEST FOR A DISTANCE OF 36.14 FEET, MORE OR LESS, TO A POINT BEARING SOUTH 23-50-42 EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 23-50-42 WEST FOR A DISTANCE OF 39.94 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

OF THE SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE WEST ALONG SAID SOUTH AND NORTH LINE 123.68 FEET; THENCE SOUTH 23-12-04 EAST 152.12 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER 173.92 FEET TO THE NORTH LINE OF A COUNTY ROAD; THENCE EAST ALONG SAID NORTH LINE OF COUNTY ROAD 60 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THAT PORTION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

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NURKIEWICZ

FIRST PERSONAL NAME

MARY

ADDITIONAL NAME(S)/INITIAL(S)

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

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10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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STATE

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COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

Full Legal: EXHIBIT "A" ATTACHED - SEE ATTACHED 2 PAGE DOCUMENT

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 3 EAST W.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 489.06 FEET EAST AND 20 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 0-58-01 EAST (CALLED NORTH ON PREVIOUS DESCRIPTION) PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, FOR A DISTANCE OF 311.20 FEET, MORE OR LESS (CALLED 311.51 FEET ON PREVIOUS

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
NURKIEWICZ	
FIRST PERSONAL NAME	
MARY	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate:</p> <p>DESCRIPTION) TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 88-39-16 WEST (CALLED WEST ON PREVIOUS DESCRIPTION) FOR A DISTANCE OF 123.68 FEET; THENCE SOUTH 23-50-42 EAST (CALLED SOUTH 23-12-04 EAST ON PREVIOUS DESCRIPTION) FOR A DISTANCE OF 10.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 88-39-16 EAST FOR A DISTANCE OF 17.00 FEET; THENCE SOUTH 1-20-44 WEST FOR A</p>
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17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S SURNAME

NURKIEWICZ

FIRST PERSONAL NAME

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

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INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

DISTANCE OF 36.14 FEET, MORE OR LESS, TO A POINT BEARING SOUTH 23-50-42 EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 23-50-42 WEST FOR A DISTANCE OF 39.94 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

Full Legal: EXHIBIT "A" ATTACHED - SEE ATTACHED 2 PAGE DOCUMENT

17. MISCELLANEOUS:

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 620039480

For APN/Parcel ID(s): P21847/ 340314-0-008-0011

THAT PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 14, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 349.24 FEET EAST AND 20 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;
 THENCE EAST ALONG THE NORTH LINE OF COUNTY ROAD 139.82 FEET;
 THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 311.51 FEET TO THE NORTH LINE OF 139.82 FEET;
 THENCE SOUTH 311.66 FEET TO THE PLACE OF BEGINNING.

EXCEPT THE FOLLOWING DESCRIBED TRACT AS CONVEYED TO TRANS MOUNTAIN OIL PIPE LINE CORPORATION, A CORPORATION, BY DEED DATED SEPTEMBER 9, 1957, AS FILE NO. 556142, AND RECORDED IN VOLUME 289 OF DEEDS AT PAGE 296, AND DESCRIBED IN SAID DEED AS FOLLOWS:

BEGINNING AT A POINT 489.06 FEET EAST AND 20 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;
 THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER,
 311.51 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF THE SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;
 THENCE WEST ALONG SAID SOUTH AND NORTH LINE 123.68 FEET;
 THENCE SOUTH 23°12'04" EAST 152.12 FEET;
 THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 173.92 FEET TO THE NORTH LINE OF A COUNTY ROAD;
 THENCE EAST ALONG SAID NORTH LINE OF COUNTY ROAD 60 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 14, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 489.06 FEET EAST AND 20 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;
 THENCE NORTH 0°58'01" EAST (CALLED NORTH ON PREVIOUSLY DESCRIPTION) PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, FOR A DISTANCE OF 311.20 FEET, MORE OR LESS (CALLED 311.51 FEET ON PREVIOUS DESCRIPTION) TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;
 THENCE NORTH 88°39'16" WEST (CALLED WEST ON PREVIOUS DESCRIPTION) FOR A DISTANCE OF 123.68 FEET;
 THENCE SOUTH 23°50'42" EAST (CALLED SOUTH 23°12'04" EAST ON PREVIOUS DESCRIPTION) FOR A DISTANCE OF 10.50 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE SOUTH 88°39'16" EAST FOR A DISTANCE OF 17 FEET;

EXHIBIT "A" LEGAL DESCRIPTION
(continued)

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

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