

202311030077

11/03/2023 10:49 AM Pages: 1 of 3 Fees: \$205.50
Skagit County Auditor, WA**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141				
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 25758 - KEY BANK REAL				
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071		95860975 WAWA FIXTURE		
File with: Skagit, WA				

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
201904020005 4/2/2019 CC WA Skagit

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT (full or partial):** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record
AND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
☐ ADD name: Complete item 7a or 7b, and item 7c
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME COUNTRY CLASS ASSETS, L.L.C.			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:
APN: P37836 (350427-1-014-0000) and P129672 (350427-1-014-0400)
Abbreviated Legal Description: Ptn NW, SW, NE 27-35-04

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME FANNIE MAE			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:** Debtor Name: COUNTRY CLASS ASSETS, L.L.C.
95860975 FN - 605 R 10196823

UCC FINANCING STATEMENT AMENDMENT ADDENDUM**FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

201904020005 4/2/2019 CC WA Skagit

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

FANNIE MAE

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

COUNTRY CLASS ASSETS, L.L.C.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

COUNTRY CLASS ASSETS, L.L.C. - 2020 A STREET, SUITE 101 , AUBURN, WA 98002

Secured Party Name and Address:

FANNIE MAE - 11501 OUTLOOK STREET, SUITE 300 , OVERLAND PARK, KS 66211

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

Parcel ID:

P37836 (350427-1-014-0000) and P129672
(350427-1-014-0400)

18. MISCELLANEOUS: 95860975-WA-57 25758 - KEY BANK REAL ESTATE FANNIE MAE

File with: Skagit, WA FN - 605 R 10196823

EXHIBIT A

The Land referred to herein below is situated in the County of Skagit, State of Washington, and is described as follows: PARCEL A:

THAT PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., SKAGIT COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED SUBDIVISION; THENCE SOUTH $88^{\circ}21'23''$ EAST ALONG THE NORTH LINE OF SAID SUBDIVISION 30.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF COLLINS ROAD AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE $88^{\circ}21'23''$ EAST, 420.00 FEET; THENCE SOUTH $00^{\circ}52'34''$ WEST, 393.70 FEET; THENCE NORTH $88^{\circ}21'23''$ WEST, 419.97 FEET TO THE EASTERLY RIGHT-OF-WAY OF COLLINS ROAD; THENCE NORTH $00^{\circ}52'34''$ ALONG SAID RIGHT-OF-WAY, 396.21 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES, OVER AND ACROSS THAT PORTION OF HOSPITAL DRIVE LYING WITHIN SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND LYING SOUTH OF THE ABOVE DESCRIBED PREMISES AND AS DELINEATED ON A SURVEY RECORDED NOVEMBER 15, 1993 IN VOLUME 11 OF SHORT PLATS, PAGES 17 AND 18, UNDER AUDITOR'S FILE NO. 9311150090, RECORDS OF SKAGIT COUNTY, WASHINGTON; EXCEPT ANY PORTION THEREOF LYING WITHIN HOSPITAL DRIVE ALONG THE SOUTH LINE THEREOF.