

Facility: 83969

4. Expiration of the Agreement. Upon the expiration of the Agreement and BPPNA's receipt of a written request from Franchisee, BPPNA shall record a termination of the Agreement and this Memorandum in the Official Records of the County.

5. Binding Effect. The rights and obligations set forth in this Memorandum shall be binding upon and shall inure to the benefit of the parties hereto and their heirs, successors and assigns.

6. Counterparts. The parties may sign this Memorandum in counterparts. The signature pages from the separately signed counterparts may be attached to one copy of this Memorandum to form a single document.

"BPPNA"
BP Products North America Inc.

By: *Greg Ruffoni*

Print Name: Greg Ruffoni

Title: VP Franchise Development and Operations

Date: 08/18/2023

"FRANCHISEE"
MAHIL ENTERPRISES II, INC.

By: _____

Print Name: JASWINDER S MAHIL

Title: _____

Date: _____

[NOTARY ACKNOWLEDGMENTS NEXT PAGE]

Facility: 83969

4. Expiration of the Agreement. Upon the expiration of the Agreement and BPPNA's receipt of a written request from Franchisee, BPPNA shall record a termination of the Agreement and this Memorandum in the Official Records of the County.

5. Binding Effect. The rights and obligations set forth in this Memorandum shall be binding upon and shall inure to the benefit of the parties hereto and their heirs, successors and assigns.

6. Counterparts. The parties may sign this Memorandum in counterparts. The signature pages from the separately signed counterparts may be attached to one copy of this Memorandum to form a single document.

"BPPNA"
BP Products North America Inc.

By:

Print Name: Greg Ruffoni

Title: VP Franchise Development and Operations

Date:

"FRANCHISEE"
MAHIL ENTERPRISES II, INC.

By:

Print Name: JASWINDER S MAHIL

Title: OWNER

Date: 9-05-23

[NOTARY ACKNOWLEDGMENTS NEXT PAGE]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

STATE OF IL)
COUNTY OF Cook)

On 8/18, 2023, before me, K. Condon, Notary Public, personally appeared Greg Ruffoni, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature K Condon
NOTARY PUBLIC

Seal



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

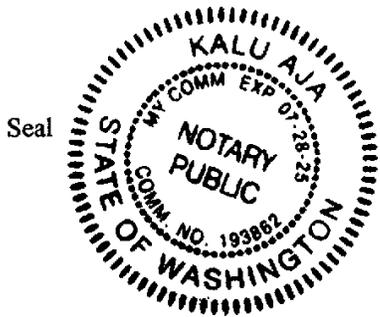
ACKNOWLEDGMENT

STATE OF Washington)
COUNTY OF Snohomish }

On 09/05, 2023, before me, Kalu Aja, Notary Public, personally appeared Jaswinder Mahi, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Washington that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
NOTARY PUBLIC

Facility: 83969

EXHIBIT "A"
**MEMORANDUM OF GASOLINE AGREEMENT FOR DEALER-OWNED, FRANCHISEE-
OPERATED FACILITY**

LEGAL DESCRIPTION OF THE REAL ESTATE

THE LAND IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

THE SOUTH 200 FEET OF THAT PORTION OF THE WEST 330 FEET OF THE SOUTHWEST QUARTER
OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.,
LYING NORTHERLY OF THE COUNTY ROAD ALONG THE SOUTH LINE THEREOF.

EXCEPT THE WEST 30 FEET THEREOF AS CONVEYED TO THE CITY OF MOUNT VERNON BY DEED
RECORDED DECEMBER 2, 1977, UNDER AUDITOR'S FILE NO. 869709.

SITUATED IN SKAGIT COUNTY, WASHINGTON.