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Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119

CORPORATE ASSIGNMENT OF DEED OF TRUST

Skagit, Washington

Residential RealEstate Review#: 0019872902, 40001

OCT 1 1 2023 Date of Assignment:

Assignor: CIM Trust 2017-2 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2020-R3, MORTGAGE-BACKED NOTES, SERIES 2020-R3 at C/O SELECT PORTFOLIO SERVICING, INC, 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: KENNETH R. SPENCER, AS HIS SEPARATE ESTATE, MARRIED To: CITIFINANCIAL, INC.

Dated: 11-29-2006 Recorded: 01-09-2007 as Instrument No. 200701090064, Book/Reel/Liber N/A, Page/Folio N/A In the County of Skagit, State of Washington.

Assessor's/Parcel No: 350815-0-018-0100

Property Address: 8712 ARNOLD LANE, CONCRETE, WA 98237

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$69,963.61 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

CIM Trust 2017-2 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT

OCT 1 1 2023

Shanda Swilor <u>Document</u> Control Officer

STATE OF Utah **COUNTY OF Salt Lake** 

> OCT 1 1 2023 Michelle Benavidez before me,

, a Notary Public in

HATU

and for SALT LAKE in the State of UTAH, personally appeared X Shanda Swilor Document , of CIM Trust X Shanda Swilor pocument control officer of CIM True
2017-2 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose

name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

✓ Shanda Swilor

WITNESS my hand and official seal,

Michelle Benavidez

MICHELLE BENAVIDEZ

Notary Public State of Utah My Commission Expires on: July 10, 2027 Comm. Number: 732059

## CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

## Exhibit A

BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST 660 FEET; THENCE NORTH 265 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 155 FEET; THENCE WEST 209 FEET; THENCE SOUTH 155 FEET; THENCE EAST 209 FEET TO THE TRUE POINT OF BEGINNING, EXCEPT THAT PORTION LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT A POINT 63:30 FEET NORTH OF THE SOUTHEAST CORNER OF THE ABOVE DESCRIPTION; THENCE NORTHWESTERLY IN A STRAIGHT LINE 91.54 FEET TO A. POINT 80 FEET NORTH OF THE SOUTH LINE AND 90 FEET WEST OF THE EAST LINE OF THE ABOVE DESCRIPTION; THENCE WEST 119 FEET TO A POINT ON THE WEST LINE OF THE ABOVE DESCRIPTION THAT IS 80 FEET NORTH OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIPTION, AND THE TERMINAL POINT OF SAID LINE; EXCEPT THAT PORTION THEREOF LYING WITHIN A PARCEL OF LAND 40 FEET IN WIDTH RUNNING THROUGH THE CENTER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15. AS QUIETED IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 34991 (ALSO KNOWN AS TRACT "A" OF SHORT PLAT NO. 4.72, APPROVED JANUARY 27, 1972.)