

RETURN DOCUMENT TO:Service Link1355 Cherrington ParkwayMoon Township, PA 15108*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****Manufactured Home Affidavit of Affixation****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):**Albert R Lindstrom and Helga Guerie Lindstrom**

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):**U.S. Bank, N.A.****Trustee: U.S. Bank Trust Company, National Association**

Additional grantee(s) can be found on page _____ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)****Lot 24, Blk H Cape Horn On The Skagit Div. 2, Pt Rec Vol 9 Pages 14-19
Skagit County WA**

Additional legal(s) can be found on page _____ of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:**3869-008-024-0009**

Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

Requested by & Return to:

ServiceLink

1355 Cherrington Pkwy

55343

Moon Twp, PA 15108

Skagit County, WA

Place of Recording

Tax Parcel No. 3869-008-024-0009

Legal Description is at page

24 H

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATIONU.S. BANK LOAN NUMBER: 2201580998Albert R Lindstrom and Helga Guerie Lindstrom

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

Used	2007	Golden West	Oakwood 01/482F
New/Used	Year	Manufacturer's Name	Model Name or Model No.
ALB0316390RAB			27 x 52
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

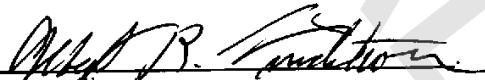
42026 N Shore Ln	Concrete	WA	98237
Street or Route	City	State	Zip Code

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

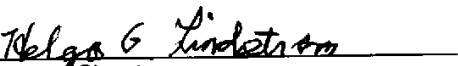
5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.
7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.
8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.
9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.
10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.


Borrower Signature

Albert R Lindstrom
Printed Name

Borrower Signature

Printed Name


Borrower Signature

Helga Guerie Lindstrom
Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF WA

COUNTY OF Skagit

On the 6 day of October in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared

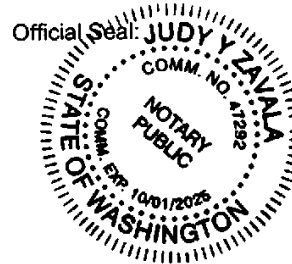
Albert R Lindstrom & Helga G Lindstrom

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Judy Zavala
Notary Signature

Judy Zavala
Notary Printed Name

Notary Public; State of WA
Qualified in the County of Skagit
My Commission Expires: 10/01/2025



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: Patricia Duncan
Authorized Signature

PATRICIA DUNCAN
Printed Name

STATE OF Missouri

COUNTY OF Franklin Vernon

On the 12th day of September in the year 2023 before me, the undersigned, a Notary Public in and for said State, personally appeared

Patricia Duncan

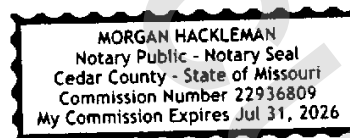
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Morgan Hackleman
Notary Signature

Official Seal:

Morgan Hackleman
Notary Printed Name

Notary Public; State of Missouri
Qualified in the County of Cedar
My Commission Expires: 7-31-2026



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"

Parcel Number: 3869-008-024-0009

SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON.

Lot 24, Block H, "Cape Horn on The Skagit Division No. 2," as per Plat recorded in Volume 9 of Plats, pages 14 through 19, inclusive, records of Skagit County, Washington.

Abbreviated Legal: Lot 24, Blk H, Cape Horn On The Skagit Div. 2, Pt Rec Vol 9, Pgs 14-19, Skagit County, WA

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Revised 12/24/2021