

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<b>Craft3</b> <b>PO Box 530233</b> <b>Atlanta, GA 30353-0233</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
<b>Ogle</b>	<b>Bryan</b>	<b>Scott</b>		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>5285 Campbell Lake Rd</b>	<b>Anacortes</b>	<b>WA</b>	<b>98221</b>	<b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
<b>Alduaij</b>	<b>Rakan</b>	<b>Aysa</b>		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>5285 Campbell Lake Rd</b>	<b>Anacortes</b>	<b>WA</b>	<b>98221</b>	<b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
<b>Craft3</b>				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>42 7th Street, Suite 100</b>	<b>Astoria</b>	<b>OR</b>	<b>97103</b>	<b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**Septic system repair or replacement at 5285 Campbell Lake Rd, Anacortes, WA 98221**  
**Abbreviated Legal Description: Parcel A: Section 12, Township 34 North, Range 1 East; Ptn. of NE of SW. Parcel B: Section 12, Township 34 North, Range 1 East; Ptn. of NW of SW**  
**Assessor's Parcel Number: P19302, P19303**  
**Township-Range-Section: 34-1E-12**  
**Full legal description on page 2.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**SP-27074**

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Ogle	
FIRST PERSONAL NAME	
Bryan	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Scott	

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
Ogle	
INDIVIDUAL'S FIRST PERSONAL NAME	
Bryan	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
S.	

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5285 Campbell Lake Rd	Anacortes	WA	98221	

11.  ADDITIONAL SECURED PARTY'S NAME *or*  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**Parcel A: All that portion of the Northeast 1/4 of the Southwest 1/4 lying Westerly of a line running parallel with and 566 feet Westerly from the East line of the said Northeast 1/4 of the Southwest 1/4 and lying North of the Lake Campbell County Road; EXCEPT that portion conveyed under Auditor's File No. 200612290146; all in Section 12, Township 34 North, Range 1 East, W.M.**  
**Parcel B: All that portion of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, in Section 12, Township 34 North, Range 1 East, W.M., lying East and North of the main County road.**

17. MISCELLANEOUS:

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

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OR	
9b. INDIVIDUAL'S SURNAME	
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FIRST PERSONAL NAME	
<b>Bryan</b>	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
<b>Scott</b>	

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10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
<b>Alduaj</b>	
INDIVIDUAL'S FIRST PERSONAL NAME	
<b>Rakan</b>	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>5285 Campbell Lake Rd</b>	<b>Anacortes</b>	<b>WA</b>	<b>98221</b>	

11.  ADDITIONAL SECURED PARTY'S NAME *or*  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

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14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**EXCEPT that portion conveyed for right of way by deed recorded July 26, 1956, under Auditor's File No. 539268.**

17. MISCELLANEOUS: