

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

ASSIGNMENT OF DEED OF TRUST

WASHINGTON
COUNTY OF SKAGIT
LOAN NO.: 0017803362

PARCEL No. 4076-032-009-0005

LEGAL DESCRIPTION: THE WEST 20 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 32 OF "AMENDED PLAT OF BURLINGTON, SKAGIT COUNTY, WASHINGTON", AS PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 17, RECORDS OF SKAGIT COUNTY, WASHINGTON.

FOR VALUE RECEIVED, DLJ MORTGAGE CAPITAL, INC., located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby transfer unto WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL1 TRUST, located at C/O SELECT PORTFOLIO SERVICING INC 3217 S DECKER LAKE DRIVE, SALT, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JUNE 20, 2001, executed by JENNIFER L. ALLEN, AN UNMARRIED PERSON, Trustor, PRLAP, INC., Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on JULY 02, 2001 as Auditor's File No. 200107020176 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 22, 2023.

DLJ MORTGAGE CAPITAL, INC., BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


AMY COLVIN, ASSISTANT SECRETARY



STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 22, 2023, before me, KATIE OLSON, personally appeared AMY COLVIN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR DLJ MORTGAGE CAPITAL, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KATIE OLSON (COMMISSION EXP. 02/26/2027)
NOTARY PUBLIC

