

When Recorded return to:

State of Washington
Department of Ecology acting through the
Department of Enterprise Services
PO Box 41468
Olympia, WA 98504-1468

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

Affidavit No. 20238233

Sep 29 2023

Amount Paid \$35142.50
Skagit County Treasurer
By Kaylee Oudman Deputy

GNW 23-19277

Document Title: Statutory Warranty Deed

Grantor: SKAGIT LAND TRUST, a Washington non-profit corporation

Grantee: State of Washington, Department of Ecology

Abbreviated Property Legal: Section 36, Township 36 North, Range 2 East – Ptn. Gov. Lots 5, 6, 7 & 8,
and NE SW & SW SE

Tax Parcel Numbers: 360236-0-013-0009; P47452
360236-0-015-0007; P47454

STATUTORY WARRANTY DEED

The GRANTOR, Skagit Land Trust, a Washington non-profit corporation, for an in consideration of ten dollars and other valuable consideration in hand paid, conveys, and warrants to GRANTEE, State of Washington, Department of Ecology, the following described real estate, situated in the County of Skagit, State of Washington:

FOR PROPERTY DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The Grantor, without warranty, also conveys and quitclaims to the Grantee all his interest, if any, in tidelands adjacent to and abutting the properties conveyed herein. This conveyance is subject to easements, covenants, restrictions and reservations of record, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

This property has been acquired with funds from Federal financial assistance award NA23NOS4730102 through NOAA's FY2022 Bipartisan Infrastructure Law National Estuarine Research Reserve Habitat Restoration and Conservation funding under the Infrastructure Investment and Jobs Act (PL 117-58). Title to the property conveyed by this deed shall vest upon acquisition in Washington State Department of Ecology subject to the conditions that the property shall be managed for conservation purposes and consistent with the purposes for which it was acquired. Washington State Department of Ecology shall not dispose of, exchange, encumber its title or other interests in, or convert the use of this property without the approval of NOAA or its successor agencies.

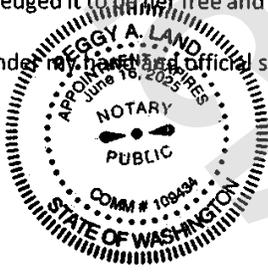
{Signature Page to Follow}

Grantor: Skagit Land Trust
By: Kathy Thornburgh
Kathy Thornburgh, President
Date: 9/27/20

STATE OF WASHINGTON)
) :ss
COUNTY OF SKAGIT)

I certify that I know or have satisfactory evidence that Kathy Thornburgh is the person who appeared before me, and said person acknowledged that she was authorized to execute the instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this 27 day of September, 2023.



Peggy A. Land
Notary Public
Residing at: Stanwood
My appointment expires: June 18, 2025

Grantee(s) Department of Ecology, acting through the Department of Enterprise Services

By: _____
Richard J. Bushnell, Assistant Director Real Estate Services

Date: _____

MULTI USE JURAT

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 20____ before me personally appeared RICHARD J. BUSHNELL and said person(s) acknowledged that He signed this instrument, and on oath stated that He was authorized to execute the instrument and acknowledged it as the Assistant Director Real Estate Services, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington,
Residing at _____
My commission expires _____

Grantor: Skagit Land Trust

By: _____
Kathy Thornburgh, President

Date: _____

STATE OF WASHINGTON)
) :ss
COUNTY OF SKAGIT)

I certify that I know or have satisfactory evidence that Kathy Thornburgh is the person who appeared before me, and said person acknowledged that she was authorized to execute the instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this ____ day of _____, 2023.

Notary Public

Residing at: _____

My appointment expires: _____

Grantee: Department of Ecology,
acting through the Department of Enterprise Services

By: *[Signature]*
Richard J. Bushnell, Assistant Director
Real Estate Services

Date: 9/26/23

~~Approves as to Form~~

~~By: _____
Assistant Attorney General~~

~~Date: _____~~

~~Recommended for Approval~~

~~By: _____
James Hickman, Acquisition & Disposal
Real Estate Services~~

STATE OF WASHINGTON)
) ss.
County of Thurston)

I, the undersigned, a Notary Public, do hereby certify that on this 26th day of September, 2023, personally appeared before me RICHARD J. BUSHNELL, Assistant Director, Real Estate Services, Department of Enterprise Services, State of Washington, to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as the free and voluntary act and deed of the Department, for the purposes and uses therein mentioned, and on oath stated that he was duly authorized to execute said document.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.



Kathleen P Hoff
Notary Public in and for the State of Washington
Residing at Thurston County
My commission expires 5/14/2027

Print name and address

Exhibit A

Parcel "A":

That portion of Government Lots 5, 6, 7 and 8; the Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼); and the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼); all in Section 36, Township 36 North, Range 2 East, W.M., described as follows:

Beginning at a point on the East line of said Government Lot 7, which point bears N 1°35'00" W, a distance of 1051.16 feet from the South Quarter (S ¼) corner of said Section 36;
thence S 89°23'00" W a distance of 1003.20 feet to a point on the Government Meander line along the West side of said Section 36;
thence along said Government Meander Line on the following courses and distances:
N 21°25'57" W, a distance of 92.45 feet;
N 63°10'57" W, a distance of 354.19 feet;
N 2°40'57" W, a distance of 154.56 feet;
N 43°40'57" W, a distance of 12.63 feet to a point on the Southwesterly extension of the centerline to an existing drainage ditch;
thence N 74°27'18" E, departing from said Government Meander Line, along said drainage ditch centerline and the Southwesterly and Northeasterly extensions thereof, a distance of 2201.37 feet to a point on the Government Meander Line along the East side of said Section 36;
thence along said Government Meander Line on the following courses and distances:
S 49°23'33" E, a distance of 856.13 feet;
S 46°23'33" E, a distance of 596.75 feet to a point that bears N 89°23'00" E, a distance of 1834.04 feet from the point of beginning;
thence S 89°23'00" W, a distance of 1834.04 feet to the point of beginning.

EXCEPT therefrom the County Road which runs through said Government Lot 6 and the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of said Section 36.

ALSO EXCEPT dike and ditch rights of way.

Situate in the County of Skagit, State of Washington.

Parcel "B":

The South 1,051.16 feet of Government Lots 7 and 8 and the South 1,051.16 feet of the Southwest 1/4 of the Southeast 1/4 of Section 36, Township 36 North, Range 2 East, W.M.,

EXCEPT the South 230 feet of that portion of the South 1051.16 feet of Government Lot 8 and of the South 1051.16 feet of the Southwest ¼ of the Southeast 1/4; all within Section 36, Township 36 North, Range 2 East, W.M., lying Easterly of the County Road and Westerly of the Easterly toe of the existing dike, and containing 1.1 acre, more or less;

AND EXCEPT that portion thereof, if any, lying within those premises awarded to Muriel Squires Neely and Floyd G. Squires, Jr. as described on Exhibit "B" of an "Order Approving Final Account and Decree of Distribution" entered January 8, 1962 in Skagit County Probate Cause No. 11309 for the Estate of James T. Squires, Sr.; and

FURTHER EXCEPT the as-built and existing right-of-way of Skagit County for the Samish Island Road; the origins of said right-of-way include an Agreement recorded February 15, 1932 as Auditor's File No. 248758 in Volume 159 of Deeds, page 221, records of Skagit County, Washington, and said origins include a declaration of "intention to establish and reestablish" as County Roads contained in Skagit County Commissioner's Resolution No. 03673 passed August 3, 1964 and executed August 25, 1964.

Situate in the County of Skagit, State of Washington.

UNOFFICIAL DOCUMENT

