



202309070024

09/07/2023 10:49 AM Pages: 1 of 4 Fees: \$206.50  
Skagit County Auditor

When recorded return to:

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

2023 7961  
SEP 7 2023

Amount Paid \$ ~~0~~  
Skagit Co. Treasurer  
By *LT* Deputy

## QUIT CLAIM DEED

THE GRANTOR(S)

David H. McCormack, Personal Representative of ~~Karen A. McCormack~~  
Karen A. McCormack

for and in consideration of

Inheritance

in hand paid, conveys and quit claims to

David H. McCormack

the following described real estate, situated in the County of Skagit, State of Washington

together with all after acquired title of the grantor(s) herein:

See Attached Legal Description Exhibit A

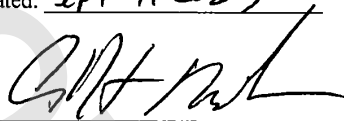

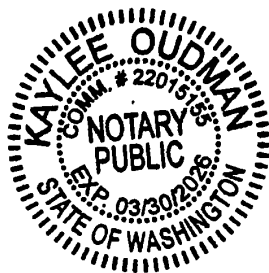
Abbreviated Legal: (Required if full legal not inserted above.)

Lts 20+21 Alverson Camping Tracts; Lt E NW 1/2 First Addn, Alversons Camping  
GLT 1 36.36.1

Tax Parcel Number(s):

P6175 3855-000-020-006 1500.110  
P6174 3856-000-074-000 1500.110  
P46906 36036-0-047-000 1500.910  
P6175 1500-910

LPB 12-05(i)rev 12/2006  
Page 1 of 2

Dated: Sept 7, 2023State of WashingtonCounty of SkagitThis record was acknowledged before me on 9/7/2023 by  
(date)David Hyatt McCormack  
(name of individual(s))  
Signature of NotaryNotary Public  
Title of office3/30/2026  
Commission expiration date

## Exhibit A

## Legal Descriptions

P61725 3855-000-020-006

**Current Legal Description** Abbreviation Definitions

(0.2300 ac) LOTS 20 AND 21, ALVERSON'S CAMPING TRACTS, AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 28, RECORDS OF SKAGIT COUNTY, WASHINGTON.

P61774 3856-000-074-000

**Current Legal Description** Abbreviation Definitions

(0.2300 ac) LOT E, LESS THE NORTHWESTERLY HALF, PLAT OF THE FIRST ADDITION TO ALVERSON'S CAMPING TRACT, ACCORDING TO THE PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 40, RECORDS OF SKAGIT COUNTY, WASHINGTON.

P46906 360136-0-047-000

**Current Legal Description** Abbreviation Definitions

(1.2000 ac) PTN GOVERNMENT LOT 1, SECTION 36, TOWNSHIP 36 NORTH, RANGE 1 EAST, W.M., DES FOL BAAP ON W LI LT 1 OF SD SEC 36 AT PT WH PROJ OF DIV LI BTW LTS 19 & 20 ALVERSONS CAMP TRS INT W LI OF SD GV LT 1 TH FOL PROJ OF SD DIV LI BTW LOTS 19 & 20 TO WLY C OF SD LTS TH ALG SWLY LI OF LTS 20 & 21 OF SD TRS TO SLY C OF SD LT 21 TH SWLY ON LI FOL PROJ OF SELY LI OF LT 21 & TR E TO PT WH SD PROJ LI WD INT W LI OF SD LT 1 SEC 36 TH N ALG WLY LI SD LT 1 TPB EXC SELY 1/2 LT E 1ST ADD ALVERSONS CMP TRS

**Current Legal Description   Abbreviation Definitions**

(3.0700 ac) THE NORTHWESTERLY 1/2 OF TRACT E, FIRST ADDITION TO ALVERSON'S CAMPING TRACTS, AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 40, RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT ANY PORTION THEREOF LYING WITHIN THE BOUNDARIES OF EXISTING ROAD RIGHTS-OF-WAY. TOGETHER WITH TAX 2ABA BAT SWLY LI TR E OF A.C.TRS N 51-53 W 100FT FR SE C THOF TH S 38-07 W TO INT OF N & S 1/16 LI THRU NW1/4 TH N LY ALG 1/16 LI TAP WH SWLY BDY LI TR D INT SD 1/16 LI TH SLY ALG SWLY BDY LI T RD & NWLY 1/2 TR E TPOB. EXCEPT BEGINNING AT THE INTERSECTION OF THE 1/16 LINE THROUGH THE NW1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 1 EAST OF W.M. AND THE NW LINE OF TRACT E OF FIRST ADDITION TO ALVERSON'S CAMPING TRACTS, ACCORDING TO THE RECORDED PLAT THEREOF IN THE OFFICE OF THE AUDITOR OF SKAGIT COUNTY, WASHINGTON, IN VOLUME 4 OF PLATS, PAGE 40, EXTENDED SOUTHWESTERLY; THENCE NORTH ALONG THE 1/16 LINE TO THE INTERSECTION WITH THE SOUTHWESTERLY LINE OF TRACT D OF SAID ALVERSON'S CAMPING TRACTS; THENCE ALONG THE SOUTHWESTERLY BOUNDARY LINE OF TRACT D TO THE MOST WESTERLY CORNER OF TRACT E; THENCE SOUTHWESTERLY TO THE POINT OF BEGINNING. ALSO TOGETHER WITH PTN NW1/4 NW1/4, SECTION 36, TOWNSHIP 36 NORTH, RANGE 1 EAST, W.M., DAF COM AT NW COR NW1/4 NW1/4 TH N 89-45-30 E ALG N LI 900FT TH S 0-14-30 E 681.80FT TO SW COR TR LD DEEDED TO CHAS P STAPP AF#8307010032 BEING TPOB TH N 89-45-30 E ALG S LI STAPP PROP 425.80FT TO E LI NW1/4 NW1/4 TH S 1-00-06 W ALG E LI 205.5FT TH S 89-45-30 W 421.34FT TO INTER OF LI BEAR S 0-14-30 E FR TPOB TH N 0-14-30 W 205.45FT TPOB.