

**UCC FINANCING STATEMENT****FOLLOW INSTRUCTIONS**

A. NAME &amp; PHONE OF CONTACT AT FILER (optional)

877-505-5400

B. E-MAIL CONTACT AT FILER (optional)

recordings@gorequire.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Require Real Estate Solutions, LLC  
P.O. Box 860  
Palm Harbor, FL 34682

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

Hanks

FIRST PERSONAL NAME

Mark

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

15691 STATE ROUTE 9

CITY

MOUNT VERNON

STATE

WA

POSTAL CODE

98273

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

Hanks

FIRST PERSONAL NAME

Han

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

15691 STATE ROUTE 9

CITY

MOUNT VERNON

STATE

WA

POSTAL CODE

98273

COUNTRY

USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

11201 SE 8th Street, Suite 208

CITY

BELLEVUE

STATE

WA

POSTAL CODE

98004-6420

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

Fixtures and energy equipment, including but not limited to, all accessories, peripheral and associated equipment, and after acquired equipment, installed at 15691 STATE ROUTE 9 MOUNT VERNON, WA 98273

PARCEL A, PORTION OF N1/2 OF SW1/4 OF SEC. 23, TWP 34N, RNG. 4E W.M. PARCEL B, PORTION N1/2 OF SE 1/4 OF SEC. 23, TWP 34N, RNG. 4 E. W.M. PARCEL C, PORTION OF N1/2 OF SE 1/4 OF SEC 23, TWP 34N, RNG 4E. W.M. SEE FULL LEGAL DESCRIPTION ATTACHED ON NEXT PAGE.

Parcel ID: P27601

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction☐ Manufactured-Home Transaction☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):

☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Hanks895

FILING OFFICE COPY – UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)

## Exhibit A

The land referred to in this report/policy is situated in the state of Washington, county of Skagit:

## Parcel a:

That portion of the north 1/2 of the southeast 1/4 of section 23, township 34 north, range 4 east W.M., described as follows:

Beginning at a point on the west line of the northern pacific railway right-of-way, which is 330 feet southerly (measured along said right-of-way) from the north line of the northwest 1/4 of the southeast 1/4 of said section; thence west 200 feet; thence southerly parallel with the west line of said right-of-way 218 feet; thence east 200 feet to the west line of said right-of-way; thence northerly along said right-of-way 218 feet to the point of beginning; except that portion thereof lying within the north 330 feet of the north 1/2 of the southeast 1/4 of said section.

## Parcel b:

That portion of the north 1/2 of the southeast 1/4 of section 23, township 34 north, range 4 east W.M., described as follows:

Beginning at a point on the west line of the southeast 1/4 of said section 23, which is 511.5 feet south of the center line of said section 23; thence south along said west line 377.5 feet; thence east 1780 feet, more or less, to the westerly line of the right-of-way of the northern pacific railroad company and the true point of beginning; thence northwesterly along said railroad right-of-way to a point 608 feet (measured along said right-of-way) south of the north line of said southeast 1/4; thence west 120 feet, more or less, to the westerly line of a private driveway as it existed on September 6, 1968; thence southwesterly along said private driveway 316 feet, more or less, to a point due west of the true point of beginning; thence east 365 feet, more or less, to the true point of beginning, except therefrom that portion, if any, of a 15 foot strip conveyed to James Lough and Duncan McKay by deed recorded on November 1, 1909 in volume 78 of deeds. Page 381; and described as follows: a strip of land 7 1/2 feet on each side of the center of a draw or depression as the same passed through the northeast 1/4 of the southeast 1/4 of said section 23 on November 1, 1909.

## Parcel c:

That portion of the north 1/2 of the southeast 1/4 of section 23, township 34 north, range 4 east W.M., described as follows:

Beginning at a point on the west line of the northern pacific railway right-of-way, which is 330 feet southerly (measured along said right-of-way) from the north line of the northwest 1/4 of the southeast 1/4 of said section; thence west 200 feet; thence southerly parallel with the west line of said right-of-way 218 feet to the point of beginning; thence southerly parallel to said right-of-way 60 feet; thence east 200 feet to the west line of said right-of-way; thence northerly along said right-of-way 60 feet; thence west 200 feet to the point of beginning.