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07/27/2023 11:14 AM Pages: 1 of 4 Fees: \$206.50  
Skagit County Auditor

RETURN RECORDED DOCUMENT TO:

Land Title & Escrow Company  
111 E. George Hooper Road  
Burlington, WA 98233  
Order No. 209424-LT



Manufactured Home  
Application

Please check one:

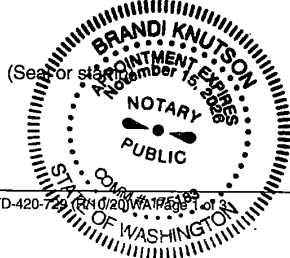
- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

<b>1 Manufactured Home</b>				
Title purpose only (TPO)/Plate no.	Year 1975	Make Freedom	Length/Width (feet) 70 x 14	Vehicle identification no. (VIN) 089504121
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property Tax parcel no. P41011 Legal description on page 4		
Lot	Block	Plat name or Section/Township/Range 11/35/06		Quarter/Quarter section NW
Manufactured home physical location (Street address, City, State, ZIP code) 7717 Scott Paper Road, Sedro-Woolley, WA 98284				Is location mobile home park? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>3 Grantor(s) Registered/Legal Owner(s) – Additional names on page</b>				
County no. 29	No. registered owners 1	No. legal owners 1	Grantee name (if applicable)	
Name of registered owner Darrell E. Ammons			Washington driver license or UBI no.	
Name of additional registered owner			Ownership – Joint tenants w/right of survivorship (JTWROS) <input type="checkbox"/> Yes <input type="checkbox"/> No	Washington driver license or UBI no.
Address (Address, City, State, ZIP code) 7717 Scott Paper Road, Sedro-Woolley, WA 98284				
Name of legal owner Sound Community Bank			Washington driver license or UBI no. 602-574-844	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City State, ZIP code) 2400 3rd Ave. STE 150, Seattle WA 98121				
I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
7/21/23 Burlington		X Darrell E. Ammons		
Date and place (city or county) signed		Registered owner signature Title, if signing for a business		
Date and place (city or county) signed		Registered owner signature Title, if signing for a business		
<b>Notarization/Certification</b>				
State of WA		County of Skagit		
Signed and attested before me on 7/21/2023				
by Darrell E. Ammons		by		
Print registered owner name		Print registered owner name		
Notary printed or stamped name		Notary signature		
Title		and Notary signature		
		Dealer/county office number or notary expiration		

TD-420-730 (Rev. 1/2019)

Continued on next page



Manufactured home TPO/Plate or Vehicle Identification number (VIN)

D89504121

**4 Title Company Certification**

PRINT or TYPE Name of person signing

Jennie Barnwell

Title company name

Land Title - Escrow Company

Position

Title Officer

(Area code) Phone number

360.707.2158

I declare that the legal description of the land and ownership is true and correct according to the real property records.

X Jennie Barnwell

7-27-23

Signature

Date

**5 Building Permit Office Certification**

I certify that

☒ the manufactured home has been affixed to the real property as described.☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing

ROBERT VANDER LINDEN

Building permit office

Planning

Building permit number

M23-0012

Position

BUILDING INSPECTOR

(Area code) Phone number

360-416-1324

X R Vander Linden

7-10-23

Signature

Date

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X Bryde Shearer Loan Officer

Legal owner signature

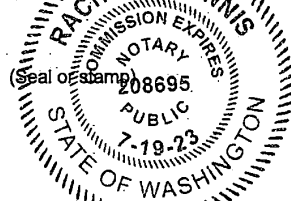
Title, if signing for a business

X

Legal owner signature

Title, if signing for a business

Notary Public Certification



State of Washington, County of Clallam

Signed or attested before me on July 13, 2023

by Bryde Shearer

Print legal owner name

by Rachel McKinnis

Print legal owner name

Notary printed or stamped name

Loan Officer

Title

Notary signature

X 7-19-23

Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land

See attached Ex. A

Manufactured home TPO/Plate or Vehicle Identification number (VIN) 089504121

<b>8 Dealer Report of Sale</b> – Selling dealer complete this section					
PRINT or TYPE Dealer name				Washington dealer no.	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
Date and place (city or county) signed			<input checked="" type="checkbox"/> Dealer authorized signature		
<b>9 County Auditor/Agent Licensing Office Approval</b> (not for use by subagents)					
PRINT or TYPE Name			County office/VPS operator no.		
Denise Hindman			240101		
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
<input checked="" type="checkbox"/> Signature			7-27-23 Date		
<b>10 Title Fees</b>					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

**EXHIBIT "A"****LEGAL DESCRIPTION**

Parcel Number: 350611-0-001-0009/P41011

That part of the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 35 North, Range 6 East, W.M., described as follows:

Commencing at a point where the North line of Lyman Timber Co. right of way through said property intersects the East line of the Southwest 1/4 of the Northwest 1/4 of said Section 11;  
thence in a Northwesterly direction along the said North line of the said right of way a distance of 250 feet;  
thence North 200 feet;  
thence East to the East line of the above described subdivision;  
thence South to the point of beginning.

TOGETHER WITH:

Commencing at the West quarter corner of Section 11, Township 35 North, Range 6 East, W.M.;  
thence South 89°13'00" East (as per Record of Survey recorded under Auditor's File No. 201904050084) along the East-West centerline of Section 11, 1,322.96 feet to the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 11;  
thence North 01°29'25" East along the East line of said Southwest 1/4 of the Northwest 1/4, 39.02 feet to the intersection of said East line with the North line of the Lyman Timber Co. 100 foot right of way, said point being the true point of beginning;  
thence continuing North 01°29'25" East along said East line 170.39 feet;  
thence South 73°10'06" East 173.46 feet;  
thence South 01°29'25" West, 270.29 feet to the North line of said Lyman Timber Co. right of way;  
thence North 49°46'53" West, 20.97 feet along said North line to the beginning of a tangent curve concave Northeasterly and having a radius of 1,728.61 feet;  
thence Northwesterly along said North line an arc length of 106.40 feet;  
thence tangent to said curve North 46°15'22" West 94.59 feet along said North line to the point of beginning,

EXCEPT that part of the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 35 North, Range 6 East, W.M., described as follows:

Commencing at a point where the North line of the Lyman Timber Company right of way through said property intersects the East line of the Southwest 1/4 of the Northwest 1/4 of said Section 11;  
thence in a Northwesterly direction along the said North line of the said right of way a distance of 250 feet to the true point of beginning;  
thence North 200 feet;  
thence East to the East line of the above described subdivision;  
thence South 200 feet along said East line;  
thence West to the to the point of beginning.

Situate in the County of Skagit, State of Washington.